

EXTRAORDINARY

REGD. NO. JKô 33



**THE  
JAMMU AND KASHMIR OFFICIAL GAZETTE**

Vol. 135] Jammu, Mon., the 23rd May, 2022/2nd Jyai., 1944. [No. 7-d  
Separate paging is given to this part in order that it may be filed as a  
separate compilation.

**PART I—B**

**Jammu and Kashmir Government—Notifications.**

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GOVERNMENT OF JAMMU AND KASHMIR  
CIVIL SECRETARIATô HOUSING AND URBAN DEVELOPMENT  
DEPARTMENT

Notification

Jammu, the 23rd May, 2022.

SO-249.ô In exercise of the powers conferred by section 4 of the  
Jammu and Kashmir Development Act, 1970 (Act No. XIX of 1970)  
and in partial modification of SO-87 Dated 05-03-2020, the Government  
hereby reconstitutes the Jammu and Kashmir Lake Conservation and

2 The J&K Official Gazette, 23rd May, 2022/2nd Jyai., 1944. [No. 7-d  
Management Authority, Srinagar (LCMA) with the composition of  
following members, namely :

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|--|----------------------|
| 1. Principal Secretary to the Government,<br>Housing and Urban Development<br>Department         | Chairman             |
| 2. Commissioner/Secretary to the<br>Government, Department of Forest,<br>Ecology and Environment | Vice-Chairman        |
| 3. Divisional Commissioner, Kashmir  | Member               |
| 4. Commissioner/Secretary to the<br>Government, Revenue Department                               | Member               |
| 5. Secretary to the Government, Planning,<br>Development and Monitoring Department               | Member               |
| 6. Secretary to the Government, Tourism<br>Department  | Member               |
| 7. Deputy Commissioner, Srinagar   | Member               |
| 8. Vice-Chairman, J&K, Lake<br>Conservation and Management Authority                             | Member-<br>Secretary |
| 9. Commissioner, Srinagar Municipal<br>Corporation   | Member               |
| 10. Representative of the Finance<br>Department not below the rank of<br>Additional Secretary    | Member               |
| 11. Chief Engineer, UEED, J&K  | Member               |
| 12. Chief Town Planner, Kashmir  | Member               |

The Members shall hold the office for a period of two years.

By order of the Lieutenant Governor.

(Sd.) DHEERAJ GUPTA, IAS,

Principal Secretary to the Government,  
Housing and Urban Development Department.