

THE JAMMU AND KASHMIR OFFICIAL GAZETTE

PART I-B

Jammu and Kashmir Government-Notifications.

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GOVERNMENT OF JAMMU AND KASHMIR CIVIL SECRETARIATô HOUSING AND URBAN DEVELOPMENT DEPARTMENT

Notification

Jammu, the 22nd April, 2022.

SO-202.ô In exercise of the powers conferred by sub-section (1) of section 3 and section 4 of the Jammu and Kashmir Development Act, 1970 (Act No. XIX of 1970), the Government hereby declares the area specified in Annexure to this notification to be the Local Area for the purposes of the said Act and constitutes therefor an authority to

1.	Chief Secretary, Union Territory of Jammu and Kashmir	Chairman
2.	Administrative Secretary, Housing and Urban Development Department	Member (Vice-Chairman)
3.	District Development Commissioner concerned	Member-Secretary
4.	Additional Deputy Commissioner concerned	Member
5.	Director, Urban Local Bodies, Jammu	Member
6.	Chief Town Planner, Jammu	Member
7.	Regional Director, Directorate of Environment and Remote Sensing	Member
8.	Conservator of Forest of the District concerned	Member
9.	President/Administrator Municipal Committee, Sunderbani	Member
10.	Superintendent Engineer, R&B concerned	Member
11.	Superintendent Engineer, Jal Shakti concerned	Member
12.	Superintendent Engineer, EM&RE concerned	Member

The members shall hold the office for a period of two years.

By order of the Lieutenant Governor.

(Sd.) DHEERAJ GUPTA, IAS,

Principal Secretary to the Government, Housing and Urban Development Department.

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Khasra-wise Revenue detail of the villages falling under Local Area

S. No. Name of the Village Khasra Nos. 2 3 1 1. MC, Bhajwal Area 1 to 11 13 to 51 53 to 67 71 to 73 75 to 77 80 to 94 96 to 105 110 to 114 116 to 117 119 to 125 130 to 131 135 to 141 143 145 to 146 148 150 to 151 153 155 157 159 to 177 179 to 180

182 to 183

4 The J&K Official Gazette, 22nd April, 2022/2nd Vai., 1944. [No. 3-d 666666666666666666666666666666666666
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2. Saliohat (Partly)

6 The J&K Official Gazette, 22nd April, 2022/2nd Vai., 1944. [No. 3-d 666666666666666666666666666666666666						
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780 to 784						
787 to 811						
814 to 820						
823 to 827						
829 to 840						
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847						
849						
851 to 855						
861 to 862						
865						
867 to 868						
1101 to 1104						
1107 to 1108						
1113 to 1117						
3.Lohara Kot1 to 194						

(Sd.) RIDHIMA SHARMA,

Under Secretary to the Government.