



THE

**JAMMU AND KASHMIR OFFICIAL GAZETTE**

Vol. 134] Jammu, Thu., the 17th March, 2022/26th Phal., 1943. [No. 51-c

Separate paging is given to this part in order that it may be filed as a  
separate compilation.

**PART I—B**

**Jammu and Kashmir Government—Notifications.**

ô ô ô ô

GOVERNMENT OF JAMMU AND KASHMIR  
CIVIL SECRETARIATô FOOD, CIVIL SUPPLIES AND  
CONSUMER AFFAIRS DEPARTMENT

Notification

Jammu, the 17th March, 2022.

SO-100.ô In exercise of the powers conferred by clause (b) of Sub-Section (2) of Section 28 and Section 32 of the Consumer Protection Act, 2019 (35 of 2019), the Government hereby appoint Mrs. Rohini Parmar D/o Kuldeep Singh Parmar W/o Mahesh Raina R/o W. No. 13 near Govt. Boys High School, Purani Poonch as the Member(s) of the District Commission, Rajouri constituted vide SO-72 of 2022 dated 22-02-2022, to exercise powers and functions as such within the jurisdiction as specified in the said notification.

- By order of Lieutenant Governor.

Commissioner/Secretary to the Government.