

EXTRAORDINARY

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**THE
JAMMU & KASHMIR GOVERNMENT GAZETTE**

Vol. 130] Jammu, Fri. the 9th Feb., 2018/20th Magha, 1939. [No. 45-g

Separate paging is given to this part in order that it may be filed as a
separate compilation.

PART I-B

Jammu and Kashmir Government—Notifications.

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GOVERNMENT OF JAMMU AND KASHMIR
CIVIL SECRETARIATññHOUSING AND URBAN
DEVELOPMENT DEPARTMENT

Notification

Jammu, the 9th February, 2018.

SRO-83.ññIn exercise of the powers conferred by sub-section (3) of section 3 of the Jammu and Kashmir Municipal Corporation Act, 2000, the Government after consultation with Municipal Corporation, Jammu hereby include the area of Village Hazuri Bagh from Khasra Nos. 01 to 144 as shown in óAnnexureô to this notification within the Municipal Limits of Municipal Corporation, Jammu.

By order of the Government of Jammu and Kashmir.

(Sd.) K. B. AGARWAL, IAS,

Financial Commissioner,
Housing and Urban Development Department.
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*Annexure “A” to Notification SRO-83 dated 9-2-2018 of Housing
 and Urban Development Department.*

List of Khasra Nos. of Hazuri Bagh, Tehsil Jammu, District Jammu.

S. No.	Name of Area	Khasra Nos.	Area
1	2	3	4
			K. M.
1.	Hazuribagh	1	00ñ05
2.		2	01ñ16
3.		3	02ñ04
4.		4	01ñ01
5.		5	01ñ02
6.		6	01ñ05
7.		7	00ñ14
8.		8	01ñ18
9.		9	01ñ11
10.		10	01ñ02
11.		11	01ñ08
12.		12	01ñ05
13.		13	01ñ03
14.		14	01ñ00
15.		15	00ñ10
16.		16	00ñ14
17.		17	01ñ00

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1	2	3	4	
K. M.				
18.		18	01ñ05	
19.		19	01ñ06	
20.		20	00ñ18	
21.		21	00ñ16	
22.		22	00ñ12	
23.		23	00ñ18	
24.		24	01ñ11	
25.		25	00ñ13	
26.		26	01ñ03	
27.		27	00ñ02	
28.		28	00ñ07	
29.		29	00ñ04	
30.		30	00ñ16	
31.		31	00ñ16	
32.		32	00ñ16	
33.		33	00ñ15	
34.		34	00ñ08	
35.		35	00ñ01	
36.		36	00ñ10	
37.		37	00ñ07	
38.		38	01ñ05	



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1	2	3	4
			K. M.
39.		39	00~08
40.		40	00~07
41.		41	00~05
42.		42	00~02
43.		43	00~03
44.		44	00~03
45.		45	00~03
46.		46	00~02
47.		47	00~03
48.		48	00~04
49.		49	01~14
50.		50	00~16
51.		51	00~10
52.		52	00~16
53.		53	00~01
54.		54	00~07
55.		55	00~18
56.		56	00~17
57.		57	01~06
58.		58	01~11
59.		59	01~07



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 ଶୁଣିବାକୁ ନାହିଁ କିନ୍ତୁ ସମସ୍ତଙ୍କର ମଧ୍ୟରେ ଏହା ଏକ ପ୍ରକାରର ସୂଚନା ଦେଇଛି ।

1	2	3	4
K. M.			
60.		60	01ñ04
61.		61	01ñ07
62.		62	01ñ06
63.		63	01ñ06
64.		64	03ñ06
65.		65	00ñ02
66.		66	00ñ01
67.		67	00ñ19
68.		68	00ñ11
69.		69	00ñ08
70.		70	00ñ14
71.		71	00ñ12
72.		72	01ñ18
73.		73	02ñ09
74.		74	02ñ04
75.		75	01ñ00
76.		76	01ñ14
77.		77	00ñ14
78.		78	00ñ15
79.		79	00ñ06
80.		80	00ñ14



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[illegible]

1	2	3	4
			K. M.
81.		81	00ñ05
82.		82	00ñ08
83.		83	00ñ07
84.		84	00ñ17
85.		85	00ñ12
86.		86	00ñ02
87.		87	00ñ13
88.		88	00ñ04
89.		89	01ñ01
90.		90	00ñ19
91.		91	00ñ08
92.		92	00ñ10
93.		93	00ñ07
94.		94	01ñ10
95.		95	00ñ04
96.		96	01ñ02
97.		97	00ñ07
98.		98	00ñ11
99.		99	01ñ01
100.		100	00ñ13
101.		101	00ñ08

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1	2	3	4	
102.		102	K. M.	
103.		103	00ñ16	
104.		104	00ñ14	
105.		105	00ñ08	
106.		106	00ñ10	
107.		107	00ñ05	
108.		108	00ñ05	
109.		109	00ñ10	
110.		110	00ñ18	
111.		111	00ñ13	
112.		112	01ñ18	
113.		113	00ñ17	
114.		112	00ñ02	
115.		115	01ñ15	
116.		116	00ñ10	
117.		117	00ñ08	
118.		118	00ñ09	
119.		119	00ñ08	
120.		120	02ñ04	
121.		121	03ñ01	
122.		122	06ñ04	
123.		123	01ñ13	

8	The J&K Govt. Gazette, 9th Feb., 2018/20th Magha, 1939. [No. 45-g		
	1 2 3 4		
	K. M.		
124.		124	00ñ06
125.		125	01ñ10
126.		126	08ñ10
127.		127	18ñ01
128.		128	00ñ08
129.		129	02ñ00
130.		130	01ñ03
131.		131	00ñ13
132.		132	02ñ04
133.		133	07ñ06
134.		134	01ñ02
135.		135	03ñ02
136.		136	00ñ18
137.		137	01ñ07
138.		138	16ñ17
139.		139	00ñ02
140.		140	00ñ03
141.		141	02ñ13
142.		142	00ñ05



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 ਨੰਬਰ ੪੫-ਗ] ਜੇ. & ਕੇ. ਸਰਕਾਰੀ ਗਜ਼ਟ, ੯ ਫ਼ੈਬਰਵਰੀ, ੨੦੧੮/੨੦ ਮਾਘ, ੧੯੩੯. ੯

1 2 3 4

ꠁꠂꠃꠄꠅ꠆ꠇꠈꠉꠊꠋꠌꠍꠎꠏꠐꠑꠒꠓꠔꠕꠖꠗꠘꠙꠚꠛꠜꠝꠞꠟꠠꠡꠢꠣꠤꠥꠦꠧ꠨꠩꠪꠫꠬꠭꠮꠯꠰꠱꠲꠳꠴꠵꠶꠷꠸꠹꠺꠻꠼꠽꠾꠿ꡀꡁꡂꡃꡄꡅꡆꡇꡈꡉꡊꡋꡌꡍꡎꡏꡐꡑꡒꡓꡔꡕꡖꡗꡘꡙꡚꡛꡜꡝꡞꡟꡠꡡꡢꡣꡤꡥꡦꡧꡨꡩꡪꡫꡬꡭꡮꡯꡰꡱꡲꡳ꡴꡵꡶꡷꡸꡹꡺꡻꡼꡽꡾꡿ꢀꢁꢂꢃꢄꢅꢆꢇꢈꢉꢊꢋꢌꢍꢎꢏꢐꢑꢒꢓꢔꢕꢖꢗꢘꢙꢚꢛꢜꢝꢞꢟꢠꢡꢢꢣꢤꢥꢦꢧꢨꢩꢪꢫꢬꢭꢮꢯꢰꢱꢲꢳꢴꢵꢶꢷꢸꢹꢺꢻꢼꢽꢾꢿꣀꣁꣂꣃ꣄ꣅ꣆꣇꣈꣉꣊꣋꣌꣍꣎꣏꣐꣑꣒꣓꣔꣕꣖꣗꣘꣙꣚꣛꣜꣝꣞꣟꣠꣡꣢꣣꣤꣥꣦꣧꣨꣩꣪꣫꣬꣭꣮꣯꣰꣱ꣲꣳꣴꣵꣶꣷ꣸꣹꣺ꣻ꣼ꣽꣾꣿ꤀꤁꤂꤃꤄꤅꤆꤇꤈꤉ꤊꤋꤌꤍꤎꤏꤐꤑꤒꤓꤔꤕꤖꤗꤘꤙꤚꤛꤜꤝꤞꤟꤠꤡꤢꤣꤤꤥꤦꤧꤨꤩꤪ꤫꤬꤭꤮꤯ꤰꤱꤲꤳꤴꤵꤶꤷꤸꤹꤺꤻꤼꤽꤾꤿꥀꥁꥂꥃꥄꥅꥆꥇꥈꥉꥊꥋꥌꥍꥎꥏꥐꥑꥒ꥓꥔꥕꥖꥗꥘꥙꥚꥛꥜꥝꥞꥟ꥠꥡꥢꥣꥤꥥꥦꥧꥨꥩꥪꥫꥬꥭꥮꥯꥰꥱꥲꥳꥴꥵꥶꥷꥸꥹꥺꥻꥼ꥽꥾꥿ꦀꦁꦂꦃꦄꦅꦆꦇꦈꦉꦊꦋꦌꦍꦎꦏꦐꦑꦒꦓꦔꦕꦖꦗꦘꦙꦚꦛꦜꦝꦞꦟꦠꦡꦢꦣꦤꦥꦦꦧꦨꦩꦪꦫꦬꦭꦮꦯꦰꦱꦲ꦳ꦴꦵꦶꦷꦸꦹꦺꦻꦼꦽꦾꦿ꧀꧁꧂꧃꧄꧅꧆꧇꧈꧉꧊꧋꧌꧍꧎ꧏ꧐꧑꧒꧓꧔꧕꧖꧗꧘꧙꧚꧛꧜꧝꧞꧟ꧠꧡꧢꧣꧤꧥꧦꧧꧨꧩꧪꧫꧬꧭꧮꧯ꧰꧱꧲꧳꧴꧵꧶꧷꧸꧹ꧺꧻꧼꧽꧾ꧿ꨀꨁꨂꨃꨄꨅꨆꨇꨈꨉꨊꨋꨌꨍꨎꨏꨐꨑꨒꨓꨔꨕꨖꨗꨘꨙꨚꨛꨜꨝꨞꨟꨠꨡꨢꨣꨤꨥꨦꨧꨨꨩꨪꨫꨬꨭꨮꨯꨰꨱꨲꨳꨴꨵꨶ꨷꨸꨹꨺꨻꨼꨽꨾꨿ꩀꩁꩂꩃꩄꩅꩆꩇꩈꩉꩊꩋꩌꩍ꩎꩏꩐꩑꩒꩓꩔꩕꩖꩗꩘꩙꩚꩛꩜꩝꩞꩟ꩠꩡꩢꩣꩤꩥꩦꩧꩨꩩꩪꩫꩬꩭꩮꩯꩰꩱꩲꩳꩴꩵꩶ꩷꩸꩹ꩺꩻꩼꩽꩾꩿꪀꪁꪂꪃꪄꪅꪆꪇꪈꪉꪊꪋꪌꪍꪎꪏꪐꪑꪒꪓꪔꪕꪖꪗꪘꪙꪚꪛꪜꪝꪞꪟꪠꪡꪢꪣꪤꪥꪦꪧꪨꪩꪪꪫꪬꪭꪮꪯꪰꪱꪴꪲꪳꪵꪶꪷꪸꪹꪺꪻꪼꪽꪾ꪿ꫀ꫁ꫂ꫃꫄꫅꫆꫇꫈꫉꫊꫋꫌꫍꫎꫏꫐꫑꫒꫓꫔꫕꫖꫗꫘꫙꫚ꫛꫜꫝ꫞꫟ꫠꫡꫢꫣꫤꫥꫦꫧꫨꫩꫪꫫꫬꫭꫮꫯ꫰꫱ꫲꫳꫴꫵ꫶꫷꫸꫹꫺꫻꫼꫽꫾꫿꬀ꬁꬂꬃꬄꬅꬆ꬇꬈ꬉꬊꬋꬌꬍꬎ꬏꬐ꬑꬒꬓꬔꬕꬖ꬗꬘꬙꬚꬛꬜꬝꬞꬟ꬠꬡꬢꬣꬤꬥꬦ꬧ꬨꬩꬪꬫꬬꬭꬮ꬯ꬰꬱꬲꬳꬴꬵꬶꬷꬸꬹꬺꬻꬼꬽꬾꬿꭀꭁꭂꭃꭄꭅꭆꭇꭈꭉꭊꭋꭌꭍꭎꭏꭐꭑꭒꭓꭔꭕꭖꭗꭘꭙꭚ꭛ꭜꭝꭞꭟꭠꭡꭢꭣꭤꭥꭦꭧꭨꭩ꭪꭫꭬꭭꭮꭯ꭰꭱꭲꭳꭴꭵꭶꭷꭸꭹꭺꭻꭼꭽꭾꭿꮀꮁꮂꮃꮄꮅꮆꮇꮈꮉꮊꮋꮌꮍꮎꮏꮐꮑꮒꮓꮔꮕꮖꮗꮘꮙꮚꮛꮜꮝꮞꮟꮠꮡꮢꮣꮤꮥꮦꮧꮨꮩꮪꮫꮬꮭꮮꮯꮰꮱꮲꮳꮴꮵꮶꮷꮸꮹꮺꮻꮼꮽꮾꮿꯀꯁꯂꯃꯄꯅꯆꯇꯈꯉꯊꯋꯌꯍꯎꯏꯐꯑꯒꯓꯔꯕꯖꯗꯘꯙꯚꯛꯜꯝꯞꯟꯠꯡꯢꯣꯤꯥꯦꯧꯨꯩꯪ꯫꯬꯭꯮꯯꯰꯱꯲꯳꯴꯵꯶꯷꯸꯹꯺꯻꯼꯽꯾꯿가각갂갃간갅갆갇갈갉갊갋갌갍갎갏감갑값갓갔강갖갗갘같갚갛개객갞갟갠갡갢갣갤갥갦갧갨갩갪갫갬갭갮갯갰갱갲갳갴갵갶갷갸갹갺갻갼갽갾갿걀걁걂걃걄걅걆걇걈걉걊걋걌걍걎걏걐걑걒걓걔걕걖걗걘걙걚걛걜걝걞걟걠걡걢걣걤걥걦걧걨걩걪걫걬걭걮걯거걱걲걳건걵걶걷걸걹걺걻걼걽걾걿검겁겂것겄겅겆겇겈겉겊겋게겍겎겏겐겑겒겓겔겕겖겗겘겙겚겛겜겝겞겟겠겡겢겣겤겥겦겧겨격겪겫견겭겮겯결겱겲겳겴겵겶겷겸겹겺겻겼경겾겿곀곁곂곃계곅곆곇곈곉곊곋곌곍곎곏곐곑곒곓곔곕곖곗곘곙곚곛곜곝곞곟고곡곢곣곤곥곦곧골곩곪곫곬곭곮곯곰곱곲곳곴공곶곷곸곹곺곻과곽곾곿관괁괂괃괄괅괆괇괈괉괊괋괌괍괎괏괐광괒괓괔괕괖괗괘괙괚괛괜괝괞괟괠괡괢괣괤괥괦괧괨괩괪괫괬괭괮괯괰괱괲괳괴괵괶괷괸괹괺괻괼괽괾괿굀굁굂굃굄굅굆굇굈굉굊굋굌굍굎굏교

K. M.

143. 143 02ñ18

144. 144 00ñ00

(Sd). DR. JAVID REHMAN,

Under Secretary to Government,
Housing and Urban Development Department.