

THE

JAMMU AND KASHMIR OFFICIAL GAZETTE

	CONTENTS	English Pages	Verna lar pa
PART	I-Aô Appointments, promotions, transfers and leave of absence sanctioned by the Governor Government and the Ministers		
PART	I-Bó Notifications, Communiques and General Order by the Government and the Ministers	s 245-246	
PART	II-Aó Appointments, promotions, transfers and leave of absence sanctioned by Heads of Departments	e 69-70	
PART	II-Bó Notifications, Notices and Orders by Heads of Departments, Provincial Heads, Magistrates and other officers competent to issue public notice under any law or rule	d	
PART	II-Có Notifications, Notices and Orders by Election Commission of India, Chief Electoral Officer Jammu and Kashmir and other Officers of the Department, Election Petitions and Judgement of Election Tribunal	r,	
PART	III- Laws, Regulations and Rules passed thereunder	d	
PART	IVó Reprints from the Government of India Gazette o Gazettes of others Governments	or	
PART	Vó Information and Statistics (a) Rates and prices in the State (b) Rates and wages (c) Crop Report and Forecasts (d) Whether Observations (e) Vital Statistics		
SUPPLEM	ENT-AóTrade		
	Monthly Imports and Exports from the State		
	the State	1	I

Printed at the Ranbir Government Press, Jammu.

PART I-A

Jammu & Kashmir Government-Orders

óóóóóóóó

GOVERNMENT OF JAMMU AND KASHMIR CIVIL SECRETARIATô GENERAL ADMINISTRATION DEPARTMENT

(All India Services Section)
Srinagar

Subject :ô Posting of Mr. Prashant Goyal, IAS, (AGMUT : 1993).

Reference :ô F. No. 14020/03/2022-UTS.I dated 23-09-2022 issued by the Ministry of Home Affairs, Government of India.

Government Order No. 1136-JK(GAD) of 2022

Dated 02-10-2022.

Consequent upon the transfer of Mr. Prashant Goyal, IAS, (AGMUT: 1993) from Puducherry to Union Territory of Jammu and Kashmir and in the interst of administration, the officer is hereby posted as Principal Secretary to the Government, Industries and Commerce Department.

By order of the Lieutenant Governor.

(Sd.) DR. PIYUSH SINGLA, IAS,

Secretary to the Government.

GOVERNMENT OF JAMMU AND KASHMIR CIVIL SECRETARIATÔ GENERAL ADMINISTRATION DEPARTMENT

(Services) Srinagar

Subject :ô Transfers and postings.

óóóóóóóó

Government Order No. 1116-JK(GAD) of 2022

Dated 28-09-2022.

In the interest of administration, the following transfers and postings are hereby ordered with immediate effect:ô

- 1. Mr. Ghulam Rasool, JKAS, Joint Director, Handicrafts, Jammu, is transferred and posted as Regional Director, Survey and Land Records (*ex-officio* Settlement Officer), Rajouri, against an available vacancy.
- 2. Mr. Tilak Raj, JKAS, Programme Officer, ICDS Project, Udhampur, is transferred and posted as Joint Director, Handicrafts, Jammu.
- 3. Mr. Zameer Ahmad Reshu, JKAS, awating orders of adjustment in the General Administration Department, is posted as Programme Officer, ICDS Project, Udhampur.

By order of the Lieutenant Governor.

(Sd.) DR. PIYUSH SINGLA, IAS,

Secretary to the Government.

óóóóóóóóó

HIGH COURT OF JAMMU AND KASHMIR AND LADAKH AT SRINAGAR

(Exercising powers of Bar Council under Section 58 of the Advocates Act, 1961).

(Provisional Enrollment)

Notification

No. 613/2022/RG/LP Dated 27-05-2022.

It is hereby notified that vide High Court Order dated 25-05-2022 Mr. Mohammad Yaseen Bhat S/o Gulam Nabi Bhat R/o Bunpora,

Khahipora Rajwar, Tehsil Zachaldara Kupwara-193221 has been admitted and enrolled as an Advocate on the Rolls of Jammu and Kashmir Bar Council provisionally for a period of one year from the date of issuance of this notification, subject to the verification of his Provisional/LL.B. Degree Certificate from the concerned University and verification of his character and antecedents from CID. His name has been entered under Serial No. JK-220/2022 in the Roll of Advocates maintained by this Registry.

The renewal/extension of provisional licence/enrollment must be sought before the date of expiry unless the absolute/final enrollment as an Advocate is ordered therebefore.

By order.

óóóóóóóóóó

Notification

No. 614/2022/RG/LP Dated 27-05-2022.

It is hereby notified that vide High Court Order dated 25-05-2022 Mr. Munish Kumar S/o Rattan Chand R/o H. No. 749, Lane No. 12 (A), Near Education Board Rehari, Tehsil and District Jammu-180005 has been admitted and enrolled as an Advocate on the Rolls of Jammu and Kashmir Bar Council provisionally for a period of one year from the date of issuance of this notification, subject to the verification of his Provisional/LL.B. Degree Certificate from the concerned University and verification of his character and antecedents from CID. His name has been entered under Serial No. JK-221/2022 in the Roll of Advocates maintained by this Registry.

The renewal/extension of provisional licence/enrollment must be sought before the date of expiry unless the absolute/final enrollment as an Advocate is ordered therebefore.

By order.

No. 616/2022/RG/LP Dated 27-05-2022.

It is hereby notified that vide High Court Order dated 25-05-2022 Ms. Madiha Mukhtar D/o Munshi Mukhtar Ahmad R/o Ferozpora, Tehsil Tangmarg, District Baramulla-193402 has been admitted and enrolled as an Advocate on the Rolls of Jammu and Kashmir Bar Council provisionally for a period of one year from the date of issuance of this notification, subject to the verification of her Provisional/LL.B. Degree Certificate from the concerned University and verification of her character and antecedents from CID. Her name has been entered under Serial No. JK-223/2022 in the Roll of Advocates maintained by this Registry.

The renewal/extension of provisional licence/enrollment must be sought before the date of expiry unless the absolute/final enrollment as an Advocate is ordered therebefore.

By order.

óóóóóóóóóó

Notification

No. 617/2022/RG/LP Dated 27-05-2022.

It is hereby notified that vide High Court Order dated 25-05-2022 Ms. Mahpara Shafi D/o Mohmmad Shafi Dar R/o Dangerpora Sopore, Tehsil Dangerpora, District Baramulla-193201 has been admitted and enrolled as an Advocate on the Rolls of Jammu and Kashmir Bar Council provisionally for a period of one year from the date of issuance of this notification, subject to the verification of her Provisional/LL.B. Degree Certificate from the concerned University and verification of her character and antecedents from CID. Her name has been entered under Serial No. JK-224/2022 in the Roll of Advocates maintained by this Registry.

The renewal/extension of provisional licence/enrollment must be sought before the date of expiry unless the absolute/final enrollment as an Advocate is ordered therebefore.

By order.

Notification

No. 618/2022/RG/LP Dated 27-05-2022.

It is hereby notified that vide High Court Order dated 25-05-2022 Mr. Mazhar Manzoor Malik S/o Manzoor Ahmad Malik R/o Kanchatipora, Tehsil Khag, District Budgam-193411 has been admitted and enrolled as an Advocate on the Rolls of Jammu and Kashmir Bar Council provisionally for a period of one year from the date of issuance of this notification, subject to the verification of his Provisional/LL.B. Degree Certificate from the concerned University and verification of his character and antecedents from CID. His name has been entered under Serial No. JK-225/2022 in the Roll of Advocates maintained by this Registry.

The renewal/extension of provisional licence/enrollment must be sought before the date of expiry unless the absolute/final enrollment as an Advocate is ordered therebefore.

By order.

όόόόόόόό

Notification

No. 619/2022/RG/LP Dated 27-05-2022.

It is hereby notified that vide High Court Order dated 25-05-2022 Mr. Mohd Yasar Arfat S/o Mohd Hussain R/o Banola Numble, Tehsil Mendhar, District Poonch-185111 has been admitted and enrolled as an Advocate on the Rolls of Jammu and Kashmir Bar Council provisionally for a period of one year from the date of issuance of this notification, subject to the verification of his Provisional/LL.B. Degree Certificate from the concerned University and verification of his character and antecedents from CID. His name has been entered under Serial No. JK-226/2022 in the Roll of Advocates maintained by this Registry.

The renewal/extension of provisional licence/enrollment must be sought before the date of expiry unless the absolute/final enrollment as an Advocate is ordered therebefore.

By order.

Notification

No. 620/2022/RG/LP Dated 27-05-2022.

It is hereby notified that vide High Court Order dated 25-05-2022 Ms. Monika Mehra D/o Reshi Pal R/o Mandi Kehli, Opposite Boys Hr. Sec. School, Near Chandi Mata Mandir Road Samba Tehsil and District Samba-184121 has been admitted and enrolled as an Advocate on the Rolls of Jammu and Kashmir Bar Council provisionally for a period of one year from the date of issuance of this notification, subject to the verification of her Provisional/LL.B. Degree Certificate from the concerned University and verification of her character and antecedents from CID. Her name has been entered under Serial No. JK-227/2022 in the Roll of Advocates maintained by this Registry.

The renewal/extension of provisional licence/enrollment must be sought before the date of expiry unless the absolute/final enrollment as an Advocate is ordered therebefore.

By order.

óóóóó

Notification

No. 621/2022/RG/LP Dated 27-05-2022.

It is hereby notified that vide High Court Order dated 25-05-2022 Ms. Meenakshi Sharma D/o Girdhari Lal Sharma R/o Bhajwal, Tehsil Sunderbani, District Rajouri A/P H. No. 71, Behind Abhay Hr. Sec. School, Muthi, Amit Nagar, Jammu-181205 has been admitted and enrolled as an Advocate on the Rolls of Jammu and Kashmir Bar Council provisionally for a period of one year from the date of issuance of this notification, subject to the verification of her Provisional/LL.B. Degree Certificate from the concerned University and verification of her character and antecedents from CID. Her name has been entered under Serial No. JK-228/2022 in the Roll of Advocates maintained by this Registry.

The renewal/extension of provisional licence/enrollment must be sought before the date of expiry unless the absolute/final enrollment as an Advocate is ordered therebefore.

By order.

óóóóóóó

No. 622/2022/RG/LP Dated 27-05-2022.

It is hereby notified that vide High Court Order dated 25-05-2022 Mr. Mohd Arif Wani S/o Anayatullah Wani R/o Shinal, W. No. 9, Tehsil and District Doda A/P Upper Gujjar Nagar, Near Girls Hr. Sec. School Qasban Bazar, Jammu-180001 has been admitted and enrolled as an Advocate on the Rolls of Jammu and Kashmir Bar Council provisionally for a period of one year from the date of issuance of this notification, subject to the verification of his Provisional/LL.B. Degree Certificate from the concerned University and verification of his character and antecedents from CID. His name has been entered under Serial No. JK-229/2022 in the Roll of Advocates maintained by this Registry.

The renewal/extension of provisional licence/enrollment must be sought before the date of expiry unless the absolute/final enrollment as an Advocate is ordered therebefore.

By order.

óóóóóóó

Notification

No. 623/2022/RG/LP Dated 27-05-2022.

It is hereby notified that vide High Court Order dated 25-05-2022 Ms. Nazia Nabi D/o Gh. Nabi Ganaie R/o Chanderseera, Tehsil Pattan District Baramulla-193198 has been admitted and enrolled as an Advocate on the Rolls of Jammu and Kashmir Bar Council provisionally for a period of one year from the date of issuance of this notification, subject to the verification of her Provisional/LL.B. Degree Certificate from the concerned University and verification of her character and antecedents from CID. Her name has been entered under Serial No. JK-230/2022 in the Roll of Advocates maintained by this Registry.

The renewal/extension of provisional licence/enrollment must be sought before the date of expiry unless the absolute/final enrollment as an Advocate is ordered therebefore.

By order.

óóóóóóó

No. 624/2022/RG/LP Dated 27-05-2022.

It is hereby notified that vide High Court Order dated 25-05-2022 Mr. Naseer Ahmad Khan S/o Sareer Ahmad Khan R/o Uran Bua, Boniyar Upper Chandanwari, Tehsil Boniyar, District Baramulla-193122 has been admitted and enrolled as an Advocate on the Rolls of Jammu and Kashmir Bar Council provisionally for a period of one year from the date of issuance of this notification, subject to the verification of his Provisional/LL.B. Degree Certificate from the concerned University and verification of his character and antecedents from CID. His name has been entered under Serial No. JK-231/2022 in the Roll of Advocates maintained by this Registry.

The renewal/extension of provisional licence/enrollment must be sought before the date of expiry unless the absolute/final enrollment as an Advocate is ordered therebefore.

By order.

óóóóóóó

Notification

No. 625/2022/RG/LP Dated 27-05-2022.

It is hereby notified that vide High Court Order dated 25-05-2022 Ms.Nazakat Hussain D/o Mohd Hussain Tak R/o Bijbehara, Tak Mohalla, Tehsil Bijbehara, District Anantnag-192124 has been admitted and enrolled as an Advocate on the Rolls of Jammu and Kashmir Bar Council provisionally for a period of one year from the date of issuance of this notification, subject to the verification of her Provisional/LL.B. Degree Certificate from the concerned University and verification of her character and antecedents from CID. Her name has been entered under Serial No. JK-232/2022 in the Roll of Advocates maintained by this Registry.

The renewal/extension of provisional licence/enrollment must be sought before the date of expiry unless the absolute/final enrollment as an Advocate is ordered therebefore.

By order.

No. 626/2022/RG/LP Dated 27-05-2022.

It is hereby notified that vide High Court Order dated 25-05-2022 Ms. Nadiya Ayaz D/o Mohammad Ayaz Teli R/o Wayil Teli Mohalla, Tehsil and District Ganderbal-191201 has been admitted and enrolled as an Advocate on the Rolls of Jammu and Kashmir Bar Council provisionally for a period of one year from the date of issuance of this notification, subject to the verification of her Provisional/LL.B. Degree Certificate from the concerned University and verification of her character and antecedents from CID. Her name has been entered under Serial No. JK-233/2022 in the Roll of Advocates maintained by this Registry.

The renewal/extension of provisional licence/enrollment must be sought before the date of expiry unless the absolute/final enrollment as an Advocate is ordered therebefore.

By order.

óóóóóóóóó

Notification

No. 627/2022/RG/LP Dated 27-05-2022.

It is hereby notified that vide High Court Order dated 25-05-2022 Mr. Nitish Singh S/o Shiv Dev Singh R/o W. No. 3, Vijaypur, Tehsil Vijaypur, District Samba-184120 has been admitted and enrolled as an Advocate on the Rolls of Jammu and Kashmir Bar Council provisionally for a period of one year from the date of issuance of this notification, subject to the verification of his Provisional/LL.B. Degree Certificate from the concerned University and verification of his character and antecedents from CID. His name has been entered under Serial No. JK-234/2022 in the Roll of Advocates maintained by this Registry.

The renewal/extension of provisional licence/enrollment must be sought before the date of expiry unless the absolute/final enrollment as an Advocate is ordered therebefore.

By order.

No. 628/2022/RG/LP Dated 27-05-2022.

It is hereby notified that vide High Court Order dated 25-05-2022 Ms. Niharka Bamotra D/o Ashok Kumar R/o W. No. 10, Tallian Mohalla, Tehsil and District Reasi-182311 has been admitted and enrolled as an Advocate on the Rolls of Jammu and Kashmir Bar Council provisionally for a period of one year from the date of issuance of this notification, subject to the verification of her Provisional/LL.B. Degree Certificate from the concerned University and verification of her character and antecedents from CID. Her name has been entered under Serial No. JK-235/2022 in the Roll of Advocates maintained by this Registry.

The renewal/extension of provisional licence/enrollment must be sought before the date of expiry unless the absolute/final enrollment as an Advocate is ordered therebefore.

By order.

óóóóóóóóó

Notification

No. 629/2022/RG/LP Dated 27-05-2022.

It is hereby notified that vide High Court Order dated 25-05-2022 Ms. Nadeya Yousuf D/o Mohammad Yousuf Sofi R/o Chattabal, Baginand Sungh, Tehsil and District Srinagar-190010 has been admitted and enrolled as an Advocate on the Rolls of Jammu and Kashmir Bar Council provisionally for a period of one year from the date of issuance of this notification, subject to the verification of her Provisional/LL.B. Degree Certificate from the concerned University and verification of her character and antecedents from CID. Her name has been entered under Serial No. JK-236/2022 in the Roll of Advocates maintained by this Registry.

The renewal/extension of provisional licence/enrollment must be sought before the date of expiry unless the absolute/final enrollment as an Advocate is ordered therebefore.

By order.

No. 630/2022/RG/LP Dated 27-05-2022.

It is hereby notified that vide High Court Order dated 25-05-2022 Ms. Nahida Manzoor D/o Manzoor Ahmad Bhat R/o Vessu Qazigund, Tehsil Qazigund, District Anantnag-192221 has been admitted and enrolled as an Advocate on the Rolls of Jammu and Kashmir Bar Council provisionally for a period of one year from the date of issuance of this notification, subject to the verification of her Provisional/LL.B. Degree Certificate from the concerned University and verification of her character and antecedents from CID. Her name has been entered under Serial No. JK-237/2022 in the Roll of Advocates maintained by this Registry.

The renewal/extension of provisional licence/enrollment must be sought before the date of expiry unless the absolute/final enrollment as an Advocate is ordered therebefore.

By order.

óóóóóóóóó

Notification

No. 631/2022/RG/LP Dated 27-05-2022.

It is hereby notified that vide High Court Order dated 25-05-2022 Mr. Nauman Yaseen S/o Mohd Yaseen R/o H. No. 46, W. No. 04, Tehsil Chenani, District Udhampur A/P Flat No. 12/B, Gate No. 1, Sweet Home Apts., Channi Rama, Jammu-180015 has been admitted and enrolled as an Advocate on the Rolls of Jammu and Kashmir Bar Council provisionally for a period of one year from the date of issuance of this notification, subject to the verification of his Provisional/LL.B. Degree Certificate from the concerned University and verification of his character and antecedents from CID. His name has been entered under Serial No. JK-238/2022 in the Roll of Advocates maintained by this Registry.

The renewal/extension of provisional licence/enrollment must be sought before the date of expiry unless the absolute/final enrollment as an Advocate is ordered therebefore.

By order.

No. 632/2022/RG/LP Dated 27-05-2022.

It is hereby notified that vide High Court Order dated 25-05-2022 Ms. Noor Ul Huda D/o Mohammad Abdullah Magray R/o Ruhu Near Grid Station, Ashaji Pora, Tehsil and District Anantnag-192901 has been admitted and enrolled as an Advocate on the Rolls of Jammu and Kashmir Bar Council provisionally for a period of one year from the date of issuance of this notification, subject to the verification of her Provisional/LL.B. Degree Certificate from the concerned University and verification of her character and antecedents from CID. Her name has been entered under Serial No. JK-239/2022 in the Roll of Advocates maintained by this Registry.

The renewal/extension of provisional licence/enrollment must be sought before the date of expiry unless the absolute/final enrollment as an Advocate is ordered therebefore.

By order.

óóóóóóóóó

Notification

No. 633/2022/RG/LP Dated 27-05-2022.

It is hereby notified that vide High Court Order dated 25-05-2022 Mr. Naveed Es Sehar S/o Gh. Hassan Rather R/o Yamrach, Tehsil Yaripora, District Kulgam-192232 has been admitted and enrolled as an Advocate on the Rolls of Jammu and Kashmir Bar Council provisionally for a period of one year from the date of issuance of this notification, subject to the verification of his Provisional/LL.B. Degree Certificate from the concerned University and verification of his character and antecedents from CID. His name has been entered under Serial No. JK-240/2022 in the Roll of Advocates maintained by this Registry.

The renewal/extension of provisional licence/enrollment must be sought before the date of expiry unless the absolute/final enrollment as an Advocate is ordered therebefore.

By order.

No. 634/2022/RG/LP Dated 27-05-2022.

It is hereby notified that vide High Court Order dated 25-05-2022 Mr. Nazakat Ayoub Manhas S/o Ayoub Khan R/o Sagrawat, Tehsil Darhal, District Rajouri-185135 has been admitted and enrolled as an Advocate on the Rolls of Jammu and Kashmir Bar Council provisionally for a period of one year from the date of issuance of this notification, subject to the verification of his Provisional/LL.B. Degree Certificate from the concerned University and verification of his character and antecedents from CID. His name has been entered under Serial No. JK-241/2022 in the Roll of Advocates maintained by this Registry.

The renewal/extension of provisional licence/enrollment must be sought before the date of expiry unless the absolute/final enrollment as an Advocate is ordered therebefore.

By order.

óóóóóóóóó

Notification

No. 635/2022/RG/LP Dated 27-05-2022.

It is hereby notified that vide High Court Order dated 25-05-2022 Ms. Naveeda Hassan D/o Iftikhar Hassan R/o Jogi Gund Achabal Near Alpine Cottages, Tehsil and District Anantnag-192201 has been admitted and enrolled as an Advocate on the Rolls of Jammu and Kashmir Bar Council provisionally for a period of one year from the date of issuance of this notification, subject to the verification of her Provisional/LL.B. Degree Certificate from the concerned University and verification of her character and antecedents from CID. Her name has been entered under Serial No. JK-242/2022 in the Roll of Advocates maintained by this Registry.

The renewal/extension of provisional licence/enrollment must be sought before the date of expiry unless the absolute/final enrollment as an Advocate is ordered therebefore.

By order.

No. 636/2022/RG/LP Dated 27-05-2022.

It is hereby notified that vide High Court Order dated 25-05-2022 Mr. Nirmal Singh S/o Jagdev Singh R/o Village Dhandla, Tehsil Rajgarh, District Ramban A/P Kumate, Rajgarh Ramban-182144 has been admitted and enrolled as an Advocate on the Rolls of Jammu and Kashmir Bar Council provisionally for a period of one year from the date of issuance of this notification, subject to the verification of his Provisional/LL.B. Degree Certificate from the concerned University and verification of his character and antecedents from CID. His name has been entered under Serial No. JK-243/2022 in the Roll of Advocates maintained by this Registry.

The renewal/extension of provisional licence/enrollment must be sought before the date of expiry unless the absolute/final enrollment as an Advocate is ordered therebefore.

By order.

óóóóóóóóó

Notification

No. 637/2022/RG/LP Dated 30-05-2022.

It is hereby notified that vide High Court Order dated 25-05-2022 Ms. Nazia Anjum D/o Mohd Baqir R/o Bota Pa Chuchot Yokma, Tehsil and District Leh-194101 has been admitted and enrolled as an Advocate on the Rolls of Jammu and Kashmir Bar Council provisionally for a period of one year from the date of issuance of this notification, subject to the verification of her Provisional/LL.B. Degree Certificate from the concerned University and verification of her character and antecedents from CID. Her name has been entered under Serial No. JK-244/2022 in the Roll of Advocates maintained by this Registry.

The renewal/extension of provisional licence/enrollment must be sought before the date of expiry unless the absolute/final enrollment as an Advocate is ordered therebefore.

By order.

No. 638/2022/RG/LP Dated 30-05-2022.

It is hereby notified that vide High Court Order dated 25-05-2022 Ms. Nisha Devi D/o Tarlok Singh R/o Village Athialta, Hatli Morh, Tara Nagar, Tehsil Mahanpur, District Kathua-184202 has been admitted and enrolled as an Advocate on the Rolls of Jammu and Kashmir Bar Council provisionally for a period of one year from the date of issuance of this notification, subject to the verification of her Provisional/LL.B. Degree Certificate from the concerned University and verification of her character and antecedents from CID. Her name has been entered under Serial No. JK-245/2022 in the Roll of Advocates maintained by this Registry.

The renewal/extension of provisional licence/enrollment must be sought before the date of expiry unless the absolute/final enrollment as an Advocate is ordered therebefore.

By order.

(Sd.) MOHAMMAD YASIN BEIGH,

Registrar (Adm.).



JAMMU AND KASHMIR OFFICIAL GAZETTE

Part I—B

Jammu and Kashmir Government—Notifications.

óóóóóóó

GOVERNMENT OF JAMMU AND KASHMIR, CIVIL SECRETARIATÔ REVENUE DEPARTMENT, JAMMU/SRINAGAR.

Subject :ô Acquisition of land measuring 164 Kanals 15½ Marlas situated at Village Chak Sada, Tehsil Rajpura, District Samba for 135 feet wide strip by BSF.

óóóóóóó

Notification No. 43-Rev (LAJ) of 2022

Dated 09-11-2022.

Whereas, on the basis of an indent placed by the Inspector General, Hq. Jammu FTR BSF vide No. BF/Land/BOPs/Ftr/Engg/2011/10619-24 dated 08-09-2011, notification under section 4(1) was issued by Collector, Land Acquisition (SDM), Ghagwal vide No. SDM/G/2017-18/492-99 dated 06-11-2018 for land measuring 164 Kanals 15½ Marlas situated at Village Chak Sada, Tehsil Rajpura, District Samba, calling upon the objections from the land owners/interested persons; and

Whereas, pursuant to the above notification, no objection was received from anyone and accordingly, revenue papers have been prepared by the revenue field staff and duly authenticated by the Indenting Department. The Collector, Land Acquisition (SDM), Ghagwal vide No. SDM/G/2018-19/6 dated 09-04-2019 reaad with No. SDM/G/2019-20/147 dated 08-08-2019 and SDM/G/2019-20/288 dated 13-09-2019 submitted the case to District Collector (DC), Samba, who vide No. DCS/ACR/LAS/2019-20/374-75 dated 21-09-2019 forwarded to Divisional Commissioner, Jammu for issuance declaration/notification under sections 6&7 of the Land Acquisition Act, Samvat 1990; and

Whereas, the report furnished by Collector, Land Acquisition (SDM), Ghagwal vide letter referred to above duly endorsed by District Collector (DC), Samba, has been examined and it has been found that no objection has been filed by any one for the proposed acquisition; and

Whereas, the Government is satisfied that the aforesaid land is required for public purpose i. e. for 135 ft. wide strip Border Fencing situated at Village Chak Sada, Tehsil Rajpura, District Samba.

Now, therefore, in pursuance of Section 6 of the J&K Land Acquisition Act, Samvat 1990, it is declared that the land measuring 164 Kanals 15½ Marlas situated at Village Chak Sada, Tehsil Rajpura, District Samba is required for public purpose, i. e. for 135 ft. wide strip Border Fencing. Further, the Collector, Land Acquisition (SDM), Ghagwal is directed under section 7 of the said Act to take orders for acquisition of the said land after giving prescribed notice to the interested person(s) as required under the Land Acquisition Act/Rules.

Further, the Collector concerned shall be held specifically responsible for identification and proper title verification of all types of lands involved in the case for making apportionment of compensation amongst all the interested persons/rightful claimants, in accordance with the relevant laws/rules in force, while making the award. The Collector/Indenting Department shall also ensure that no compensation shall be made for the portion of land which has already been acquired for 135 ft. wide strip Border Fencing in question.

(Sd.) VIJAY KUMAR BIDHURI, IAS,

Commissioner/Secretary to the Government.



IAMMU AND KASHMIR OFFICIAL GAZETTE

PART II—A

Orders by Heads of Departments.

óóóóóó

CHARGE REPORTS

Certified that we have in the forenoon of this day respectively made over and received charge of the Office of Munsiff (JMIC), Chenani.

Station: Chenani
Dated: 22-08-2022.

Relieving Officer.

ôôôôô

Government Order No. 1049-JK(GAD) of 2022 Dated 12-09-2022.

In the interest of administration, Mr. Satish Sharma, JKAS, BDO, Keerian Gandyal, is transfered and posted as Sub-Divisional Magistrate, Bani, aganist an available vacancy, with immediate effect. He shall also hold the charge of the post of Sub-Registrar, Bani, in addition to his own duties, till further orders.

By Order of the Government of Jammu and Kashmir.

(Sd.) DR. PIYUSH SINGLA, IAS, Secretary to the Government.



THE

JAMMU AND KASHMIR OFFICIAL GAZETTE

Vol. 135] Jammu, Thu., the 17th Nov., 2022/26th Kart., 1944 [No. 33

Separate paging is given to this part in order that it may be filed as a separate compilation.

PART II—B

Notifications, Notices and Orders by the Heads of Departments.

ôôôó

Notice

I, Parshotam Chander Sharma S/o Late Sh. Durga Dass Sharma R/o H. No. 2/73, Shant Nagar, Janipur, Jammu PINó180007, do hereby, solemnly affirm and declare that my son Paras P Manotra has passed his Education Qualification Certificates/B.E. Degree and also holding NCC Certificates. My name has been written as P. C. Sharma instead of Parshotam Chander Sharma in the said records of my son. My actual name is Parshotam Chander Sharma as per my records. I want to declare that the P. C. Sharma and Parshotam Chander Sharma is one and the same person.

It is certified that I have complied with other legal requirements in this connection.

No Legal responsibility is accepted for the publication of Advertisements/Public Notices in this Part of the Official Gazette of UT of J&K. Persons notifying the Advertisements/Public Notices shall remain solely responsible for the legal consequences and also for any other misrepresentation etc.

By order.

General Manager, Ranbir Govt. Press, Jammu.

ô ô ô

Notice

I, Baiso Devi (Old Name) W/o Sh. Mohan Lal R/o Ward No. 1, Near Govt. Middle School, Bhadrore, Tehsil Jammu West have changed my name from Baiso Devi (Old Name) to Vaishno Devi (New Name) W/o Sh. Mohan Lal R/o Ward No. 1, Near Govt. Middle School, Badrore, Tehsil Jammu West. I do hereby assume from this date the name Baiso Devi W/o Mohan Lal. I am applying for correction. If anybody have any objection, convey the same to the concerned authorities within 7 days.

It is certified that I have complied with other legal requirements in this connection.

Notice

No Legal responsibility is accepted for the publication of Advertisements/Public Notices in this Part of the Official Gazette of UT of J&K. Persons notifying the Advertisements/Public Notices shall remain solely responsible for the legal consequences and also for any other misrepresentation etc.

By order.

General Manager, Ranbir Govt. Press, Jammu.

OFFICE OF THE STATE TAXES OFFICER, CIRCLE-G, JAMMU

Notification

Under Rule 6(i) of the CST Act, 1956 J&K GST Rules, 1958

It has been reported by M/s M. G Industries, Sidco Industrial Complex, Bari Brahmana having TIN: 01981071009 that C-Forms bearing No. 05V-881896 to 05V-881911 (16 No⁄s) and VAT-65 Forms bearing No. 1766148 to 1766179 (32 No⁄s) have been lost and matter stands published in below mentioned Newspapers for declaring them invalid;

The News Now dated 09-10-2022
 Early Times dated 10-10-2022

The dealer has also furnished an indemnity bond in this respect which is placed on record. Hence, the below noted C-Forms and VAT-65 Forms are hereby declared as invalid for the purpose under Sub-Sections (5) (4) Section 8 of the CST Act, 1956 and under Rule 67(3) of J&K VAT Act, read with Rule 68(K) of the J&K VAT Rules, 2005. Anybody fraudulently using the said C-Foms and VAT-65 Forms will render himself liable for penal action as per law.

The person(s) who will find the C-Forms and VAT-65 Forms please return the same to the undersigned.

No. of C-Forms : 16 (Sixteen)

S.No. of C-Forms : S. No. 05V-881896 to

S. No. 05V-881911

No. of VAT-65 Forms : 32 (Thirty Two)

S. No. of D-Forms : S. No. 1766148 to

S. No. 1766179

Name & Address of the : M/s M. G. Industries,

dealer

Sidco Industrial Complex,

Bari Brahmana.

Registration No. of the dealer : 01981071009

Lost/Stolen/Destroyed : Lost

(Sd.)

Assessing Authority, Commercial/State Taxes Circle -Gø ô ô ô ô GOVERNMENT OF JAMMU AND KASHMIR
DIRECTORATE OF INDUSTRIES AND COMMERCE
(REGISTRAR OF SOCIETIES/FIRMS, JAMMU)
1ST FLOOR, UDYOG BHAWAN, RAIL HEAD COMPLEX,
JAMMU

Notice

It is notified for the information of General Public that :::M/s Shalimar Transporters Docated at Plot No. 6, Transport Nagar, Narwal, Jammu, J&K have applied for recording changes in the constitution of their Firm under Section 63 of The Partnership Act, 1932 whereas (1) Sh. Charanjet Singh S/o Sh. Gurjeet Singh R/o H. No. 65/7, Nanak Nagar, Jammu and (2) Sh. Gurvinder Singh S/o Sh. Joginder Singh R/o H. No. 339/A1, Lower Beli Charana, Satwari, Jammu have been inducted in the said Partnership Firm on 24th day of August, 2022 vide supplementary Partnership Deed duly executed before Sub-Registrar Jammu SouthóII on 02 September 2022. Before the changes are recorded in the Posting Register of the Registrar of Firms, Jammu any person/persons having any objection shall file the same within 10 days from the date of publication of this notice in the office of Registrar of Firms, Directorate of Industries and Commerce, 1st Floor, Udyog Bhawan, Rail Head Complex, Jammu.

(Sd.)

For Registrar of Firms, J&K Government, Jammu.

ô ô ô ô

GOVERNMENT OF JAMMU AND KASHMIR
DIRECTORATE OF INDUSTRIES AND COMMERCE
(REGISTRAR OF SOCIETIES/FIRMS, JAMMU)
1ST FLOOR, UDYOG BHAWAN, RAIL HEAD COMPLEX,
JAMMU

Notice

It is notified for the information of General Public that ::M/s K. C. Vanaspati@Located at Bari Brahmana, Jammu, J&K have applied for record of changes in the constitution of their Firm under Section

63 of The Partnership Act, 1932 where (1) Sh. Vijay Kumar (2) Sh. Ganesh Dass (3) Sh. Joginder Lal (4) Sh. Vinay Kumar and (5) Sh. Ashok Kumar, all residents of K. C. Bhawan, Hari Market, Jammu have died and their names are proposed to be deleted from the said Partnership Firm and (1) Sh. Amit Kumar Chowdhry S/o Chander Shekher Mahajan (2) Sh. Bharat Choudhary S/o Lt. Sh. Lala Ganesh Dass (3) Sh. Ajay Chowdhary S/o Lt. Sh. Vijay Kumar Mahajan (4) Sh. Kranti Chowdhary S/o Lt. Sh. Ashok Kumar Mahajan and (5) Smt. Purnima Chowdhary Wd/o Lt. Sh. Sanjay Chowdhary all residents of K. C. Mansion, Shakti Nagar, Jammu are inducted in the said the Partnership Firm on 4th day of July 2022 vide re-constituted Partnership Deed duly executed before Sub-Registrar, Vijaypur on 21 July 2022. Before the changes are recorded in the Posting Register of the Registrar of Firms, Jammu any person/persons having any objection shall file the same within 10 days from the date of publication of this notice in the office of Registrar of Firms, Directorate of Industries and Commerce, 1st Floor, Udyog Bhawan, Rail Head Complex, Jammu.

J&K Government Jammu.

ô ô ô ô

Notice

I, Pooja Kumari W/o Kamal Kishore R/o H. No. 156, Sector-G, Sainik Colony, Tehsil Bahu, District Jammu do, hereby, declare that my name was wrongly written in school record of my son who is studying in 8th Class, Roll No. 11 and Registration No. 10819 as Pooja Devi instead of correct name Pooja Kumari. Now, I am applying for the correction of the same. Objection, if any, may be conveyed to the concerned authorities within seven days of the publication of this notice.

It is certified that I have complied with other legal requirements in this connection.

Notice

No Legal responsibility is accepted for the publication of Advertisements/Public Notices in this Part of the Official Gazette of UT of J&K. Persons notifying the Advertisements/Public Notices shall remain solely responsible for the legal consequences and also for any other misrepresentation etc.

By order.

General Manager, Ranbir Govt. Press, Jammu.

ô ô ô ô

It is informed to all concerned that my name has been wrongly written as Jatinder Singh Jamwal (i. e. incorrect name) in the school record of my daughter namely Manya Jamwal studying in 9th Class, K.V. Nagrota instead of Jitender Singh Jamwal.

Jammu Municipal Corporation has issued Birth Certificate of my daughter with my correct name i. e. Jitender Singh Jamwal and I have applied for the correction in the K. V Nagrota in the school records.

It is certified that I have complied with other legal requirements in this connection.

Notice

No Legal responsibility is accepted for the publication of Advertisements/Public Notices in this Part of the Official Gazette of UT of J&K. Persons notifying the Advertisements/Public Notices shall remain solely responsible for the legal consequences and also for any other misrepresentation etc.

By order.

General Manager, Ranbir Govt. Press, Jammu.

ô ô ô ô

Notice

I, Anuradha Sharma W/o R. P. Sharma R/o H. No. 222, Sector 3, Channi Himmat do, hereby solemnly affirm and declare that my name is wrongly written as Radha Sharma instead of Anuradha Sharma in my SBI Mutual Fund Bond. My actual name is Anuradha Sharma.

It is certified that I have complied with other legal requirements in this connection.

Notice

No Legal responsibility is accepted for the publication of Advertisements/Public Notices in this Part of the Official Gazette of UT of J&K. Persons notifying the Advertisements/Public Notices shall remain solely responsible for the legal consequences and also for any other misrepresentation etc.

By order.

General Manager, Ranbir Govt. Press, Jammu.

I, want to correct my name in my previous Passport bearing No. H8831278 from Mohammad Saleem Dar to Mohd Saleem as per my service records. Now I am applying for re-issuance of my Passport. Anybody having any objection may contact Regional Passport Office, Srinagar within a week at the most.

It is certified that I have complied with other legal requirements in this connection.

Mohd Saleem S/o Mohd Yousuf R/o Rambagh, Srinagar.

Notice

No Legal responsibility is accepted for the publication of Advertisements/Public Notices in this Part of the Official Gazette of UT of J&K. Persons notifying the Advertisements/Public Notices shall remain solely responsible for the legal consequences and also for any other misrepresentation etc.

By order.

General Manager, Ranbir Govt. Press, Jammu.

 $\hat{o} \ \hat{o} \ \hat{o} \ \hat{o}$

Notice

I, Parveen Akhter W/o Abdul Rehman R/o Armed Police Lines, Channi Rama, Jammu state that my name has wrongly been written as Parveen Akhter instead of correct name Parveen Akhter in the school record of my son namely Azmat ul Rehman in Class 9th under Roll No. 7, Kendriya Vidyalaya No. 1, Gandhi Nagar, Jammu. Now, I am applying for correction of the same. Objection, if any, may be conveyed to the concerned office within 7 days.

It is certified that I have complied with other legal requirements in this connection.

No Legal responsibility is accepted for the publication of Advertisements/Public Notices in this Part of the Official Gazette of UT of J&K. Persons notifying the Advertisements/Public Notices shall remain solely responsible for the legal consequences and also for any other misrepresentation etc.

By order.

General Manager, Ranbir Govt. Press, Jammu.

ô ô ô ô

Notice

I, want to correct my name in my previous passport bearing No. H8831272 from Yasmeen Saleem Dar to Yasmeen Abdullah as per my service records Now, I am applying for re-issuance of my passport. Anybody having any objection may contact Regional Passport Office, Srinagar within a week at the most.

It is certified that I have complied with other legal requirements in this connection.

Yasmeen Abdullah D/o Mohd. Abdullah Bhat R/o A/P Rambagh, Srinagar.

Notice

No Legal responsibility is accepted for the publication of Advertisements/Public Notices in this Part of the Official Gazette of UT of J&K. Persons notifying the Advertisements/Public Notices shall remain solely responsible for the legal consequences and also for any other misrepresentation etc.

By order.

General Manager, Ranbir Govt. Press, Jammu.

I, Arjun Khajuria R/o 252, Sector 6, Channi Himmat, Jammuó 180015 have changed the name of my minor daughter from Ssharanya Khajuria (old name) to Sharanya Khajuria (new name). I do hereby assume from this date the name/surname Sharanya Khajuria (new name).

It is certified that I have complied with other legal requirements in this connection.

Notice

No Legal responsibility is accepted for the publication of Advertisements/Public Notices in this Part of the Official Gazette of UT of J&K. Persons notifying the Advertisements/Public Notices shall remain solely responsible for the legal consequences and also for any other misrepresentation etc.

By order.

General Manager, Ranbir Govt. Press, Jammu.

ô ô ô ô

GOVERNMENT OF JAMMU AND KASHMIR OFFICE OF THE DEPUTY COMMISSIONER, JAMMU WAZARAT ROAD, JAMMU6180001 (J&K)6INDIA

- Subject: ô Acquisition of land measuring 10K606M situated at Village Pargwal, Tehsil Pargwal, Sub-Division Khour, District Jammu by the BSF for the establishment of BOP namely :Malabela@
- Reference :ô (i) Notification issued by the Government of J&K, Revenue Department vide S. O. 17 dated 14-01-2022.
 - (ii) Divisional Commissioner, Jammuø letter No. 502/BOP/Gen/22/598 Dated 01-07-2022.

Order No. 01 of 2022

Dated 18-10-2022

In exercise of the powers conferred under Section 9 read with Section 40 of the Right to Fair compensation and Transparency in Land Acquisition, Rehabilitation and Resettlement Act, 2013, I being designated by the Government as -Appropriate Governmentø do hereby exempt undertaking of Social Impact Assessment Study for acquisition of Land measuring 10K606M situated at Village Pargwal Tehsil Pargwal, Sub-Division Khour, District Jammu for establishment of BOP namely -Malabelaø a project related to Defence of India and National Security.

The Collector, Land Acquisition, Sub Divisional Magistrate, Khour shall carry the further acquisition proceedings as per the provisions of the said Act and Rules made thereunder.

(Sd.) AVNY LAVASA, IAS,

Deputy Commissioner,

Jammu.



JAMMU AND KASHMIR OFFICIAL GAZETTE

Separate paging is given to this part in order that it may be filed as a separate compilation.

ADVERTISEMENTS—C

ô ô ô

UNION TERITORY OF JAMMU AND KASHMIR, RAJYA SAINIK BOARD, AMBPHALLA, JAMMU-180005.

Advertisement Notice 27 RSB/FS/2022

Dated 12th July, 2022.

- 1. Applications are invited on the prescribed application as per Appendix to this Notification from the ex-servicemen for the post of Accountant for Fund Section on contractual basis with honorarium of Rs. 20,000/- P. M.
- 2. The eligibility criteria/terms and conditions for appointment are as under :ô
 - (a) Should be a JCO/NCO (having adequate knowledge of Accounts and Computer).
 - (b) Should not be more than 55 years of age as on 01 July, 2022.
 - (c) Minimum Education Qualification graduation. Working knowledge of computer is a must.
 - (d) Should bear an Exemplary Character at the time of retirement from Defence Services.

158 The J&K Official Gazette, 17th Nov., 2022/26th Kart., 1944. [No. 33

- Place of posting-Jammu.
- Should be a permanent resident/domicile of J&K.
- The candidate will not claim the seniority/permanency of the service rendered by him.
- It is a contractual post and hence no pensionary or terminal benefits for the service rendered can be claimed.
- (k) Max. terms of engagement will be 60 years of age or 10 years of sevice whichever is earlier.
- 3. Application forms along with following attested documents should be mailed to J&K Rajya Sainik Board at e-mail id secyjkrasb@gmail.com by 31 July, 2022 :ô
 - Matriculation Certificate with Date of Birth.
 - Permanent Resident/Domicile Certificate. (b)
 - (c) Attested copy of Discharge Certificate and PPO.
 - Certificates of Academic Qualifications. (d)
 - Experience Certificate, if any.
- Incomplete applications will not be considered. The department has full right to reject the application forms not meeting the eligibility criteria. Eligible ex-servicemen will have to appear for a written test and interview at the place, to be intimated later, at their own expense. The candidates who apply for the post and do not get call letters for Written Test/Interview will not seek reasons for rejection of their applications from the department.

(Sd.) GURMEET SINGH SHAN,

Brigadier, Secretary, Rajya Sainik Board.

Appendix

APPLICATION FORM FOR APPOINTMENT OF EX-SERVICEMEN IN THE SAINIK WELFARE DEPARTMENT OF UT, J&K.

1.	Post for which applied					
2.	No., Rank and Name (in block letters)	SPACE FOR PHOTOGRAPH DULY				
3.	Contact No. & e-mail ID.	ATTESTED				
4.	Fatherøs Name					
5.	Permanent Address					
6.	Present Address					
7.	Date of Birth					
8.	Date of Enrolment					
9.	Date of Discharge					
10.	0. Cause of Discharge					
11.	1. Character at the time of discharge					
12. Medical Category at the time of discharge						
13.	Qualifications:					
the Exam	Passing University/ of 1	entage Division obtained ained ô ô ô ô ô ô ô ô ô				
Note:—Attested copies of all the certificates including marks certificates be attached.						
14.	Past experience, if any (brief note)					
	ô ô ô ô ô ô ô ô ô ô ô ô ô ô ô ô ô ô ô	ô ô ô ô ô				
(a) I am a <i>bona fide</i> ex-serviceman drawing pension vide PPO No dated						
Б.	(b) I have never been arrested/imprisoned under	1 1dW.				
Date Place		the applicant.				

Subject :ô Cancellation of e-NIT.

ô ô ô

Notice

Due to non-release of funds required for purchase of equipments, e-NIT Notice No. 16 dated 06-07-2019 floated for supply of Video, Audio and Photo Authentication Softwares is cancelled.

(Sd.).....

Director,
Forensic Science Laboratory,

J&K, Jammu.

صميمه ج

۔ رجسٹر ڈنمبر ہے کے ۔33



جمول وتشمير سر كارى گزي

جلد نمبر 135_ جمول _ مورخه 17 نومبر 2022ء بمطابق 26 كارتكا 1944_ ويروار نمبر33

إشتهارات

ازعدالت بیش موبائل مجسطریٹ (سب جج) بار ہمولہ سرکار بنام اظہر محمدلون وغیرہ علت نمبر 62 سال 2019ء تھانہ پولیس بار ہمولہ بجرائم زیر دفعات RPC ججرائم زیر دفعات 148,149,307,332,336 RPC بخلاف ملزم: اظهر محمدلون ولدغلام محمدلون ساكنه رنگوار بار هموله - تحكم بنام: ابلكاران بوليس يو في جمول و تشمير

مقدمه مندرجه عنوان بالاملزم مذکور عرصه دراز سے دستیاب نه ہور ہاہے۔
الہذا آپ کو بذریعہ وارنٹ ہذاتھم واختیار دیا جاتا ہے کہ ملزم جہال کہیں بھی
اندر حدود یوٹی جموں وکشمیر دستیاب ہوکو گرفتار کر کے روبر عدالت ہذا پیش کریں۔
وارنٹ ہذاتا دستیا بی ملزم زیر کارر ہے گا۔اس نسبت تاید جانو۔
تحریر 2022-09-28

د سخط : سبیشل موبائل مجسٹریٹ (سب) جج)بار ہمولہ۔

ا زعد الت پرنسپل سیشن جج پلو ا مه

سركار بنام بلال احمد بجادٌ ولدمسافر بجادٌ ساكنه موگلاتر المُصرا جورى علت نمبر 105 سال 2020ء تھانہ پولیس پامپور بجرائم زیر دفعات 4 Pocso Act بجرائم زیر دفعات

> وارنٹ گشتی عام زیردفعہ 512 ض خلاف ملزم الصدر بنام اہلکاران پولیس یوٹی جموں وکشمیر۔

معا ملہ مندر جہ عنوان الصدر میں ملزم اُلصدر کے خلاف کا رروائی زیر د فعہ 299ض ف بعمل لائی گئی ہے اور ملزم کواشتہاری ملزم قرار دیا گیا ہے۔اور ملزم کی گرفتاری بطریق معمول ناممکن ہو چکی ہے۔

لہذااہلکاران پولیس کو حکم واختیار دیا جاتا ہے کہ جب کہیں اور جہاں بھی ملزم دستیاب ہو کو گرفتار کر کے عدالت ہذا میں بحراست ضابطہ پیش کرے ۔وارنٹ ہذا تا دستانی ملزم زیر کارر ہے گا۔

تح ير 29-09-2022

دستخط: يرسپل سيشن جج پلوامه -

ا زعدالت چيف جو ڏيشل مجسٽريپ ڙوڙه

سركار بنام منوج كمار

علت نمبر 145 سال 2022ء تھانہ پولیس ڈوڈہ

بجرائم زير دفعات : IPC 341,325,354,366

وارنٹ گشتی بمنشاء زیردنعہ 299ض بخلاف مُکرم: منوج کمارولد مدن لال ساکندر بوارہ گراونڈی تحصیل وضلع ڈوڈہ۔

بنام المكاران بوليس بوٹی جموں و کشمير۔

مقدمہ مندرجہ عنوان الصدر میں ملزم متذکرہ بالا بعدار تکاب جُرم روپوش ہو چُکا ہے۔ دستیا بی کی سردست کوئی اُمیدنظر نہ آرہی ہے اور ملزم متذکرہ بالا

کی تعمیل بطریق احسن ہونی مشکل ہی نہیں بلکہ ناممکن ہو چکی ہے۔راقم کو بھی رپورٹ تعمیل کنندہ کی نسبت بورااطمینان ہے کہ واقعی مُلزم مٰدکور کی دستیا بی بطریق احسن ہو نا ناممکن ہے۔

لہذا اہلکاران پولیس یوٹی جموں وکشمیرکوٹھم واختیار دیا جاتا ہے کہ مُلزم مذکور جہاں کہیں بھی اندرحدود یوٹی جموں وکشمیر دستیاب ہوتو گرفتار کر کے عدالت ہذامیں پیش کریں۔وارنٹ ہذا تا دستا بی ُملزم زیر کاررہے گا۔

آج مورخه 11 اِکتوبر2022ء راقم کے دستخط وئہر عدالت سے جاری ہوا۔

ر شخط: چيف جوڙيشل مجسر يٺ ڙوڙه _



JAMMU AND KASHMIR OFFICIAL GAZETTE

PART III

Laws, Regulations and Rules passed thereunder.

ôôôó

GOVERNMENT OF JAMMU AND KASHMIR CIVIL SECRETARIATÔ HEALTH AND MEDICAL EDUCATION DEPARTMENT, JAMMU/SRINAGAR

Notification

Srinagar, the 13th of July, 2022.

- S.O.-334.ô In exercise of the powers conferred by proviso to Article 309 of the Constitution of India, the Lieutenant Governor hereby makes the following rules; namely:ô
- 1. **Short title and commencement**.ô (1) These rules may be called the Jammu and Kashmir Health and Family Welfare (Subordinate) Services Recruitment Rules, 2022.
- (2) They shall come into force from the date of their publication in the Official Gazette.

- 2 The J&K Official Gazette, 13th July, 2022/22nd Asad., 1944 [No. 14-i
- 2. **Definitions**.ô (1) In these rules, unless the context otherwise requires,ô
 - (a) õ**Administrative Department**ö means the Health and Medical Education Department;
 - (b) õ**Board**ö means the Jammu and Kashmir Service Selection Board;
 - (c) õCadreö means the cadre of the service;
 - (d) õ**Government**ö means the Government of Jammu and Kashmir;
 - (e) õ**Head of the Department**ö means the Head of Department holding the Administrative control of the service;
 - (f) õMember of the Serviceö means a person appointed to a post in the service under the provisions of these rules;
 - (g) õPostö means a permanent post carrying a definite time scale sanctioned by the competent authority;
 - (h) õ**Rules**ö means the Jammu and Kashmir Health and Family Welfare (Subordinate) Service Recruitment Rules, 2022;
 - (i) õScheduleö means the Schedule annexed to these rules;
 - (j) õ**Service**ö means the Jammu and Kashmir Government Health and Family Welfare (Subordinate) Service;
 - (k) õUnion Territoryö means the Union Territory of Jammu and Kashmir.
- (2) Words and expressions used in these rules but not defined, shall have the same meaning as are assigned to them respectively in the Jammu and Kashmir Civil Services (Classification, Control and Appeal) Rules, 1956/Jammu and Kashmir Civil Service Regulations, 1956, as the case may be.

- 3. **Constitution of service**.ô (1) From the date of commencement of these rules, there shall be constituted the õJammu and Kashmir, Health and Family Welfare (Subordinate) Servicesö.
- (2) The Government may, at the commencement of these rules, appoint to the service any person who at the commencement of these rules is holding in a substantive capacity any post in the cadre of the service :

Provided that for the purposes of initial constitution of service, the person holding any post in a substantive capacity to which he/she was appointed by the competent authority under rules included in the cadre of the service in its sanctioned scale of pay shall be deemed to have been appointed to the service under these rules if he/she is fully qualified to hold the post under these rules unless he/she opts otherwise within 15 days from the commencement of these rules.

- Explanation: ô "The word "holding" means a person holding a post included in the cadre of the Jammu and Kashmir Health and Family Welfare Department (Subordinate) Service in its sanctioned scale of pay on regular basis under order of the competent authority and will not cover the person holding a post on excadre/deputation basis or on ad hoc basis or in a stopgap arrangement."
- 4. **Strength and composition of the service**.ô (1) The authorized permanent and temporary strength of the cadre and the nature of the posts included therein shall be determined by the Government, from time to time and shall at the initial constitution of the service under these rules, be such as specified in Schedule-I annexed to these rules:

Provided that the Government may create temporary posts in the cadre of the service for specified period or purpose as may be considered necessary from time to time.

- 4 The J&K Official Gazette, 13th July, 2022/22nd Asad., 1944 [No. 14-i
- (2) The Government may, at the interval of every five years or at such other intervals as may be necessary, re-examine the strength and composition of the cadre of the service and make such alterations therein as it deems fit.
- 5. **Qualification and method of recruitment**.ô (1) No person shall be eligible for appointment or promotion to any post in any class or category or grade in the service unless he/she possesses the qualification as laid down in Schedule-II and fulfills other requirements of recruitment as provided in the rules and orders for time being in force.
 - (2) First appointment to a service or class may be madeô
 - (a) by direct recruitment; or
 - (b) by promotion or by transfer from another service of class;
 - (c) partly by (a) and partly by (b) in the ratio and in the manner mentioned against each posts in Schedule-II:

Provided that all the posts under direct recruitment shall be filled through the Board as per the rules/orders of the Government issued for the purpose :

Provided that all the posts to be filled by promotion/transfer shall be filled through Departmental Promotion Committee/Board unless any post/category of posts is exempted from the purview of the Board.

- (3) The Department shall refer vacancies in the direct/promotion quota to the Board and Departmental Promotion Committee as the case may be, in terms of SRO-166 dated 14-06-2005.
- 6. **Probation**.ô (1) Probation of persons appointed to the service, by direct recruitment shall be regulated in terms of the Jammu and Kashmir Probationer (Condition of Service, Pay and Allowances) and Fixation of Tenure Rules, 2020 and in all other cases under the Provisions of J&K Civil Services (Classification, Control and Appeal) Rules, 1956.

- (2) The pay of a person appointed to the service under these rules through direct recruitment shall be regularized as per the provisions of J&K Probationer (Conditions of Service, Pay and Allowance) and Fixation of Tenure Rules, 2020 and in all other cases under J&K Civil Service Regulations, 1956.
- 7. **Reservation in appointments**.ô While making appointments either by direct recruitment or by promotion, reservation shall be made in accordance with the rules and orders issued from time to time for members of Scheduled Caste/Scheduled Tribes/Backward Classes or any other category or Class of persons under the provisions of the Jammu and Kashmir Reservation Act, 2004 and the rules made thereunder.
- 8. **Training and Departmental Examinations**.ô Persons appointed to the service by competitive examination shall be required to undergo such training from time to time during the course of probation and to pass such departmental examination during the period of probation as the Government may prescribe from time to time:

Provided that the Government may exempt either wholly or partly from such training or departmental examination persons, who have passed a departmental examination or undergone training declared by Government to be equivalent to a departmental examination or training prescribed under these rules.

9. Eligibility of Government servants for direct recruitment.ô

A person already in the Government service may apply through proper channel for direct recruitment to a vacant post in any particular class or category in the service if he/she possesses the educational and other qualifications prescribed for recruitment to such class or category of posts. The upper age limit of such Government servant shall be as provided in the general rules:

Provided that in the case of a post which requires a higher degree of specialization and or experience, the Government may prescribe higher age limit.

- 6 The J&K Official Gazette, 13th July, 2022/22nd Asad., 1944 [No. 14-i
- 10. **Maintenance of seniority lists**.ô Seniority of the members of the service shall be regulated under the Jammu and Kashmir Civil Services (Classification, Control and Appeal) Rules, 1956. The Administrative Department shall maintain an up-to-date and final seniority list of the members of the service.
- 11. **Residuary matters**.ô With regard to matters not specifically covered by these rules, the members of the service shall be governed by the Rules/regulations and orders applicable to the Union Territory Civil Services in general.
- 12. **Interpretation**.ô If any question arises relating to the interpretation of these rules, the matter shall be referred to the Administrative Department whose decision thereon shall be final and binding.
- 13. **Repeal and savings**.ô (1) All rules corresponding to these rules and in force immediately before the commencement of these rules are hereby repealed.
- (2) Notwithstanding such repeal, any appointment order made or action taken under the provisions of the rules so repealed shall be deemed to have been made or taken under the corresponding provisions of these rules.

By order of the Lieutenant Governor.

.

(Sd.) MANOJ KUMAR DWIVEDI, IAS,

Principal Secretary to the Government, Health and Medical Education Department.

óóóóóóó

Schedule-I

S. Name of	f the post	Level/Pay	Cadre	Total number
No.		Structure		of posts
óóóóóóóóóó	óóóóóóóóóóóó	δόόόόόόόόό	όόόόόόόό <i>ό</i>	οδοσοσοσος το σετεροσοσοσοσοσοσοσοσοσοσοσοσοσοσοσοσοσοσοσ
1	2	3	4	5
óóóóóóóóóó	óóóóóóóóóóóó	δόόόόόόόόό	όόόόόόόό <i>ό</i>	οδοσοσοσος το σετεροσοσοσοσοσοσοσοσοσοσοσοσοσοσοσοσοσοσοσ
1. Section O	fficer	Level 7	Divisional	35
		(44900-132400)		
2. Senior Ste	enographer	Level 7	Divisional	03
2. Semior Ste	og.upe.	(44900-132400)	21,19101141	
		,		
3. Assistant	Accounts	Level 7	Divisional	11
Officer		(44900-132400)		
4. Statistical	Officer	Level 7	Divisional	28
		(44900-132400)		
Accountar	n f	Level-6B	Divisional	37
3. Accountai	ıı	(35600-112800)	Divisional	37
6. Head Ass	istant	Level-6B	Divisional	70
		(35600-112800)		
7. Junior Ste	nographer	Level-6B	Divisional	10
		(35600-112800)		
0 0 1 1	A • • • •	I ICD	Divisional	77
8. Statistical	Assistant	Level-6B	Divisional	77
		(35600-112800)		
9. Accounts	Assistant	Level-5	Divisional	72
		(29200-92300)		
10. Senior As	sistant	Level-5	Divisional	594
		(29200-92300)		
11 0			.	10
11. Steno Typ	oist	Level-5	Divisional	10
		(29200-92300)		

8 óóó	8 The J&K Official Gazette, 13th July, 2022/22nd Asad., 1944. [No. 14-i 000000000000000000000000000000000000				
1	2	3	4	5	
	óóóóóóóóóóóóóóóóóóóóóóóóóóóóóóóóóóóóóó	όόόόόόόόόόόόό Level-5	óóóóóóóóóóóó Divisional	óóóóóó 14	
	Assistant	(29200-92300)			
13.	Junior Assistant	Level-4 (25500-81100)	District	514	
14.	Tehvildar	Level-2 (19900-63200)	District	33	
15.	Cashier	Level-4 (25500-81100)	District	01	
16.	Storekeeper	Level-4 (25500-81100)	District	09	
17.	Daftari	Level-2 (19900-63200)	District	01	
18.	Gestener Assistant	Level-2 (19900-63200)	District	03	
19.	Jamadar	SL-2 (15900-50400)	District	03	
20.	Gestener Attendant	SL-1 (14800-47100)	District	01	
21.	Matron	Level-6F (40800-129200)	Divisional	09	
22.	Nursing Supervisor (Health)/Sister Tutor (FW)	Level-6E (35900-113500)	Divisional	44	
23.	Assistant Matron	Level-6E (35900-113500)	Divisional	02	
24.	Senior Staff Nurse	Level-6 (35400-112400)	Divisional	152	
25.	Lady Health Visitor (LHV)	Level-6 (35400-112400)	Divisional	529	
26.	Jr. Staff Nurse (Male/ Female)	Level-4 (25500-81100)	District	1193	

No. óóó	14-i] The J&K Official Ga 66666 666666666666666666666666666666	azette, 13th July, 202 óóóóóóóóóóóóóóóóóó	22/22nd Asad., 19 6666666666666666	944. 9 óóô ô
1	2	3	4	5
óóó	,	óóóóóóóóóóóóó	οσ	óóóóóó
27.	FMPHW/ANM	Level-2 (19900-63200)	District	2786
28.	Head Laboratory Technician	Level-6E (35900-113500)	Divisional	49
29.	Supervisory Laboratory Technician	Level-6D (35800-113200)	Divisional	117
30.	Senior Laboratory Technician	Level-6 (35400-112400)	Divisional	147
31.	Blood Bank Technician	Level-6 (35400-112400)	Divisional	26
32.	Microscopist	Level -4 (25500-81100)	District	06
33.	Junior Laboratory Technician	Level -4 (25500-81100)	District	429
34.	Head Dental Technician	Level-6E (35900-113500)	Divisional	25
35.	Supervisory Dental Tech,	Level-6D (35800-113200)	Divisional	59
36.	Senior Dental Technician	Level-6 (35400-112400)	Divisional	67
37.	Junior Dental Technician	Level-4 (25500-81100)	District	553
38.	Head X-Ray Technician	Level-6E (35900-113500)	Divisional	24
39.	Supervisory X-Ray Tech.	Level-6D (35800-113200)	Divisional	57
40.	Senior X-Ray Technician	Level-6 (35400-112400)	Divisional	83

10 óóó	10 The J&K Official Gazette, 13th July, 2022/22nd Asad., 1944. [No. 14-i 666666666666666666666666666666666666					
1	2	3	4	5		
	óóóóóóóóóóóóóóóóóóóóóóóóóóóóóóóóóóóóóó	óóóóóóóóóóóóóóó Level-6 (35400-112400)	óóóóóóóóóóó Divisional	óóóóóó 27		
42.	Radiographer	Level-6 (35400-112400)	Divisional	13		
43.	Junior X-Ray Technician	Level -4 (25500-81100)	District	251		
44.	Head Ophthalmic Technician	Level-6E (35900-113500)	Divisional	13		
45.	Supervisory Ophthalmic Technician	Level-6D (35800-113200)	Divisional	26		
46.	Senior Ophthalmic Technician	Level-6 (35400-112400)	Divisional	61		
47.	Refregionst	Level-4 (25500-81100)	District	02		
48.	Junior Ophthalmic Technician	Level-4 (25500-81100)	District	78		
49.	Sanitary Inspector	Level-6D (35800-113200)	Divisional	99		
50.	Mufasil Sanitation Worker	Level-6 (35400-112400)	Divisional	01		
51.	Field Assistant	Level-2 (19900-63200)	District	03		
52.	Head Theatre Technician	Level-6E (35900-113500)	Divisional	08		
53.	Supervisory Theatre Technician	Level-6D (35800-113200)	Divisional	25		
54.	Senior Theatre Technician	Level-6 (35400-112400)	Divisional	43		
55.	Junior Theatre Technician	Level-4 (25500-81100)	District	123		

No. óóó	14-i] The J&K Official G	azette, 13th July, 202 óóóóóóóóóóóóóóóóóó	22/22nd Asad., 19 óóóóóóóóóóóóóó	044. 11 óóô ô
1	2	3	4	5
	ÓÓÓÓÓÓÓÓÓÓÓÓÓÓÓÓÓÓÓÓÓÓÓÓÓÓÓÓÓÓÓÓÓÓÓÓÓÓ	óóóóóóóóóóóóóó Level-4	óóóóóóóóóóó District	óóóóóó 64
	Assistant	(25500-81100)		
57.	Audio Visual	Level-6E	Divisional	02
	Officer	(35900-113500)		
58.	Calligrapher	Level-6 (35400-112400)	Divisional	01
59.	Projectionist-cum- Photographer	Level-4 (25500-81100)	Divisional	02
60.	Artiest-cum- Photographer	Level-4 (25500-81100)	Divisional	01
61.	Screen Technician	Level-2 (19900-63200)	District	02
62.	Health Education Officer	Level-6F (40800-129200)	Divisional	01
63.	Community Health Officer	Level-6F (40800-129200)	Divisional	373
64.	Leprosy Surveillance Officer/Surveillance Officer/Zonal Leprosy Officer	Level-6F (40800-129200)	Divisional	03
65.	Paramedical Supervisor	Level-6E (35900-113500)	Divisional	02
66.	Non-Medical Supervisor	Level-6 (35400-112400)	Divisional	04
67.	District Paramedical Supervisor	Level-6 (35400-112400)	Divisional	03
68.	Senior Paramedical Assistant	Level-6 (35400-112400)	Divisional	06
69.	Health Educator	Level-6 (35400-112400)	Divisional	298

12 The J&K Official Gazette, 13th July, 2022/22nd Asad., 1944. [No. 14-i 000000000000000000000000000000000000				
1 2	3	4	5	
óóóóóóóóóóóóóóóóóóóóóóóóóóóóóóóóóóóóóó	óóóóóóóóóóóóóó Level-6 (35400-112400)	óóóóóóóóóóóó Divisional	őóóóóóó 01	
71. Senior Health Inspector	Level-6 (35400-112400)	Divisional	07	
72. Technical Officer Teacher	Level-6 (35400-112400)	Divisional	01	
73. Field Supervisor	Level-4	District	01	
	(25500-81100)			
74. Jr. Health Inspector (All disciplines)	Level-4 (25500-81100)	Divisional	223	
75. Paramedical Assistant	Level-4 (25500-81100)	District	107	
76. Public Health Surveyor	Level-4 (25500-81100)	Divisional	02	
77. Basic Health Worker	Level-2 (19900-63200)	District	504	
78. Superior Field Worker	Level-2 (19900-63200)	District	24	
79. Male MPHW	Level-2 (19900-63200)	District	410	
80. Surveyor	Level-2 (19900-63200)	Divisional	01	
81. Chest Carrier	SL-1 (14800-47100)	District	24	
82. Field Worker	SL-1 (14800-47100)	District	281	
83. Boiler Mechanic	SL-1 (14800-47100)	District	02	
84. Boiler Attendant	SL-1 (14800-47100)	District	02	

2	3	4	5
óóóóóóóóóóóóóóóóóóóóóóóóóóóóóóóóóóóóóó	oóóóóóóóóóóóóóó Level-6F	óóóóóóóóóóóó Divisional	óóóóóóóó 06
Officer (TB)	(40800-129200)		
36. Treatment Organizer	Level-6D	Divisional	10
	(35800-113200)		
37. TB Health Visitor	Level-6	Divisional	18
	(35400-112400)		
88. BCG Team Leader	Level-6	Divisional	09
	(35400-112400)		
39. TB Health Inspector	Level-4	Divisional	03
	(25500-81100)		
00. BCG Technician	Level-2	District	40
	(19900-63200)		
1. BCG Orderly	SL-l	District	02
	(14800-47100)		
22. District Malaria Officer	Level-6F	Divisional	06
	(40800-129200)		
93. Assistant Entomologist	Level-6E	Divisional	02
	(35900-113500)		
94. Anti Malaria Officer	Level-6E	Divisional	01
	(35900-113500)		
95. Malaria Inspector	Level-6	Divisional	42
	(35400-112400)		
96. Camp Coordinator	Level-4	District	02
	(25500-81100)		
97. Field Worker (Malaria)	SL-1	District	51
	(14800-47100)		
98. Electric Medical	Level-7	Divisional	01
Maintenance Technician	(44900-142400)		
99. Health Medical	Level-7	Divisional	01

14 The J&K Official Gazette	_	_	_
1 2	3	4	5
óóóóóóóóóóóóóóóóóóóóó			
100. Health Equipment	Level-6G	Divisional	04
Supervisor/Service Engineer	(42300-134300)		
10l. Senior Audio Visual	Level-6F	Divisional	01
Technician	(40800-129200)		
	,		
102. Audio Visual Technician	Level-6E	Divisional	01
	(35900-113500)		
103. Electric Maintenance	Level-6	Divisional	01
Technician	(35400-112400)		
104. Electric Foreman	Level-6	Divisional	02
	(35400-112400)		
105. Mechanic	Level-6	Divisional	01
	(35400-112400)		
106. Refrigerator Mechanic	Level-4	Divisional	22
	(25500-81100)		
107. Welder	Level-4	District	01
	(25500-81100)		
100 N. I	T 1.4	D:	25
108. Plumber	Level-4	District	25
	(25500-81100)		
109. Electrician	Level-4	Divisional/	97
	(25500-81100)	District	
110. Fitter	Lavel 2	Divisional	10
110. Fitter	Level-2	Divisional	10
	(19900-63200)		
111. Semi Skilled Worker	Level-2	District	02
	(19900-63200)		
112. Generator Operator	Level-2	District	16
112. Generator Operator	(19900-63200)	District	10
	(17700-03200)		
113. Turner	Level-2	District	01
	(19900-63200)		
114. Lineman	SL-2	District	01
III. Daleman	(15900-50400)	District	01
	(13700-30400)		

1 2	3	4	5
óóóóóóóóóóóóóóóóóóóóó	óóóóóóóóóóóóóó		óóóóóóóó
115. Generator Boy	SL-1	District	04
	(14800-47100)		
116. Head Pharmacist	Level-6E	Divisional	196
	(35900-113500)		
117. Supervisory Pharmacist	Level-6D	Divisional	492
	(35800-113200)		
118. Senior Pharmacist	Level-6	Divisional	532
	(35400-112400)		
119. Drug Storekeeper	Level-4	Divisional	01
T. G. W. C. T.	(25500-81100)		
120. Jr. Pharmacist	Level-4	District	1520
120. Ji. I harmacist	(25500-81100)	District	1320
121. Health & Family	Level-4	District	22
Welfare Assistant	(25500-81100)		
122. Dresser	Level-4	District	09
	(25500-81100)		
123. General Storekeeper	Level-4	Divisional	13
	(25500-81100)		
124. Telephone Operator	Level-4	District	02
	(25500-81100)		
125. Medical Record	Level-4	Divisional	16
Technician	(25500-81100)	21/10/01/41	10
	,		
126. ABG Analyzer	Level-4	Divisional	01
,,	(25500-81100)		
107 (' D) 1'		D:	0.0
127. Senior Dhobi	Level-4	District	06
	(25500-81100)		
128. Tailor	Level-2	District	05
	(19900-63200)		

16 The J&K Official Gazette οσοσοσοσοσοσοσοσοσοσοσοσοσοσοσοσοσοσοσ	13th July, 2022/22/ 6666666666666666	nd Asad., 1944. [ებინინინინინინინინინინინინინინინინინინინ	No. 14-i ô ô ô ó
1 2	3	4	5
óóóóóóóóóóóóóóóóóóóóóóóóóóóóóóóóóóóóóó	óóóóóóóóóóóóóóó Level-2 (19900-63200)	óóóóóóóóóóóó District	06 02
130. Carpenter	Level-2 (19900-63200)	District	05
131. Dhobi/Junior Dhobi	Level-2 (19900-63200)	District	68
132. Barber	Level-2 (19900-63200)	District	07
133. Insect Collector	Level-2 (19900-63200)	District	09
134. Steward	Level-2 (19900-63200)	District	03
135. Head Cook	Level-2 (19900-63200)	District	01
136. Disinfector	SL-2 (15900-50400)	District	02
137. Senior Nursing Orderly	SL-2 (15900-50400)	District	18
138. Cook	SL-1 (14800-47100)	District	96
139. Assistant Cook	SL-1 (14800-47100)	District	03
140. Lab. Boy	SL-1 (14800-47100)	District	05
141. X-Ray Boy	SL-1 (14800-47100)	District	08
142. Dental Boy	SL-1 (14800-47100)	District	08
143. Theatre Boy/Attendant	SL-1 (14800-47100)	District	38

No. 14-i] The J&K Official Gazette, 13th July, 2022/22nd Asad., 1944. 17 00000000 00000000000000000000000000					
1 2	3	4	5		
όόόόόόόόόόόόόόόόό 144. Ward Boy	óóóóóóóóóóóóóóóóóóóóóóóóóóóóóóóóóóóóóó	óóóóóóóóóóóóó District	óóóóóóó 57		
145. Theatre Attendant	SL-1 (14800-47100)	District	15		
146. Sanitary Jamadar	SL-1 (14800-47100)	District	02		
147. Aya	SL-1 (14800-47100)	District	51		
148. Arabic Teacher	SL-1 (14800-47100)	District	01		
149. Safaiwalla	SL-1 (14800-47100)	District	2202		
150. Class-IV/Nursing Orderly	SL-1 (14800-47100)	District	02		
151. Nursing Attendant	SL-1 (14800-47100)	District	07		
152. Orderlies	SL-1 (14800-47100)	District	110		
153. Gardener	SL-1 (14800-47100)	District	59		
154. Mushkees	SL-l (14800-47100)	District	10		
155. Chowkidar	SL-1 (14800-47100)	District	295		
156. Literate worker	SL-1 (14800-47100)	District	01		
157. Female Nursing Orderly	SL-1 (14800-47100)	District	21		
158. Lab. Attendant	SL-1 (14800-47100)	District	04		

18 The J&K Official Gazette	, 13th July, 2022/22 రదరదదదదదదద	2nd Asad., 1944. óóóóóóô óóóóóô	[No. 14-i ô ô ô ó
1 2	3	4	5
óóóóóóóóóóóóóóóóóóóóóóóóóóóóóóóóóóóóóó	óóóóóóóóóóóóóóóóóóóóóóóóóóóóóóóóóóóóóó	óóóóóóóóóóóó District	óóóóóóó 04
160. Dark Room Attendant	SL-1 (14800-47100)	District	04
161. Female Attendant	SL-1 (14800-47100)	District	16
162. Peon Office Orderly	SL-1 (14800-47100)	District	17
163. Female Nursing Attendant	SL-1 (14800-47100)	District	01
164. Boatman	SL-1 (14800-47100)	District	01
165. Hall Potter	SL-1 (14800-47100)	District	02
166. Packer	SL-1 (14800-47100)	District	06
167. Chief Foreman	Level-6E (35900-113500)	Divisional	01
168. Offset Machine Man	Level-6 (35400-112400)	Divisional	01
169. Compositor	Level-6 (35400-112400)	Divisional	01
170. Letter Press Machine Man	Level-6 (35400-112400)	Divisional	01
171. Assistant Cameraman	Level-4 (25500-81100)	Divisional	01
172. Assistant Machine Man	Level-4 (25500-81100)	Divisional	01
173. Binder Stretcher	Level-4 (25500-81100)	District	01

No. 14-i] The J&K Official G	azette, 13th July, 202 óóóóóóóóóóóóóóóóóó	22/22nd Asad., 19 óóóóóóóóóóóóóô	944. 19 óóô ô
1 2	3	4	5
όόόόόόόόόόόόόόόόόό	δόόόόόόόόόό	óóóóóóóóóóó	óóóóóó
174. Developer	Level-4	Divisional	01
	(25500-81100)		
175 0	I 10	D: . : .	0.1
175. Grainer	Level-2	District	01
	(19900-63200)		
176. Foreman	Level-6D	Divisional	02
	(35800-113200)		
177 (1 66	I I CD	D: : : 1	177
177. Chauffeur	Level-6B	Divisional	176
	(35600-112800)		
178. Senior Mechanic	Level-6	Divisional	04
	(35400-112400)		
170 C D.:	T1 4	District and	267
179. Senior Driver	Level-4	Divisional	267
	(25500-81100)		
180. Dent Beater	Level-4	Divisional	02
	(25500-81100)		
191 Unholston	Level-4	Divisional	02
181. Upholster		Divisional	02
	(25500-81100)		
182. Junior Mechanic	Level-4	Divisional	10
	(25500-81100)		
183. Driver	Level-2	District	543
163. Dilvei	(19900-63200)	District	343
	(17700-03200)		
184. Painter	Level-2	Divisional	02
	(19900-63200)		
185. Cleaner	SL-2	District	19
163. Cleaner	(15900-50400)	Bistrict	
	,		
186. Helper	SL-l	District	61
	(14800-47100)		
187. Nursing Officer ANMT	Level-7	Divisional	07
School	(44900-142400)		* •
188. Tutor	Level-6F	Divisional	15
	(40800-129200)		

20 The J&K Official Gazette			
1 2	3	4	5
óóóóóóóóóóóóóóóóóóóóóóóóóóóóóóóóóóóóóó	óóóóóóóóóóóóóóóóóóóóóóóóóóóóóóóóóóóóóó	óóóóóóóóóóóóóóóóóóóóóóóóóóóóóóóóóóóóóó	óóóóóóó 07
190. Sister Tutor (Health)	Level-6 (35400-112400)	Divisional	54
191. Public Health Nurse	Level-6 (35400-112400)	Divisional	33
192. Cyto Technician	Level-6 (35400-112400)	Divisional	01
193. Nursing Tutor (Health)	Level-6 (35400-112400)	Divisional	30
194. Library Assistant	Level-2 (19900-63200)	District	04
195. Domestic Staff	SL-l (14800-47100)	District	56
196. Hostel Bearer	SL-1 (14800-47100)	District	03
197. Senior Physiotherapist	Level-7 (44900-142400)	Divisional	20
198. Physiotherapist	Level-7 (44900-142400)	Divisional	10
199. Junior Physiotherapist	Level-6 (35400-112400)	Divisional	81
200. Occupational Therapist	Level-6 (35400-112400)	Divisional	01
201. Prosthetic/Orthotic Technician	Level-4 (25500-81100)	Divisional	01
202. Protective Shoe	Level-4 (25500-81100)	District	01
203. Cold Chain Officer	Level-6F (40800-129200)	Divisional	01

No. 14-i] The J&K Official G	azette, 13th July, 20 óóóóóóóóóóóóóóóó	22/22nd Asad., 19 5666666666666666	944. 21 9 óóô ô
1 2	3	4	5
όόόόόόόόόόόόόόόόόό	Σου το	óóóóóóóóóóóó	δόόόόό
204. Technical Assistant	Level-4	Divisional	01
	(25500-81100)		
205. Editor	Level-6E	Divisional	01
	(35900-113500)		
206. District Mass Education	Level-6E	Divisional	20
Officer & Information Officer	(35900-113500)		
207. Extension Educator/	Level-6	Divisional	107
Dy. Mass Education and Information Officer	(35400-112400)		
208. Assistant Editor	Level-6	Divisional	01
	(35400-112400)		
209. Projectionist	Level-4	District	24
	(25500-81100)		
210. Helper (FW Transport	SL-2	District	11
Unit)	(15900-50400)		
211. Orderly/Chowkidar/	SL-1	District	46
Class-IV/Attendant	(14800-47100)		
212. Nursing Orderly	SL-l	District	2730
	(14800-47100)		
213. Attendant Class-IV	SL-l	District	39
	(14800-47100)		
			óóóóóó
		Total	21767
			óóóóóó

(Sd.) MANOJ KUMAR DWIVEDI, IAS,

Principal Secretary to the Government, Health and Medical Education Department.

	JA	MMU AND KASHN SI	IIR HEALTH AND ERVICE RECRUIT	JAMMU AND KASHMIR HEALTH AND FAMILY WELFARE (SUBORDINATE) SERVICE RECRUITMENT RULES, 2022.	(TE)
			Sche	Schedule-II	
Class	; Category	Class Category Designation	Pay Level	Method of recruitment	
				Method of recruitment	Qualification
00000	λόδόδόδος	όδοδοδοδοδοδοδοδοδοδοδοδοδοδοδοδοδοδοδο	όδόδοδοδοδοδοδοδοδοδο	όδο δο δ	5666666666
\leftarrow	2	3	4	5	9
00000	λόδόδόδοδό	όδοδοδοδοδοδοδοδοδοδοδοδοδοδοδοδοδοδοδο	όδόδοδοδοδοδοδοδοδοδο Ο Αροδοδοδοδοδοδοδοδοδοδοδοδοδοδοδοδοδοδοδ	όδοδοδοδοδοδοδοδοδοδοδοδοδοδοδοδοδοδοδο	5666666666
1-Mi	1-Ministerial Unit:	iit :			
Ι	A	Section Officer	Level-7	100% by promotion from	
			(44900-142400)	Class-III, Category-A having	
				not less than three years of	
				service in that category.	
	В	Senior	Level -7	100% by promotion from	
		Stenographer	(44900-142400)	Class-III, Category-B having not less than five years of service in that category.	
	ر ن	Assistant	Level -7	By deputation from J&K	
		Accounts	(44900-142400)	Accounts (Subordinate)	
		Officer		service.	

(44900-142400) Economic and Statistical (Subordinate) Service.	By deputation from J&K Accounts (Subordinate) Service.	100% by promotion from Class-V, Category-A having at least three years service in that category and having passed Secretariat Assistant Examination:	Provided that 25% of posts to be filled up in a calendar year shall be earmarked for promotion of those Senior Assistants who have not qualified the Secretariat Assistant Examination but
(44900-142400)	Level-6B (35600-112800)	Level-6B (35600-112800)	
Officer	Accountant	Head Assistant	

 \blacksquare

П

By deputation from J&K

Level -7

Statistical

 \Box

have crossed the age of 50 years as on 1st January of

the year in which such

6666666	,000000	όδόδοδοδοδοδοδοδοδοδο Α	όδοδοδοδοδοδοδοδοδοδοδοδοδοδοδοδοδοδοδο	ό ο ο ο ο ο ο ο ο ο ο ο ο ο ο ο ο ο ο ο	óóóóóóóóóó
	2	3	4	5	9
όδ όδόδί	όδοδοδό	όδοδοδοδοδοδοδοδοδοδοδοδοδοδοδοδοδοδοδο	΄ δοδοδοδοδοδοδοδοδοδοδοδοδοδοδοδοδοδοδο	όδοδοδοδοδοδοδοδοδοδοδοδοδοδοδοδοδοδοδο	όδοδοδοδοδο δο
Д	_	Junior Stenographer	Level-6B (35600-112800)	100% by direct recruitment.	Graduation fron recognized Univ having minip speed of 65 and words per minus shorthand and to writing respective
O	-	Statistical Assistant	Level-6B (35600-112800)	By deputation from J&K Economic and Statistical (Subordinate) Service.	

Accounts (Subordinate) Service.	100% by promotion from Class-VI, category (A) with minimum three years service as such and shall have to undergo and qualify the J&K Secretariat Assistants Training course at the level of Junior Assistant.	100% by direct recruitment. Graduation from an recognized University having minimum speed of 65 and 35 words per minute in shorthand and typewriting respectively	from J&K 1 Statistical Service.
Accounts (Subordinate) Service.	Class-VI, category (A) wir minimum three years serv as such and shall have to undergo and qualify the Jc Secretariat Assistants Training course at the lev Junior Assistant.	100% by direction	By deputation from J&K Economic and Statistical (Subordinate) Service.
(29200-92300)	Level-5 (29200-92300)	Level-5 (29200-92300)	Level-5 (29200-92300)
Assistant	Senior Assistant	Steno Typist	Junior Statistical Assistant
	A	В	C
	>		

promotion shall undergo and qualify the Secretariat

recruitment or by

Assistants Examination/

66666	56666666	ίδόδοδοδοδοδοδοδοδοδο	όδόδοδοδοδοδοδοδο	ϕ	όδοδοδοδοδοδο
	2	3	4	5	9
00000)66666666	ίδο δο δ	óóóóóóóóóóóóóóóóó	ύσοδο δο	ÓÓÓÓÓÓÓÓÓÓÓÓÓÓÓÓÓÓÓÓÓÓÓÓÓÓÓÓÓÓÓÓÓÓÓÓÓÓ
VI A	Ą	Junior Assistant/	Level-4	(i) 75% by direct recruitment.	Graduation from any
		Cashier/Storekeeper (25500-81100)	(25500-81100)		recognized Universit
				(ii) 25% by promotion from	with a knowledge of
				Matriculate orderlies/	typing writing havin
				Jamadars having at least	not less than 35 wor
				three years services as	speed per minute.
				such, on the	
				recommendation of DPC,	
				who qualify type test	
				requiring a minimum	
				speed of 25 words per	
				minute in order of	
				common seniority.	
				Provided that a person	
				appointed by direct	

Ges Ass: Jam Ges	having at least five years services in that category, as per preference.	Gestener Level-2 100% by promotion from Assistant (19900-63200) Class-X, Category-A having at least five years services in that category.	Jamadar SL-2 100% by promotion from (15900-50400) orderlies having at least five years services in that category and on the basis of common seniority.	Gestener SL-1 Attendant (14800-47100)
Daf Teh Ass. Ass. Ass. Atte	Daftari/ Tehvildar	Geste Assis	Jama	Geste Atten
VII A VIII A X X X			A	A

0000	666666	όδοδοδοδοδοδοδοδοδοδοδοδοδοδοδοδοδοδοδο	ίδοδοδοδοδοδοδοδοδοδοδοδοδοδοδοδοδοδοδο	Δοδοδοδοδοδοδοδοδοδοδοδοδοδοδοδοδοδοδοδ
$\overline{}$	2	æ	4	5 6
6666 2-Nu	óóóóóóó ırsing U	όόδόδόδόδόδοδόδοδόδοδό nit :	ίδοδοδοδοδοδοδοδοδοδο	φοδοδοδοδοδοδοδοδοδοδοδοδοδοδοδοδοδοδοδ
Н	⋖	Matron	Level-6F (40800-129200)	100% by promotion from Class-II, Category-A having minimum three years of services as such through common seniority.
П	⋖	Nursing Supervisor/ Level-6E Assistant Matron (35900-1	Level-6E (35900-113500)	100% by promotion from Class-III, Category-A having minimum three years of services as such and as per preference.
Ħ	A	Senior Staff Nurse	Level-6 (35400-112400)	100% by promotion from Class-IV, Category-A with minimum five years of services as such.
	В	Lady Health Visitor (LHV)	Level-6 (35400-112400)	100% by promotion from Class-IV, Category-A with minimum five (05) years of

(i) 90% by direct recruitment. six months in service training of Lady Health Visitor from any recognised Institute. Level-4 Jr. Staff Nurse/ Jr. Male Nurse ⋖

(25500-81100)

 \geq

services in that category and

Matric or above

from any recognized Science and having Nursing Midwifery diploma in General qualification with Institute. having diploma in General Class-V, Category-A and Field Activity Unit, with (ii) 10% by promotion from minimum three years of Class V, Category-B of Nursing Midwifery: service as such and

Unit are eligible for the same during the financial year, the Category-B of Field activity post(s) shall be referred to Provided, in case no such Category-A and Class-V, employees of Class-V,

00	5000	,0000000	any any te.	,,,,,	
·όδόδοδοδοδο	9	ό ο δο δ	Matric or above qualification with Science and Diploma in FMPHW from any recognized Institute.		
Ο δο	5	δόδοδοδοδοδοδοδοδοδοδοδοδοδοδοδοδοδοδοδ	(i) 90% by direct Recruitment. Matric or above qualification with (ii) 10% by promotion from Female Matriculate in FMPHW from employees of Class-IV, Category B of General Unit having (18) months diploma in FMPHW from any recognized Institute with five years of services as such through combined seniority.		100% by promotion from Class-II, Category-A having minimum three years of service as such.
ό δο	4	όδοδοδοδοδοδοδοδοδοδοδοδοδοδοδοδοδοδο Αυτοροφορικό το Αυτοροβοροβοροβοροβοροβοροβοροβοροβοροβορο	Level-2 (19900-63200)		Level-6E (35900-113500)
όδοδοδοδοδοδοδοδοδο	æ	όδο σο	FMPHW/ANM	Unit:	Head Laboratory Technician
óóóóóóó	2	όδόδόδο	∢	3-Laboratory Unit:	∢
0000	П	ÓÓÓÓ	>	3-Lal	I

minimum two years

Diploma in Lab.

Technician or having

from any recognized

Institutes/State

Medical Faculty/ J&K Paramedical

Technology Course

Degree in Lab.

		Matric or above qualification with
100% by promotion from Class-III, Category-A having minimum three years of service as such.	100% by promotion from Class-IV, Category-A and B having three years of service as such.	100% by Direct Recruitment.
Level-6D (35800-113200)	Level-6 (35400-112400)	Level-4 (25500-81100)
Supervisory Laboratory Technician	Senior Laboratory Technician/Blood Bank Technician	Microscopist
4	∢	A
П	H	<u>></u>

Matriculate employees of Provided, in case no such

as such:

66666	, 6 6 6 6 6 6 6 6	Σοδοδοδοδοδοδοδοδοδοδοδοδοδοδοδοδοδοδοδ	ίδοδοδοδοδοδοδοδοδοδοδο	$\phi \phi $	Σ οδοδοδοδοδο
\vdash	2	3	4	5	9
99999	,0000000	\$666666666666666666	,00000000000000000000000000000000000000	ό ο ο ο ο ο ο ο ο ο ο ο ο ο ο ο ο ο ο ο	Σ Σ Σ Σ Σ Σ Σ Σ Σ Σ Σ Σ Σ Σ Σ Σ Σ Σ Σ
	В	Junior Laboratory	Level-4	(i) 90% by direct recruitment. Matric or above	Matric or above
		Technician	(25500-81100)		qualification with
				(ii) 10% by promotion from	minimum two years
				in-service Matriculate	Diploma in Lab.
				employees of Class-IV,	Technician or having
				Category-B of General	Degree in Lab.
				Unit through common	Technology Course
				seniority, with minimum	from any recognized
				two years Diploma in	Institutes/State
				Lab. Technician or	Medical Faculty/J&I
				having Degree in Lab.	Paramedical Council
				Technology Course from	
				any recognized Institutes/	
				State Medical Faculty/	
				J&K Paramedical Council	
				with three years services	

years of service as such.

Ш

000000000000000000000000000000000000000	9	ό ο ο ο ο ο ο ο ο ο ο ο ο ο ο ο ο ο ο ο	t recruitment. Matric or above	qualification having	lotion from Diploma in Dental
000000000000000000000000000000000000000	5	όδοδοδοδοδοδοδοδοδο	(i) 90% by direct recruitment.	(0	(ii) 10% by promotion from
00000000000000000000	4	ÓÓÓÓÓÓÓÓÓÓÓÓÓÓÓÓÓÓÓÓÓÓ	l Level-4	(25500-81100)	
000000000000000000000000000000000000000	3	ίδο δο δο δο δο δο δο δο	Junior Dental	Technician	
0000000	2) 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5	Ą		
000	\vdash	óóóć	\sim		

(ii) 10% by promotion from Matriculate employees of Class-IV, Category-B of General Unit through common seniority and having Diploma in Dental Technician Course from any recognized Institute with three years services as such:

from any recognized

Institute.

Technician course

Provided, in case no such Matriculate employees of Class-IV, Category-B of General Unit are eligible for the same during the financial year, the post(s) shall be referred to the

recognized Institute.

General Unit through

				recruiting agencies for recruitment.	
5-X-	5-X-Ray Unit:				
H	4	Head X-Ray Technician	Level-6E (35900-113500)	100% by promotion from Class-II, Category-A having minimum three years of service as such.	
п	A	Supervisory X-Ray Technician	Level-6D (35800-113200)	100% by promotion from Class-III, Category-A having minimum three years of service as such.	
Ħ	A	Senior X-Ray Technician/ECG Technician/ Radiographer	Level-6 (35400-112400)	100% by promotion from Class-IV, Category-A having minimum three years of service as such.	
N	A	Junior X-Ray Technician	Level-4 (25500-81100)	(i) 90% by direct recruitment.(ii) 10% by promotion from Matriculate employees of Class-IV, Category-B of	Matric or above qualification having Degree/Diploma in X-Ray Technician course from any

όόόόόόόό	όόόόόόόόόό	όόδοδοδοδοδο	όόδόδοδοδοδοδοδοδοδο	όδοδοδοδοδοδοδοδοδοδοδοδοδοδοδοδοδοδοδο
1	2 3		4	5
ό ό ό ό ό ό ό ό ό ό ό ό ό ό ό ό ό ό ό	όδο δο δ	ό δο	όδο δο δ	όδοδοδοδοδοδοδοδοδοδοδοδοδοδοδοδοδοδοδο
				any other recognized Institute with three years of service as such:
				Provided, in case no such Matriculate employees of Class-IV, Category-B of General Unit are eligible for the same during the financial year, the post(s) shall be referred to the recruiting agencies for recruitment.
6-Ophthalmic Unit:	ic Unit:			
I	Head Ophtl Technician	Head Ophthalmic Technician	Level-6E (35900-113500)	100% by promotion from Class-II, Category-A having minimum three years of

service as such.

Nt. 14:1	The 19-IV Official Compates 124h Index 2022/22md Acad 1044	27
NO. 14-11	The J&K Official Gazette, 13th July, 2022/22nd Asad., 1944.	.) /
777777		Ž.
00000000	όδοδοδοδοδοδοδοδοδοδοδοδοδοδοδοδοδοδοδο	0
0000000		-

		Graduation from any recognized University.	Matric or above qualification and having Degree/ Diploma in Ophthalmic Technician course from any recognized Institutes.
100% by promotion from Class-III, Category-A having minimum three years of service as such.	100% by promotion from Class-V, Category-A having three years of service as such.	100% by Direct Recruitment.	(i) 90% by direct recruitment. (ii) 10% by promotion from in-service Matriculate employees of Class-IV, Category-B of General Unit through common seniority and having Degree/Diploma in Ophthalmic Technician Course from any
Level-6D (35800-113200)	Level-6 (35400-112400)	Level-4 (25500-81100)	Level-4 (25500-81100)
Supervisory Ophthalmic Technician	Senior Ophthalmic Technician	Refregionst	Junior Ophthalmic Technician
4	A	Ą	В
П	H	<u>N</u>	

όδοδοδοδο	9	άδδόδοδο	,000	,000								,00		10+2 or above	qualification with	minimum two years	Diploma in Sanitation o	and Public Health	from any recognized
όδοδοδοδοδοδοδοδοδοδοδοδοδοδοδοδοδοδοδο	ν.	δόδοδοδοδοδοδοδοδοδοδοδοδοδοδοδοδοδοδοδ	as such:	Provided, in case no such	Matriculate employees of	Class-IV, Category-B of	General Unit are eligible	for the same during the	financial year, the post(s)	shall be referred to the	recruiting agencies for	recruitment.		(i) 95% by direct 10		ш	Class-II, Category-A Di	having minimum three an	years of service as such. fro
,όδοδοδοδοδοδοδοδοδοδοδοδοδοδοδοδοδοδοδο	4	პ ĠĞĞĞĞĞĞĞĞĞĞĞĞĞĞĞĞĞĞĞĞĞ											••	Level-6D	(35800-113200)				
νόδόδοδοδοδοδοδοδοδο	æ	όδο δο δ											ental Sanitation Unit:	Sanitary	Inspector				
ÓÓÓÓÓÓÓÓÓÓ	1 2	óóóóóóóóóó											7-Environmental	I A					

Institute/State Medicalogy Faculty/J&K State 0,000,000 Paramedical Council. 0,000,000 Paramed	10+2 or above qualification with minimum two years Diploma in Sanitation and Public Health from any recognized over the property of the proper	Institute/State Medicalogogogogogogogogogogogogogogogogogogog
100% by promotion from Class-III, Category-A having minimum three years of	service as such. 100% by direct recruitment.	100% by promotion from Class-II, Category-A with minimum three years of service as such.
Level-6 (35400-112400)	Level-2 (19900-63200)	Level-6E (35900-113500)
Mufasil Sanitation Workers	Field Assistant	iit : Head Theatre Technician
V	₹	8-Theatre Unit : I A
П	Ħ	-8 I

6666	ÓÓÓÓÓÓÓÓ	όδοδοδοδοδοδοδοδοδοδο	όδοδοδοδοδοδοδοδοδο	ύ ό ό ό ό ό ό ό ό ό ό ό ό ό ό ό ό ό ό ό	όδόδοδοδοδο
1	2	3	4	5	9
6666 II	ό ό όόόόό Α	όδόδοδοδοδοδοδοδο Supervisory Theatre Technician	δόδόδοδοδοδοδοδο Level-6D (35800-113200)	δόδοδοδοδοδοδοδοδοδοδοδοδοδοδοδοδοδοδοδ	ό ό ό ό ό ό ό ό ό ό ό ό ό ό ό ό ό ό ό
H	4	Senior Theatre Technician	Level-6 (35400-112400)	100% by promotion from Class-IV, Category-A with minimum three years of service as such.	
2	K	Junior Theatre Technician	Level-4 (25500-81100)	(i) 90% by direct recruitment. (ii) 10% by promotion from in-service Matriculate employees of Class-IV, Category-B of General Unit through common seniority and having Degree/Diploma in Operational Theatre	Matric or above qualification and having Degree/Diploma in Operational Theatre Technology Course from any recognized Institute.

any other recognized Institute: Technology Course from

	Matric or above qualification and having Degree/ Diploma in Anaesthesia Technology Course from any recognized institute.		
Provided, in case no such Matriculate employees of Class-IV, Category-B of General Unit are eligible for the same during the financial year, the post(s) shall be referred to the recruiting agencies for recruitment.	100% by Direct Recruitment.		100% by promotion from Class-II, category-A with five years of service as such.
	Level-4 (25500-81100)		Level-6E (35900-113500)
	Junior Anaesthesia Assistant	Health Education Unit:	Audio Visual Officer
	K	Health Educ	Ą

000	óóóóóóóó	, 6 6 6 6 6 6 6 6 6 6 6 6 6	<u></u>	όδοδοδοδοδοδοδοδοδοδοδοδοδοδοδοδοδοδοδο	óóóóóóóóóóó
1	2	8	4	5	9
, 000 II	δόδδδόδ Α	όδόδόδόδοδόδο Calligrapher	δόδοδοδοδοδοδοδοδοδοδοδοδοδοδοδοδοβοβοβοβ	δόδοδοδοδοδοδοδοδοδοδοδοδοδοδοδοδοδοδοδ	óóóóóóóóóó Matric or above qualification and having diploma in Calligraphy course from J&K Academy of Art, Culture and Languages or any other recognized institute.
Ш	A	Projectionist- cum- Photographer	Level-4 (25500-81100)	100% by promotion from Class-V, Category-A, having minimum five (5) years of services as such.	
N	A	Artist-cum- Photographer	Level-4 (25500-81100)	100% by direct recruitment	B. A. in visual Arts and Photography.
>	A	Screen Technician	Level-2 (19900-63200)	100% by direct recruitment	10+2 or above qualification with

photography from any recognized Institute.

nit:
ity Ur
c tivi
ield ⊿
10-Fi

A

100% Promotion from Class-II, Category (A) with minimum five (5) years of services as such.	100% by promotion from Health Educator/Para Medical Supervisor/District Mass Education Information Officer/ Treatment Organizer/Public Health Nurse/Extension Educator/ Lady Health Visitor/ Malaria Inspector/Senior
Level-6F (40800-129200)	Level-6F (40800-129200)
Health Education Officer	Community Health Officer

B

Health Inspector/TBV/BCG

Team Leader/Senior PMA/ Senior Sanitary Inspector/ Medical Supervisor/District

Sanitary Inspector/Non-

Paramedical Supervisor:

0000	óóóóć	ίδοδοδοδοδοδοδοδοδοδοδοδοδοδοδοδοδοδοδο	ίδοδοδοδοδοδοδοδοδοδοδοδοδοδοδοδοδοδοδο	όδοδοδοδοδοδοδοδοδοδοδοδοδοδοδοδοδοδοδο
$\overline{}$		2 3	4	5 6
ÓÓÓÓ	όδόδό	ίδ όδδδοδοδοδοδοδοδοδοδοδοδοδοδοδο	ίδόδδδόδοδοδόδοδόδο	όδόδοδοδοδοδοδοδοδοδοδοδοδοδοδοδοδοδοδο
	O	Level-6F Surveillance Officer/ (40800-129200) Zonal Leprosy Officer/Surveillance Officer	Level-6F (40800-129200)	100% promotion from Class-II, Category-A having minimum three years of service as such in that category.
II	A	Paramedical Supervisor	Level-6E (35900-113500)	100% by promotion from Class-III, Category-B and having minimum five years of service as such.
Ħ	A	Non-Medical Supervisor/District Paramedical Supervisor	Level-6 (35400-112400)	100% by promotion from Class-IV, Category-C and having minimum five years of service as such.

No. 14-i] óóóóóóóô	The J óóóóó	&K Official Ga	zette, 13th July óóóóóóóóóóóóó	, 2022/22nd As óóóóóóóóóóóóóó	ad., 1944. 45 śóśśś śś ś
	Graduation with	«K Official Ga			
100% by promotion from Class-IV, Category-C with five years of service as such.	(a) 25% by direct recruitment.	(b) 15% by promotion from Class-IV, Category-B with three years of service as such.	(c) 35% by promotion from Class-V, Category-B with seven years of service as such.	(d) 25% by promotion from Class-V, Category-A of Nursing Unit with seven years of service as such.	(a) 100% by promotion from Class-IV, Category-B with minimum five years of service as such.
Level-6 (35400-112400)	Level-6 (35400-112400)				Level-6 (35400-112400)
Senior Paramedical Level-6 Assistant (35400-	Health Educator				Health Supervisor/ Senior Health Inspector
В	Ŋ				Q

00000	, 666666	όδοδοδοδοδοδοδοδοδοδο	όδοδοδοδοδοδοδοδοδοδοδο	ϕ
	2	3	4	5 6
) 1	£ 66666	όδόδόδόδόδόδόδό Technical Officer Teacher	όδόδοδόδοδόδοδοδοδοδοδοδοδοδοδοδοδοδοδο	óδοδοδοδοδοδοδοδοδοδοδοδοδοδοδοδοδοδοδο
/ AI	A	Filed Supervisor	Level-4 (25500-81100)	100% by promotion from Class-V, Category (A) with minimum five years of service as such.
	В	Jr. Health Inspector (All disciplines)	Level-4 (25500-81100)	100% by promotion from Class-V, Category (A) with minimum five (5) years of service as such.

10+2 with diploma in Secontral Paramedical Assistant Secontral Course from any Secontral Parameter Secontr	ne J&K Official Gazette, óóóóóóóóóóóóóóóóóóóóó	, 13th July, 2022/22nd Asad., 1944. 47 రద్దర్ధం 47
100 % by direct recruitment.	100% by promotion from Matriculate employees of Class-V, category (A) of General Unit through common seniority of all disciplines with five (5) years of service as such.	100% by promotion from Matriculate Class-IV employees (Nursing Orderly, Field Worker all disciplines) Ward Boy Attendant, Waterman, Literate Worker, Disinfector, Chowkidar, Gatekeeper/ Gardener/Safaiwallas/ Orderlies/Field Worker) with five (5) years of service as such and on the basis of common seniority.
Level-4 (25500-81100)	Level-4 (25500-81100)	Level-2 (19900-63200)
Paramedical Assistant	Public Health Surveyor	Basic Health Worker/Superior Field Worker
U	Q	∢

>

Provided, in case no such Matriculate employees of

three years of service

as such:

Class-IV, Category-B of General Unit are eligible

for the same during the

9	δόδοδοδοδοδο Matric or above qualification with minimum one year o above Diploma in MMPHW from any recognized Institute/ State Medical Faculty/State Para- medical Council.
5	6όδόδόδόδόδόδόδόδόδόδόδόδόδόδόδόδόδόδόδ
4	όδόδδδοδοδόδοδόδοδοδοδοδοδοδοδοδοδοδοδο
8	δόδόδοδόδοδόδοδόδο Male MPHW
2	δόδόδοδο B
-	9999

No. 14-i] The J	I&K Official Gazette, 13th óóóóóóóóóóóóóóóóóóóóóó	July, 2022/22nd A	sad., 1944. 49 óóóóóó óóô ô
		matric Jificatic d Board	matric 10+2 d Board
	I&K Official Gazette, 13th óóóóóóóóóóóóóóóóóóóóóóóóó	inimum ove qua om any cognizee	Minimum matric maximum 10+2 from any recognized Board.
		Ar fr ar I	
st(s) e or	rom es of t of tth	itment.	itment.
the po	aployee sgory-E hrough ority wi	t recru	t recru
financial year, the post(s) shall be referred to the recruiting agencies for recruitment.	100% by promotion from Matriculate employees of Class-IV, Category-B of General Unit through common Seniority with five years of services as such.	100% by direct recruitment.	100% by direct recruitment.
financial year, the post shall be referred to the recruiting agencies for recruitment.	100% by promotion from Matriculate employees of Class-IV, Category-B of General Unit through common Seniority with five years of services as such.	100% k	100%
	(00	(00	(00)
,	Level-2 (19900-63200)	SL-1 (14800-47100)	SL-1 (14800-47100)
	Level-2 (19900-	SL-1	SL-1
	yor	Chest Carrier	Worker
	Surveyor	Chest	Field
i	O	A	В

M

0000	Σ Ο ΘΕΙ ΕΕΙ ΕΕΙ ΕΕΙ ΕΕΙ ΕΕΙ ΕΕΙ ΕΕΙ ΕΕΙ ΕΕΙ	Σόδο δο δ	ιδόδοδοδοδοδοδοδοδοδοδοδοδοδοδοδοδοδοδοδ	όδοδοδοδοδοδοδοδοδοδοδοδοδοδοδοδοδοδοδο	ίδοδοδοδοδο
_	2	3	4	Ŋ	9
6666) 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5	λόδοδοδοδοδοδοδοδοδοδοδοδοδοδοδοδοδοδοδο		όδοδοδοδοδοδοδοδοδοδοδοδοδοδοδοδοδοδοδο) 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0
	ر.	Boller Mechanic/Boller	SL-1 (14800-47100)	100% by direct recruitment.	Minimum matric above qualificati
		Attendant			from any
					Institute.
11-T	11-T. B. Unit:				
Н	Ą	BCG Surveillance Officer (T. B.)	Level-6F (40800-129200)	100% by promotion from Class-II, Category-A having	
				five (5) years of service as such.	
П	A	Treatment	Level-6D	100% by promotion from	
		Organizer	(35800-113200)	Class-III, Category-A with minimim five (5) vears of	
				service as such.	
Ш	Ą.	TB Health Visitor/	Level-6	100% by promotion from	
		BCG Team Leader	(35400-112400)	Class-IV, Category-A with minimum five years of service	

No. 14-i] The J&K (óóóóóóóó óóóóóóóóóó	Official Gazette, 13th July óóóóóóóóóóóóóóóóóóóó		l., 1944. 51 6666 666 6
	Matric or above qualification from any recognized Board with BCG Training Certificate of one year from any recognized Institute.	Minimum matric maximum 10+2 from any recognized Board.	
as such. 100% by promotion from Class-V, Category-A with minimum five (5) years of service as such.	(i) 80% by direct recruitment. Matric or above qualification from (ii) 20% by promotion from any recognized B Class-VI, Category-A with with BCG Traini minimum five years service Certificate of one as such and having year from any undergone BCG Training. recognized Institu	100% by direct recruitment.	100% by promotion from Class-II, Category A & B and Class-III, Category-A
Level-4 (25500-81100)	Level-2 (19900-63200)	SL-1 (14800-47100)	Level-6F (40800-129200)
TB Health Inspector	BCG Technician	BCG Orderly ab Unit:	District Malaria Officer
∢	⋖	VI A BCG 12-Malaria Sub Unit :	A
2	>	VI 12-M	Н

ÓÓÓĆ	Σ Σοδοδό	ιόόδοδοδοδοδοδοδοδοδοδοδοδοδοδοδοδοδοδοδ	<u> </u>	Ο ΘΟ
_		2 3	4	5 6
óóóć	Σ οδοδό	ίδόδόδοδοδοδοδόδοδο	Ś όδοδοδοδοδοδοδοδοδοδοδοδοδοδοδοδοδοδοδο	όδοδόδοδοδοδοδοδοδοδοδοδοδοδοδοδοδοδοδο
Ħ	A	Assistant Entomologist	Level-6E (35900-113500)	100% by promotion from Class-III, Category-A with three years of service as such.
	В	Anti Malaria Officer	Level-6E (35900-113500)	100% promotion from Class-III, Category-A with three years of service as such.
Ħ	A	Malaria Inspector/Senior Health Inspector	Level-6 (35400-112400)	100% by promotion from Class-IV, Categories-A & B with three years of service as such.
>	⋖	Camp Coordinator	Level-4 (25500-81100)	100% by promotion from Class-V, Category-A with three years of service as such.

		Minimum matric maximum 10+2 from any recognized Board.	
100% by promotion from Class-V, category A with three years of service as such.	100% by promotion from Class-VI, Category-A and Matriculate employees of Class-IV, Category B of General Unit through common seniority with five years of service as such.	100% by direct recruitment.	100% by promotion from Class-V, Category-A having three years of service as such.
Level-4 (25500-81100)	Level-2 (19900-63200)	SL-1 (14800-47100)	Level-7 (44900-142400)
Junior Health Inspector (Malaria)	Basic Health Worker (Malaria)/ Superior Field Worker	Field Worker (Malaria)	Electric Medical Maintenance Technician/Health Medical Equipment Supervisor
В	V	VI A 13-Engineering) O 4

54 óó	The óooo	e J&K Official Gazette, 13th	July, 2022/22n 66666666666666	d Asad., 1944. [No. 14-i 666666 66666 6 6 6 6
Σ ο δο	9	56666666666666666666666666666666666666		Matric or above qualification and having Degree/ Diploma in Electrical/Electronics and communication Engineering from any recognized Institute.
όδοδοδοδοδοδοδοδοδοδοδοδοδοδοδοδοδοδοδο	5	δόδοδοδοδοδοδοδοδοδοδοδοδοδοδοδοδοδοδοδ	100% by promotion from Class-IV, Category-A having three years of service as such.	100% by direct recruitment.
όδο δο δ	4	όδόδόδόδοδόδοδόδοδό Level-6G (42300-134300)	Level-6F (40800-129200)	Level-6E (35900-113500)
όδο δο δ	3	όδόδόδοδόδόδο Health Equipment Supervisor/Service Engineer	Senior Audio Visual Technician	Audio Visual Technician
óóóóóóóó	2	όδόδόδο Α	Ą	⋖
6666	-	,060ć II	H	2

No. 14-i] The óóóóóóóóóóóóóóóóóóóóóóóóóóóóóóóóóóó	J&K Official Gaz óóóóóóóóóóóóóóóó	Degree or Diploma in Mechanical Engineering from any 99999 recognizedInstitute/ Universityor matric or above qualification with two years certificate course in Refrigeration and Air Conditioning from ITI 990 per
100% by promotion from Class-VI, Category-D with three years of services as such as per preference.	100% by promotion from Class-VI, Category-D with minimum three (03) years service as such, as per preference.	rect recruitment.
Level-6 (35400-112400)	Level-6 (35400-112400)	Level-4 (25500-81100)
Electric Maintenance Technician	Electric Foreman/ Mechanic	Refrigerator Mechanic
∢	В	∢
>		I.

000	00000000	000000000000000000000000000000000000000	000000000000000000000000000000000000000	00000000000000000000000000000000000000	0000000000
_	2	8	4	5	9
9999	ιόόόδόδόδ Β	ιόδιδοδοδοδοδοδοδοδοδοδοδοδοδοδοδοδοδοδο	όδόδοδοδοδοδοδοδοδο Level-4 (25500-81100)	όδοδοδοδοδοδοδοδοδοδοδοδοδοδοδοδοδοδοδο	ióóóóóóóóóó Matric or above qualification with Diploma in Welding (Gas and Electric) from ITI.
	C	Plumber	Level-4 (25500-81100)	100% by direct recruitment.	Matric or above qualification with Diploma in Plumbing from ITI.
	О	Electrician	Level-4 (25500-81100)	100% by direct recruitment	Matric or above qualification with Diploma in Electricia from ITI.
Ν	A	Fitter	Level-2 (19900-63200)	100% by direct recruitment	Matric or above qualification with Diploma in Fitting from ITI.

			y, 2022/22nd As 566666666666666	ad., 1944. 57 óóóóó óóô ô
Matric or above qualification with Diploma in Electrical or in Radio and TV Mechanic from ITI.	Matriculation or above with Diploma in Electrician from	Class-1A, Category-F	Matric or above qualification with Diploma in Turner from ITI.	Matriculation or above with Diploma in Electrician from ITI.
100% by direct recruitment.	(i) 90% by direct recruitment.(ii) 10% by promotion from		100% by direct recruitment.	100% by direct recruitment.
Level-2 (19900-63200)	Level-2 (19900-63200)		Level-2 (19900-63200)	SL-2 (15900-50400)
Semi Skilled Worker	Generator Operator	ars of service as such.	Turner	Lineman
В	U	ITI. with three years of	О	VIII A

óóóć	ίδόδοδοδό	ίδόδοδοδοδοδοδοδοδοδοδο	·όδο δο δ	όδο δο δ	Σ ο δο
$\overline{}$	2	33	4	ν.	9
6666 IX	όόοόοοοόοοοόο IX Α	ιόδόδόδόδόδόδόδόδό Generator Boy	όδόδόδοδόδοδόδοδό SL-1 (14800-47100)	όδοδοδοδοδοδοδοδοδοδοδοδοδοδοδοδοδοδοδο	δόδόδόδοδό Matriculation or above with Diplor Electricianfrom IT
14-F	14-Pharmacy Unit:	Unit:			
Ι	₹	Head Pharmacist	Level-6E (35900-113500)	100% by promotion from Class-II, Category-A with minimum three years of service as such.	
ш	∢	Supervisory Pharmacist	Level-6D (35800-113200)	100% by promotion from Class-III, Category-A with minimum three years of service as such.	
Ħ	A	Senior Pharmacist	Level-6 (35400-112400)	100% by promotion from Class-IV, Category-A, B, C, D and E with minimum three years of service as such through combined	

seniority.

No. 14-i] The J&K Offi óóóóóóóóó óóóóóóóóóóóó	icial Gazette, 13th July, 2022/22nd Asad., 1944. 59 óóóóóóóóóóóóóóóóóóóóóóóóóóóóóóó óóô ô
Minimum 10+2 with Science and having Degree/Diploma in Pharmacy Course from any recognized Institute.	Minimum 10+2 with Science and having Degree/Diploma in Pharmacy Course from any recognized Institute.
100% by direct recruitment	(i) 90% by direct recruitment. (ii) 10% by promotion from in-service Matriculate employees of Class-IV, Category-B of General Unit through combined seniority with minimum three years of service as such and having Degree/Diploma in Pharmacy Course from any recognized Institute:
Level-4 (25500-81100)	Level-4 (25500-81100)
Drug Storekeeper	Jr. Pharmacist
∢	В

 \leq

from any recognized Institute.

OC	0000	000000000000000000000000000000000000000	300000000000000000	00 000000 0
Σ ο δο	9	Σ δο δ	Minimum 10+2 with Science and having Degree/Diploma in Pharmacy Course from any recognized Institute.	Minimum 10+2 with Science and having Degree/Diploma in Pharmacy Course
ύδοδοδοδοδοδοδοδοδοδοδοδοδοδοδοδοδοδοδο	5	δόδοδοδοδοδοδοδοδοδοδοδοδοδοδοδοδοδοδοδ	100% by direct recruitment.	100% by direct recruitment.
Ś όδόδοδοδοδοδοδοδοδοδοδοδοδοδοδοδοδοδοδο	4	Σ Ιδού δο	Level-4 (25500-81100)	Level-4 (25500-81100)
óóóóóóóóóóóóóóóóóóóóó	8	όδοδοδοδοδοδοδοδοδοδοδοδοδοδοδοδοδοδοδο	Health and Family Welfare Assistant	Dresser
ÓÓÓÓÓÓÓÓÓÓÓÓÓ	1 2	ό ο δο δ	O	Q

No. 14-i] The J&K Offic	al Gazette, 13th July, 2022/22nd Asadóóóóóóóóóóóóóóóóóóóóóóóóóóóóóóóóóóóó	l., 1944. 61 ốóóô óóô ô
2 with aving na in Irse gnized	10+2 or above qualification from any recognised Board or University and having training course in handling in Private Branch Exchange (PBX) and Private Automatic Branch	BX).
um 10+ ; and ha /Diplor cy Cou ty reco a.	r above ation f sed Bo sity and c course g in Pr Excha and Pri	ge (PA
Minimum 10+2 with Science and having Degree/Diploma in Pharmacy Course from any recognized Institute.	10+2 or above qualification from ar recognised Board or University and havin training course in handling in Private Branch Exchange (PBX) and Private Automatic Branch	Exchange (PABX)
ruitmer	ruitmer	n from B havii
ect rec	ect rec	omotio
100% by direct recruitment.	100% by direct recruitment.	100% by promotion from Class-II, Category-B having
100%	100%	1009 Clas
(î	(î	(00
Level-4 (25500-81100)	Level-4 (25500-81100)	Level-4 (25500-81100)
Level-4 (25500-		Level-4 (25500-
	oerator.	ırd
al eeper	Telephone Operator	Medical Record Technician
General Storekeeper	Teleph	Medical Re Technician
E S		
田	A	В
ų.		

όδοδοδοδοδοδοδοδοδοδοδοδοδοδοδοδοδοδοδο	9	δόδοδοδοδοδοδοδοδοδοδοδοδοδοδοδοδοδοδοδ	recruitment. Matric or above qualification with minimum two year Diplomain Laborat Technology Cours from any recognize Institute.	otion from ory-D with ears of	recruitment. Matric or above qualification with
, ό ό ό ό ό ό ό ό ό ό ό ό ό ό ό ό	5	όδόδόδοδοδοδοδοδοδοδοδοδο Diploma in Medical Record Technician Course from any recognized Institute/State Medical Faculty/J&K State Paramedical Council.	100% by direct recruitment.	100% by promotion from Class-II, Category-D with minimum five years of service as such.	100% by direct recruitment.
όδοδοδοδοδοδοδοδοδο	4	ÓÓÓÓÓÓÓÓÓÓÓÓÓÓÓÓÓÓ	Level-4 (25500-81100)	Level-4 (25500-81100)	Level-2 (19900-63200)
ιδόδοδοδοδοδοδοδοδο	8	ίδδδδδδδδδδδδδδ	ABG Analyzer	Senior Dhobi	Tailor
,00000000	2	,6666666	O	Q	A
0000	1	ó ó ó ó			

Dhobi

No. 14-i] The J&I óóóóóóóó óóóóóóó	K Official Gazette, Ισοσοσοσοσοσοσοσοσοσοσοσοσοσοσοσοσοσοσο	13th July, 2022/22nd Asad., 1944. 63 óóóóóóóóóóóóóóóóóóóóóóóóóóóóóóóóóóóó
10+2 or above qualification with Diploma in Medical Record Technician Course from any recognized Institute.	Matric or above qualification from any recognized Board with Diploma in Carpentry from ITI.	Matric or above qualification and possessing professional certificate issued by Tehsildar concerned or certificate of belonging to Dhobi community issued by the concerned the concerned Tehsildar.
100% by direct recruitment.	100% by direct recruitment.	100% by direct recruitment.
Level-2 (19900-63200)	Level-2 (19900-63200)	Level-2 (19900-63200)
Medical Record Keeper	Carpenter	Dhobi/Junior Dhobi
В	O C	Ω

- 0		by by by	eq	
όόόόόόόόόό	9	οδόδοδοδοδο Matric or above qualification and possessing professional certificate issued by Tehsildar concerned or certificate of belonging to Barber community issued by the concerned	10+2 with science from any recognized Board.	
όδοδοδοδοδοδοδοδοδοδοδοδοδοδοδοδοδοδοδο	5	6όδοδοδοδοδοδοδοδοδοδοδοδοδοδοδοδοδοδοδο	100% by direct recruitment.	100% by promotion from Matriculate Class IV, Category-B employees through combined seniority with three years of service as such.
<u></u>	4	όδοδοδοδοδοδοδοδοδοδοδοδοδοδοδοδοδοδοδο	Level-2 (19900-63200)	Level-2 (19900-63200)
όδοδοδοδοδοδοδοδοδο	В	δόδοδοδοδοδοδοδοδοδοδοδοδοδοδοδοδοδοδοδ	Insect Collector	Steward
óóóóóóóóóóóó	1 2	όδόδοδοδοδοδοδοδοδοδοδοδοδοδοδοδοδοδοδο	Г	Ü

No. 14-i]	The J&K Office 666666666666666666666666666666666666	cial Gazet	te, 13th	July, i	2022/22nd	Asad., 19	44.	65
óóóóóóóô		óóóóóóóóó	Jóóóóóóó	óóóóó	Sóóóóóóóóóó	óóóóóóóô	óóô	ô
		ic from Board.	ic ! from	Board.				

Н	Head Cook	Level-2 (19900-63200)	100% by promotion from Class IV, Category-A having three years service as such.	
A	Disinfector/Senior Nursing Orderly	SL-2 (15900-50400)	100% by promotion from Class IV, Category-B having three years of service as such.	
A	Cook/Assistant Cook	SL-1 (14800-47100)	100% by direct recruitment.	Minimum matric maximum 10+2 from any recognized Board
В	Lab. Boy/X-Ray Boy/Dental Boy/ Theatre Boy/Ward Boy/Theatre Attendant/Sanitary Jamadar/Aya/ Arabic Teacher/ Safaiwalla/ Nursing Attendant/ Helper/Gardener/ Mushkees/ Chowkidar/	SL-1 (14800-47100)	100% by direct recruitment.	Minimum matric maximum 10+2 from any recognized Boar

Ш

 \mathbf{N}

5662	όδοδοδοδοδοδοδοδοδοδοδοδοδοδοδοδοδοδοδο	ιόδόδοδοδοδοδοδοδοδοδοδοδοδοδοδοδοδοδοδο	6 6 6 6 6 6 6 6 6 6 6 6 6 6 6 6 6 6 6	6 6 6 6 6
,666666 Li	Šóóóóóóóóóóóóóóó Literate Worker/	, 6666666666666666666666666666666666666	΄΄ ΄΄ ΄΄ ΄΄ ΄΄ ΄΄ ΄΄ ΄΄ ΄΄ ΄΄ ΄΄ ΄΄ ΄΄	,00000000
A A A A A A A A A A A A A A A A A A A	Female Nursing Orderly/Lab. Attendant/Watch and Ward /Dark Room Attendant/ Female Attendant/ Peon Office Orderly/Female Nursing Attendant/ Boatman/Hall Potter/Packer/ Nursing Orderly.			
J	Chief Foreman	Level-6E (35900-113500)	100% promotion from Class-III, Category-A with three years of service as such.	
0 2	Offset Machine Man	Level-6 (35400-112400)	100% by promotion from Class-III, Category-C having three years of service in that category.	

No. 14-i] The J óóóóóóóó óóóóó	&K Official Gazette, óóóóóóóóóóóóóóóóó	13th July, 2022/22nd óóóóóóóóóóóóóóóóó	Asad., 1944. 67 óóóóóóóó óóô ô
10+2 with diploma in the compositor trade from any recognized Institute.	10+2 with diploma in Electronic System Maintenance from any recognized Institute.	10+2 with diploma in 9999 Hz Electronic System System Maintenance from any9997 recognized Institute.	10+2 or above qualification with diploma in photography.
100% by direct recruitment.	100% by direct recruitment.	100% by direct recruitment	100% by direct Recruitment.
Level-6 (35400-112400)	Level-6 (35400-112400)	Level-4 (25500-81100)	Level-4 (25500-81100)
Compositor	Letter Press Machine Man	Mechanic	Assistant Cameraman
В	O	⋖	В
		\blacksquare	

ý
\sim
\sim
Ķ
$\tilde{\mathcal{L}}$
Ň
Ň
Š
ŏ
νŏ
νŏ
νŎ
ý
ó
Ó
Ó
Ó
Š
Š
Š
Š.
\tilde{S}
χ̈́
Š,
ζ
Ķ
Ķ
χ̈́
$\tilde{\lambda}$
$\tilde{\lambda}$
$\tilde{\sim}$
Ķ
Ķ
ŏ
νŏ
νŏ
νŎ
٠Ŏ
Ó
ý
ý
ý
Ó
Ó
Š
900
0000
0000
000000
,000000
50000000
5666666666
56666666666
56666666666
5666666666666
óóóóóóóóóóóóóó
óóóóóóóóóóóóóóóó
Ა Ნ ᲢᲜᲜᲜᲜᲜᲜᲜᲜᲜᲜᲜᲜᲜᲜᲜᲜᲜᲜᲜᲜᲜᲜᲜᲜᲜᲜᲜᲜᲜᲜᲜᲜᲜᲜᲜ
óóóóóóóóóóóóóóóóóó
óóóóóóóóóóóóóóóóóóó
óóóóóóóóóóóóóóóóóóóóó
óóóóóóóóóóóóóóóóóóóóóóóóóóóóóóóóóóóóóó
óóóóóóóóóóóóóóóóóóóóóóóóóó
<i>·</i> óóóóóóóóóóóóóóóóóóóóóóóóó
ιό ό ό ό ό ό ό ό ό ό ό ό ό ό ό ό ό ό ό
\\ \oldo\
\\ \oldot\ \oldo\ \oldot\ \oldot\ \oldot\ \oldot\ \oldot\ \oldot\ \oldot\ \ol
λόδοδοδοδοδοδοδοδοδοδοδοδοδοδοδοδοδοδοδο
λόδο δο δ
λόδόδοδοδοδοδοδοδοδοδοδοδοδοδοδοδοδοδοδο
λόδόδοδοδοδοδοδοδοδοδοδοδοδοδοδοδοδοδοδο
λόδοδοδοδοδοδοδοδοδοδοδοδοδοδοδοδοδοδοδο
Σοδοδοδοδοδοδοδοδοδοδοδοδοδοδοδοδοδοδοδ
Σόδοδοδοδοδοδοδοδοδοδοδοδοδοδοδοδοδοδοδο
Ś óóóóóóóóóóóóóóóóóóóóóóóóóóóóóóóóóóóó
⋨ ᡠ෮ᡠ෮෮෮෮෮෮෮෮෮෮෮෮෮෮෮෮෮෮෮෮෮෮෮෮෮෮෮෮෮෮෮
óóóóóóóóóóóóóóóóóóóóóóóóóóóóóóóóóóóóóó
<i>ó</i> óóóóóóóóóóóóóóóóóóóóóóóóóóóóóóóóóóó
<i>ÓÓÓÓÓÓÓÓÓÓÓÓÓÓÓÓÓÓÓÓÓÓÓÓÓÓÓÓÓÓÓÓÓÓÓ</i>

68 óó	Th óóóó	e J&K Official Gazett ၀၀၀၀၀၀၀၀၀၀၀၀၀၀	e, 13th July, 202 రర్గర్గర్గర్గర్గర్గర్గర్గర్గర్గర్గర్గర్గ	2/22nd Asad., 1 666666666666666666666666666666666666	944. [No. 14-i
όδοδοδοδοδο	9	οδόδοδοδοδοδο 10+2 with diploma in good to be a section of the s	10+2 with diploma in the relevant field from any recognized Institute.	10+2 with diploma in the relevant field from any recognized Institute.	10+2 with diploma in 956 the relevant field from 27 any recognized 27 or 27 Institute.
όόδοδοδοδοδοδοδοδοδοδοδοδοδοδοδοδοδοδοδ	5	όδοδοδοδοδοδοδοδοδοδοδοδοδοδοδοδοδοδοδο	100% by direct recruitment.	100% by direct recruitment.	100% by direct recruitment.
Ο ΦΟ	4	δόδόδοδοδοδοδοδοδο Level-4 (25500-81100)	Level-4 (25500-81100)	Level-4 (25500-81100)	Level-2 (19900-63200)
	8	ιδόδοδοδοδοδοδοδο Assistant Machine Man	Binder Stretcher	Developer	Grainer
5666666	2	566666 C	Ω	田	A
66660	П	ό δος			>

				Matric or above qualification with diploma in the Dent Beater Trade from any recognized Institute.
100% by promotion from Class-III, Category-A with minimum five years of service as such.	100% by promotion from Class-IV, Category-A with five years of service as such.	100% by promotion from Class-V, Category (A) with minimum five years of service as such.	100% by promotion from Class-V, Category-D with five years of services as such.	100% by direct recruitment.
Level-6D (35800-113200)	Level-6B (35600-112800)	Level-6 (35400-112400)	Level-4 (25500-81100)	Level-4 (25500-81100)
Foreman	Chauffeur	Senior Mechanic	Senior Driver	Dent Beater
K	A	⋖	A	В
.	II.	III.	IV. A	

17-Transport Unit (S. H. T. O.):

ÓÓ	000000000000000000000000000000000000000					
όδοδοδοδοδο	9	δόδόδοδοδοδο Matric or above qualification with diploma in upholster trade from any	Matric or above qualification with diploma in Drivercum-Mechanic from any recognized	Institute. Matric or above qualification with diploma in the fitter trade from ITI or any other recognized	Institute. Matric or above qualification from any recognized Board with diploma	
ύδοδοδοδοδοδοδοδοδοδοδοδοδοδοδοδοδοδοδο	5	όδόδοδοδοδοδοδοδοδοδοδοδοδοδοδοδοδοδοδο	100% by direct recruitment	100% by direct recruitment.	100% by direct recruitment.	
	4	όδόδοδοδοδοδοδοδοδο Level-4 (25500-81100)	Level-4 (25500-81100)	Level-2 (19900-63200)	Level-2 (19900-63200)	
	С	όδόδόδόδόδόδόδόδόδο Upholster	Junior Mechanic	Fitter	Painter	
όόόόόόόό	7	όδόδόδόδο C	A	В	U	
00	_	00	>			

No. 14-i] The J&K Official Gaze 66666666 666666666666666666666666666	tte, 13th July, 20 óóóóóóóóóóóóó	022/22nd Asad., 1 000000000000000000000000000000000000	944. 71 ò óóô ô
in the Painting trades from any recognized listitute. Matric or above qualification from any recognized Board having valid HGV/PSV driving license.	Matric or above qualification from any recognized Institute.	Minimum matric maximum 10+2 from any recognized Board	
90 % by direct recruitment. 10% by promotion from Class-VI, Category-A having valid HGV/PSV driving license having five years service as such.	100% by direct recruitment.	100% by direct recruitment.	100% by promotion from Class-IV, Category (A)
Level-2 (19900-63200)	SL-2 (15900-50400)	SL-1 (14800-47100) ol:	Level-7 (44900-142400)
Driver	Cleaner	Helper ./A.N.M./G.N.M. School :	Nursing Officer ANMT School
Q	VI. A	VII. A Help	I A

ύδοδοδοδοδοδοδοδοδοδοδοδοδοδοδοδοδοδοδο	9	όδοδοδοδοδοδοδοδοδοδοδοδοδοδοδοδοδοδοδο	from A and three vice	uitment. 10+2 or above qualification with Diploma/Degree in hotel management course from any recognized Institute.	from B having s of
<u> </u>	5	δόδόδόδόδοδοδόδοδοδοδοδοδοδοδοδοδοδοδοδ	100% by promotion from Class-IV, Category-A and D having minimum three and five years of service as such respectively.	100% by direct recruitment.	100% by promotion from Class-IV, Category-B having minimum three years of
ύ όδο όδο δο δ	4	ίδδδδδδδδδδδδδδδδδδδδδ Ισουρία Ισου Ισουρία Ισου Ισου Ισου Ισου Ισου Ισου Ισου Ισου	Level-6F (40800-129200)	Level-6E (35900-113500)	Level-6E (35900-113500)
Σ Σο το	ю	ί ό ό ό ό ό ό ό ό ό ό ό ό ό ό ό ό ό ό ό	Tutor	Warden	Sister Tutor (FW)
ኃ όόόόόο	2	Σδδδδδδ	A	A	A
00000	1	, 0 0 0 0 0 0	п	Ħ	<u>N</u>

100% by promotion from (Jr. Staff Nurse) of Nursing Unit with minimum five (5) years service in that category and having M.Sc. Nursing or B.Sc Nursing (Basic/Post basic) or Diploma in Nursing Education and Administration from any recognized Institute with two years of professional experience.	100% by Direct Recruitment. Graduation with Diploma in Cyto Technology from any recognized Institute.	100% by promotion from (Junior Staff Nurse) of Nursing unit having M.Sc Nursing with three years of se rvices as such
(Jr. Staff Nu Unit with m years servic and having B.Sc Nursin basic) or Di Education a from any ree with two ye experience.	100% by D	100% by pr (Junior Statunit having three years
Level-6 (35400-112400)	Level-6 (35400-112400)	Level-6 (35400-112400)
Public Health Nurse	Cyto Technician	Nursing Tutor (Health)/Sister Tutor (Health)
В	U	Q

9000	1	8	4	ν.	9
	όόόόόόό	ίδδδδδδδδδδδδδδδδ	Ś ố ố ố ố ố ố ố ố ố ố ố ố ố ố ố ố ố	δόδοδοδοδοδοδοδοδοδοδοδοδοδοδοδοδοδοδοδ	όόοοοοοοοοοοοοοοοοοοοοοοοοοοοοοοοοοοο
>	A	Library Assistant	Level-2 (19900-63200)	100% by direct recruitment.	Bachelors degree or above qualification in Library Sciences from any recognized University.
M	A	Domestic Staff	SL-1 (14800-47100)	100% by direct recruitment.	Minimum matric maximum 10+2 from any recognized Board.
	В	Hostel Bearer	SL-1 (14800-47100)	100% by direct recruitment.	Minimum matric maximum 10+2 from any recognized Board.
19-P	hysiothera	19-Physiotherapist Unit:			
	A	Senior Physiotherapist/ Physiotherapist	Level-7 (44900-142400)	100% by promotion from Class-II, C ategory-A and B having minimum three years of service as such through	

B.Sc with Degree/ Diploma in Physiotherapy from any recognized Institute.	B.Sc with Degree/ Diploma in Physiotherapy from any recognized Institute.	10+2 or above qualification from any recognized Board.	10+2 or above qualification from any recognized Board.
100% by direct recruitment	100% by direct recruitment.	100% by direct recruitment.	100% by direct recruitment.
Level-6 (35400-112400)	Level-6 (35400-112400)	Level-4 (25500-81100)	Level-4 (25500-81100)
Junior Physiotherapist	Occupational Therapist	Prosthetic/ Orthotic Technician	Protective Shoe
∢	В	∢	В
П		Ħ	

76 The J&K Official Gazette, 0000000000000000000000000000000000	13th July, 202	2/22nd Asad	., 1944. [No. 14-i
	óóóóóóóóóóó	óoóóóóóó	.óóóóóô ô ô ô ó
oma in	om any itute/ natric ication	se in d air om ITI	itute.

9990	56666666	ίδοδοδοδοδοδοδοδοδοδοδοδοδοδοδοδοδοδοδο	óóóóóóóóóóóóóóóóóóóó	$\phi \phi $	ίδοδοδοδοδοδο
\vdash	2	3	4	ν.	9
6666 20-I	5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5	όςοδοςοδοςοδοδοδοδοδοδος tion Unit :	όόδόδοδοδοδοδοδοδο	όδοδοδοδοδοδοδοδοδοδοδοδοδοδοδοδοδοδοδο	ίδοδοδοδοδοδο
Ι	A	Cold Chain Officer	Level-6F (40800-129200)	100% by promotion from Class-II, Category-A with minimum five years of service as such.	
Ħ	A	Technical Assistant/ Level-4 Refrigerator (25500- Mechanic	Level-4 (25500-81100)	100% by direct recruitment.	Degree or Diplon Mechanical Engineering from recognized Institu University or mat or above qualifics with two years certificate course refrigeration and conditioning from or any other recognized Institu
21-F	amily W	21-Family Welfare Unit:			
ï	A	Editor	Level-6E (35900-113500)	100% by promotion from Class-II, Category (C) having	

five years of service as such.

minimum three years

service as such.

(b) 40% by promotion

seven years of service

as such.

Nursing Unit having

Category-A of from Class-V,

				Graduation with	Diploma in Mass	Education from any	recognized institute.			
100% by promotion from	Class-II, Category (A) having	three years service as such.		(i) 20% by direct recruitment.		(ii) 80% by promotion from	following categories:0	(a) 40% by promotion	from Class-III,	Category (A) with
Level-6E	(35900-113500)			Level-6	(35400-112400)					
District Mass	Education Officer	and Information	Officer	Extension Educator						
В				A						

Ξ

78 óó	The óóóó	- J&K Official C	azette, 13th J óóóóóóóóóóó	uly, 20 óóóóó)22/22nd Asa 0000000000	d., 1944. [No. 14-i 5 666666 6 6 6
ό δο	9	óδόδόδοδοδο Graduation with diploma in mass Education from any recognized institute.	Graduation with diploma in Mass Education from any recognized institute.	Graduation with Science from any	recognized University.	10+2 or above qualification with Diploma in cinematography from any recognized Institute.
ύδοδοδοδοδοδοδοδοδοδοδοδοδοδοδοδοδοδοδο	5	óδοδοδοδοδοδοδοδοδοδοδοδοδοδοδοδοδοδοδο	100% by direct recruitment.	(i) 25% by direct recruitment.	(ii) 75% by promotion from Class-IV, Category (A) with five (05) years of service as such.	100% by direct recruitment
όδοδοδοδοδοδοδοδοδοδοδοδοδοδοδοδοδοδο	4	όδόδοδοδοδοδοδοδοδοδοδο Level-6 (35400-112400)	Level-6 (35400-112400)	Level-4 (25500-81100)		Level-4 (25500-81100)
Ś óóóóóóóóóóóóóóóóó	8	5όδόδόδόδόδόδόδο Dy. Mass Education and Information Officer.	Assistant Editor	Junior Health Inspector (FW)	•	Projectionist
ίδοδοδοδοδοδο	1 2	ίσοσοσοσοσο Β	U	II. A		В
_		_		, ,		

maximum 10+2 from Minimum matric 100% by direct recruitment. (14800-47100) Field Worker (FW)

⋖

 \leq

any recognized

Board.

MANOJ KUMAR DWIVEDI, IAS,

(Sd.)

Principal Secretary to the Government,

Health and Medical Education Department.



THE JAMMU AND KASHMIR OFFICIAL GAZETTE

PART I—B

Jammu and Kashmir Government—Notifications.

UNION TERRITORY OF JAMMU AND KASHMIR CIVIL SECRETARIATÔ SOCIAL WELFARE DEPARTMENT

Notification

Jammu, the 8th July, 2022.

S.O.ó331.ô In exercise of powers conferred by Rule 87 of the Jammu and Kashmir Juvenile Justice (Care and Protection of Children) Rules, 2021, the Government, hereby, constitute the Selection Committee with the following composition:ô

S.	No.	Name Status				
ôó	ô ô					
1.		Mr. Justice Mohammad Yaqoob Mir Chairperson				
		(Former Chief Justice of the Meghalaya				
		High Court).				

1 2 3 6 ô ô ô ô ô ô ô ô ô ô ô ô ô ô ô ô ô ô	000		
 Mission Director, Integrated Child Protection Scheme (ICPS), J&K. Dr. Sindhu Kapoor, Dean and Associate Professor, Faculty of Social Sciences, Cluster University of Jammu. Dr. Nancy Mengi, Head and Assistant Professor, Department of Social Work, Central University, Jammu. Sh. Rajeev Khajuria, President/CEO, National Development Foundation, J&K, Jammu. A representative of the UT Commission for Protection of Child Rights, J&K (as 	1	2	3
Integrated Child Protection Scheme (ICPS), J&K. 3. Dr. Sindhu Kapoor, Dean and Associate Professor, Faculty of Social Sciences, Cluster University of Jammu. 4. Dr. Nancy Mengi, Head and Assistant Professor, Department of Social Work, Central University, Jammu. 5. Sh. Rajeev Khajuria, President/CEO, National Development Foundation, J&K, Jammu. 6. A representative of the UT Commission for Protection of Child Rights, J&K (as	ôô	ô ô ô ô ô ô ô ô ô ô ô ô ô ô ô ô ô	ô ô ô ô ô ô ô ô
(ICPS), J&K. 3. Dr. Sindhu Kapoor, Dean and Associate Professor, Faculty of Social Sciences, Cluster University of Jammu. 4. Dr. Nancy Mengi, Head and Assistant Professor, Department of Social Work, Central University, Jammu. 5. Sh. Rajeev Khajuria, President/CEO, Member National Development Foundation, J&K, Jammu. 6. A representative of the UT Commission for Protection of Child Rights, J&K (as	2.	Mission Director,	Ex-Officio
(ICPS), J&K. 3. Dr. Sindhu Kapoor, Dean and Associate Professor, Faculty of Social Sciences, Cluster University of Jammu. 4. Dr. Nancy Mengi, Head and Assistant Professor, Department of Social Work, Central University, Jammu. 5. Sh. Rajeev Khajuria, President/CEO, Member National Development Foundation, J&K, Jammu. 6. A representative of the UT Commission for Protection of Child Rights, J&K (as		Integrated Child Protection Scheme	Member-Secretary
Professor, Faculty of Social Sciences, Cluster University of Jammu. 4. Dr. Nancy Mengi, Head and Assistant Professor, Department of Social Work, Central University, Jammu. 5. Sh. Rajeev Khajuria, President/CEO, National Development Foundation, J&K, Jammu. 6. A representative of the UT Commission for Protection of Child Rights, J&K (as			-
Cluster University of Jammu. 4. Dr. Nancy Mengi, Head and Assistant Professor, Department of Social Work, Central University, Jammu. 5. Sh. Rajeev Khajuria, President/CEO, Member National Development Foundation, J&K, Jammu. 6. A representative of the UT Commission for Protection of Child Rights, J&K (as	3.	Dr. Sindhu Kapoor, Dean and Associate	Member
 Dr. Nancy Mengi, Head and Assistant Professor, Department of Social Work, Central University, Jammu. Sh. Rajeev Khajuria, President/CEO, National Development Foundation, J&K, Jammu. A representative of the UT Commission for Protection of Child Rights, J&K (as 		Professor, Faculty of Social Sciences,	
Professor, Department of Social Work, Central University, Jammu. 5. Sh. Rajeev Khajuria, President/CEO, National Development Foundation, J&K, Jammu. 6. A representative of the UT Commission for Protection of Child Rights, J&K (as		Cluster University of Jammu.	
Central University, Jammu. 5. Sh. Rajeev Khajuria, President/CEO, National Development Foundation, J&K, Jammu. 6. A representative of the UT Commission for Protection of Child Rights, J&K (as	4.	Dr. Nancy Mengi, Head and Assistant	Member
 5. Sh. Rajeev Khajuria, President/CEO, National Development Foundation, J&K, Jammu. 6. A representative of the UT Commission for Protection of Child Rights, J&K (as 		Professor, Department of Social Work,	
National Development Foundation, J&K, Jammu. 6. A representative of the UT Commission for Protection of Child Rights, J&K (as		Central University, Jammu.	
J&K, Jammu. 6. A representative of the UT Commission for Protection of Child Rights, J&K (as	5.	Sh. Rajeev Khajuria, President/CEO,	Member
6. A representative of the UT Commission Member for Protection of Child Rights, J&K (as		National Development Foundation,	
for Protection of Child Rights, J&K (as		J&K, Jammu.	
	6.	A representative of the UT Commission	Member
		for Protection of Child Rights, J&K (as	

Terms:

- 1. The tenure of the Committee shall be three years.
- 2. The quorum for the meeting of the Selection Committee shall be not less than four members, including the Chairperson and the Member-Secretary.
- 3. The Committee shall perform such functions and in such manner as may be prescribed in the rules.

By order of the Government of Jammu and Kashmir.

(Sd.) SHEETAL NANDA, IAS, Commissioner/Secretary to the Government.

PART I—B

Jammu and Kashmir Government—Notifications.

ôôôó

GOVERNMENT OF JAMMU AND KASHMIR CIVIL SECRETARIATóÓDEPARTMENT OF LAW, JUSTICE AND PARLIAMENTARY AFFAIRS

Notification

Srinagar, the 3rd September, 2021.

SO-332.66In exercise of the powers conferred by rule 31-A and 45-A of the Jammu and Kashmir Sikh Gurdwaras and Religious Endowment Rules, 1975, the Government of Jammu and Kashmir hereby appoint the following as appellate authorities for purposes of the said rules; namely:ô

For rule 31-A For rule 45-A $\hat{0}$ \hat

By order of the Government of Jammu and Kashmir.

(Sd.) ACHAL SETHI,

Secretary to Government.

PART III

Laws, Regulations and Rules passed thereunder.

GOVERNMENT OF JAMMU AND KASHMIR CIVIL SECRETARIATÔ TRANSPORT DEPARTMENT, J&K, SRINAGAR

Notification

Srinagar, the 1st of August, 2022.

S.O.-356.ô In exercise of the powers conferred by proviso to Article 309 of the constitution, the Lieutenant Governor hereby direct that the following amendment shall be made in the Jammu and Kashmir State Motor Garages (Subordinate) Service Recruitment Rules, 2018; namely;

In Schedule II under Ministerial cadre in class VII, in column 5, the words and sign ::Six months certificate course in Computer Application from a recognized Institute@shall be omitted.

By order of the Lieutenant Governor.

(Sd.) HIRDESH KUMAR, IAS,

Commissioner/Secretary to the Government.

Jammu and Kashmir Government-Notifications.

GOVERNMENT OF JAMMU AND KASHMIR CIVIL SECRETARIATÔ HOUSING AND URBAN DEVELOPMENT DEPARTMENT

Notification

Srinagar, the 1öof August, 2022.

S.O.ó357.ô In exercise of the powers conferred by Section 22 of the Real Estate(Regulation and Development) Act, 2016, the Government of Union Territory of Jammu and Kashmir appoint Sh. Parimal Rai, IAS (Retired), as Chairperson of the Jammu and Kashmir Real Estate Regulatory Authority (RERA).

The appointment of the Chairperson shall take effect from the date he assumes the charge of the post in the Authority.

The Chairperson of the Authority shall not hold any other Office. The terms and conditions of appointment shall be notified separately.

By order of the Lieutenant Governor.

(Sd.) DHEERAJ GUPTA, IAS,

Principal Secretary to the Government, Housing and Urban Development Department.

Jammu and Kashmir Government-Notifications.

GOVERNMENT OF JAMMU AND KASHMIR CIVIL SECRETARIATÔ HOUSING AND URBAN DEVELOPMENT DEPARTMENT

Notification

Srinagar, the 10th of August, 2022.

S.O.ó369.ô In exercise of powers conferred by Section (2) of section 27 of the Jammu and Kashmir Municipal Act, 2000, the Government hereby notifies the name of Shri Aamir Bashir Lone S/o Shri Bashir Ahmad Lone, Member Ward No. 11, Municipal Committee, Wattergam for being declared as President of the Municipal Committee, Wattergam, for the remainder period.

By order of the Government of Jammu and Kashmir.

(Sd.) DHEERAJ GUPTA, IAS,

Principal Secretary to Government, Housing and Urban Development Department.

Jammu and Kashmir Government-Notifications.

GOVERNMENT OF JAMMU AND KASHMIR CIVIL SECRETARIATô GENERAL ADMINISTRATION DEPARTMENT, J&K

Notification

Srinagar, the 10th of August, 2022.

S.O.-370.ô In exercise of the powers conferred by proviso to Article 309 of the constitution, of India the Lieutenant Governor of the Union Territory of Jammu and Kashmir is pleased to direct that there shall be no oral test/interview for the posts detailed as Annexure-A to this notification and the selection for all such posts shall be made on the basis of written test only, with the further stipulation that trade test/skill test wherever prescribed shall continue to be held as per the relevant recruitment rules.

By order of the Lieutenant Governor.

(Sd.) MANOJ KUMAR, DWIVEDI, IAS, Principal Secretary to the Government.

Jammu and Kashmir Government—Notifications.

GOVERNMENT OF JAMMU AND KASHMIR
CIVIL SECRETARIATÔ PLANNING DEVELOPMENT AND
MONITORING DEPARTMENT, J&K UT

Notification

Srinagar, the 16th August, 2022.

S.O.ó380.ô In exercise of the powers conferred by Clause (IV) of Rule 8 of the Census Rules, 1990 and in supersession of earlier Notification(s) issued in this behalf, the Government hereby freezes the boundaries of Districts/Tehsils, Municipalities, Towns, Revenue Villages and other Administration Units, on the whole Union Territory of Jammu and Kashmir w. e. f. 31st December, 2022 till completion of Census- 2021.

By order of the Lieutenant Governor.

(Sd.)

Secretary to Govenment,
Planning Development and Monitoring Department.

PART III

Laws, Regulations and Rules passed thereunder.

ôôôó

GOVERNMENT OF JAMMU AND KASHMIR CIVIL SECRETARIATóÓFINANCE DEPARTMENT JAMMU/SRINAGAR

Notification

Srinagar, the 22nd of August, 2022.

SO-389.66In exercise of the powers conferred under the proviso to Sub-Section (1) of Section 10 of the Jammu and Kashmir Goods and Services Tax Act, 2017 (Act No. V of 2017), the Government, on the recommendations of the Council, hereby makes the following amendments in the Notification No. S.O. 183 dated 19th April, 2022, namely :ô

In the TABLE, against serial number 4, for the entry in column (3), the entry õFly ash bricks; Fly ash aggregates; Fly ash blocksö shall be substituted.

This notification shall deemed to have come into force w. e .f. the 18th July, 2022.

(Sd.) VIVEK BHARADWAJ, IAS,

Financial Commissioner to Government (Additional Chief Secretary), Finance Department.

Jammu and Kashmir Government-Notifications.

GOVERNMENT OF JAMMU AND KASHMIR CIVIL SECRETARIATô DEPARTMENT OF LAW, JUSTICE AND PARLIAMENTARY AFFAIRS

(Power Section)

SRINAGAR/JAMMU

Notification

Srinagar, the 6th October, 2022.

S.O.ó470.ô In exercise of the powers conferred by Sub-Section (1) of Section 20 of the Code of Criminal Procedure, 1973, the Government hereby appoint following officers to be the Executive Magistrate, who shall exercise all the powers of an Executive Magistrate within their territorial jurisdiction in District Pulwama:ô

S. No.	Name of the Official	Place of Posting
$\hat{o} \ \hat{o} \ \hat{o} \ \hat{o}$	$\hat{o} \ \hat{o} \ \hat{o}$	ô ô ô ô ô ô ô ô ô ô
1.	Mr. Aamir Suhail (JKAS)	Tehsildar, Aripal.
2.	Mr. Mohd Afzal Mir	Naib-Tehsildar, Aripal.
3.	Mr. Ab. Rashid Dar	Naib-Tehsildar, Lurgam.
4.	Mr. Shahid Khaliq	Naib-Tehsildar, Palpora.
5.	Mr. Faiz Ahmad Faiz	Naib Tehsildar, Rahmoo.
6.	Mr. Towseef Ahmad Mir	Naib-Tehsildar, Newa.
7.	Mrs. Snober Nisar	Naib-Tehsildar, Lajoora.

By order of the Government of Jammu and Kashmir.

(Sd.) ACHAL SETHI,

Secretary to Government.

Jammu and Kashmir Government-Notifications.

GOVERNMENT OF JAMMU AND KASHMIR CIVIL SECRETARIATô DEPARTMENT OF LAW, JUSTICE AND PARLIAMENTARY AFFAIRS

(Power Section)

SRINAGAR/JAMMU

Notification

Srinagar, the 06th October, 2022.

S.O.-471.ô In exercise of the powers conferred by Sub-Section (1) of Section 20 of the Code of Criminal Procedure, 1973, the Government hereby appoint following officers to be the Executive Magistrate(s), who shall exercise all the powers of an Executive Magistrate within their territorial jurisdiction in District Kupwara:ô

	Name of the Tehsildar ô ô ô ô ô ô ô ô ô ô ô ô ô Sh. Anamul Maqbool (JKAS)	Place of Posting ô ô ô ô ô ô ô ô ô ô Tehsildar, Sogam, Lolab.
2.	Sh. Syed Eyad Qadri (JKAS)	Tehsildar, Karnah, Kupwara.

By order of the Government of Jammu and Kashmir.

(Sd.) ACHAL SETHI,

Secretary to Government.