



THE

# JAMMU AND KASHMIR OFFICIAL GAZETTE

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Separate paging is given to this part in order that it may be filed as a  
separate compilation.

## PART I-B

### Jammu and Kashmir Government—Notifications.

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GOVERNMENT OF JAMMU AND KASHMIR  
CIVIL SECRETARIATô HOUSING AND URBAN  
DEVELOPMENT DEPARTMENT

Notification

Jammu, the 22nd April, 2022.

SO-200.ô In exercise of the powers conferred by sub-section (1) of section 3 and section 4 of the Jammu and Kashmir Development Act, 1970 (Act No. XIX of 1970), the Government hereby declares the area specified in Annexure to this notification to be the Local Area

2 The J&K Official Gazette, 22nd April, 2022/2nd Vol., 1944. [No. 3-b  
for the purposes of the said Act and constitutes therefor an authority  
to be known as Ramban Development Authority, consisting of the  
following ; namely :

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|--|---------------------------|
| 1. Chief Secretary, Union Territory of Jammu and Kashmir               | Chairman                  |
| 2. Administrative Secretary, Housing and Urban Development Department. | Member<br>(Vice-Chairman) |
| 3. District Development Commissioner, Ramban.                          | Member-Secretary          |
| 4. Additional Deputy Commissioner, Ramban.                             | Member                    |
| 5. Director, Urban Local Bodies, Jammu.                                | Member                    |
| 6. Chief Town Planner, Jammu.  | Member                    |
| 7. Regional Director, Directorate of Environment and Remote Sensing.   | Member                    |
| 8. Conservator of Forest of the District Ramban.                       | Member                    |
| 9. President/Administrator, Municipal Committee, Ramban.               | Member                    |
| 10. Superintendent Engineer, R&B, Ramban.                              | Member                    |
| 11. Superintendent Engineer, Jal Shakti, Ramban.                       | Member                    |
| 12. Superintendent Engineer, EM&RE, Ramban.                            | Member                    |

The members shall hold the office for a period of two years.

By order of the Lieutenant Governor.

(Sd.) DHEERAJ GUPTA, IAS,

Principal Secretary to the Government,  
Housing and Urban Development Department.