

Vol. 134] Jammu, Thu., the 29th July, 2021/7th Srav., 1943. [No. 18
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PART I-A

Jammu & Kashmir Government—Orders

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HIGH COURT OF JAMMU AND KASHMIR AT JAMMU/
SRINAGAR

(Exercising powers of Bar Council under Section 58 of the Advocates Act, 1961).

Notification

No. 447 of 2021/RG Dated 24-03-2021.

Provisional admission as an Advocate, granted under the Advocates Act, 1961 in favour of Ms. Nusrat Jan D/o Farooq Ah. Ganai R/o Kadlbal, Hamdaniya Masjid, Pampore, Pulwama vide Notification No. 720 dated 19-09-2019 for a period of one year has been extended till 31-03-2022 subject to the verification of her Certificates/LL.B Degree from the concerned University and verification of her character and antecedents from the CID.

The renewal/extension of provisional licence/enrollment must be sought before the date of expiry unless the absolute/final enrollment as an Advocate is ordered therebefore.

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Notification

No. 448 of 2021/RG Dated 24-03-2021.

Provisional admission as an Advocate, granted under the Advocates Act, 1961 in favour of Ms. Monisa Ashraf D/o Mohd Ashraf Dar R/o Seefan Khanabal, Anantnag vide Notification No. 1042 dated 09-01-2020 for a period of one year has been extended till 31-03-2022 subject to the verification of her Certificates/LL.B Degree from the concerned University and verification of her character and antecedents from the CID.

The renewal/extension of provisional licence/enrollment must be sought before the date of expiry unless the absolute/final enrollment as an Advocate is ordered therebefore.

Notification

Provisional admission as an Advocate, granted under the Advocates Act, 1961 in favour of Ms. Rutba Khan D/o Mohd Ashraf Khan R/o P. C. Depot. Qamarwari, Opposite Salsabeel School, Srinagar vide Notification No. 1077 dated 10-01-2020 for a period of one year has been extended till 31-03-2022 subject to the verification of her Certificates/LL.B Degree from the concerned University and verification of her character and antecedents from the CID.

The renewal/extension of provisional licence/enrollment must be sought before the date of expiry unless the absolute/final enrollment as an Advocate is ordered therebefore.

Notification

Provisional admission as an Advocate, granted under the Advocates Act, 1961 in favour of Ms. Fazila Iqbal D/o Mohd qbal Jan R/o Jana Mohalla, Tehsil and District Shopian vide Notification No. 1586 dated 10-03-2020 for a period of one year has been extended till 31-03-2022 subject to the verification of her Certificates/LL.B Degree from the concerned University and verification of her character and antecedents from the CID.

The renewal/extension of provisional licence/enrollment must be sought before the date of expiry unless the absolute/final enrollment as an Advocate is ordered therebefore.

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Provisional admission as an Advocate, granted under the Advocates Act, 1961 in favour of Mr. Zahoor Ahmad Mir S/o Gh. Nabi Mir R/o Dar Gani Gund, Lone Mohalla, (Aripal Tral,) Pulwama vide Notification No. 820 dated 20-09-2019 for a period of one year has been extended till 31-03-2022 subject to the verification of his Certificates/ LL.B Degree from the concerned University and verification of his character and antecedents from the CID.

The renewal/extension of provisional licence/enrollment must be sought before the date of expiry unless the absolute/final enrollment as an Advocate is ordered therebefore.

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Notification

Provisional admission as an Advocate, granted under the Advocates Act, 1961 in favour of Mr. Sajad Ahmad Chopan S/o Fateh Mohammad Chopan R/o Chekpora Trehgam, District Kupwara vide Notification No. 67 dated 17-06-2019 for a period of one year has been extended till 31-03-2022 subject to the verification of his Certificates/ LL.B Degree from the concerned University and verification of his character and antecedents from the CID.

The renewal/extension of provisional licence/enrollment must be sought before the date of expiry unless the absolute/final enrollment as an Advocate is ordered therebefore.

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Notification

Provisional admission as an Advocate, granted under the Advocates Act, 1961 in favour of Mr. Rahat Afridi S/o I. Afridi R/o H.

No. 4, Veshnavi Enclave, Sector-7, Tehsil Channi Himmat, Jammu vide Notification No. 1080 dated 10-01-2020 for a period of one year has been extended till 31-03-2022 subject to the verification of his Certificates/LL.B Degree from the concerned University and verification of his character and antecedents from the CID.

The renewal/extension of provisional licence/enrollment must be sought before the date of expiry unless the absolute/final enrollment as an Advocate is ordered therebefore.

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Notification

No. 454 of 2021/RG Dated 24-03-2021.

Provisional admission as an Advocate, granted under the Advocates Act, 1961 in favour of Mr. Danish Gill S/o Waris Gill R/o H. No. 69, Christian Colony, Veer Marg, Jammu vide Notification No. 1582 dated 10-03-2020 for a period of one year has been extended till 31-03-2022 subject to the verification of his Certificates/LL.B Degree from the concerned University and verification of his character and antecedents from the CID.

The renewal/extension of provisional licence/enrollment must be sought before the date of expiry unless the absolute/final enrollment as an Advocate is ordered therebefore.

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Notification

No. 455 of 2021/RG Dated 24-03-2021.

Provisional admission as an Advocate, granted under the Advocates Act, 1961 in favour of Mr. Vishal Kotwal S/o Ashok Kumar Kotwal R/o Village Jalga Chinta, Subar Nag Mandir, Tehsil Bhaderwah, District Doda vide Notification No. 1167 dated 10-01-2020 for a period of one year has been extended till 31-03-2022 subject to the verification of his Certificates/LL.B Degree from the concerned University and verification of his character and antecedents from the CID.

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The renewal/extension of provisional licence/enrollment must be sought before the date of expiry unless the absolute/final enrollment as an Advocate is ordered therebefore.

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Notification

No. 456 of 2021/RG Dated 24-03-2021.

Provisional admission as an Advocate, granted under the Advocates Act, 1961 in favour of Mr. Akash Deep S/o Ashok Kumar Sharma R/o Ward No. 3, Shivpuri, Tehsil Hira Nagar, District Kathua vide Notification No. 1568 dated 10-03-2020 for a period of one year has been extended till 31-03-2022 subject to the verification of his Certificates/LL.B Degree from the concerned University and verification of his character and antecedents from the CID.

The renewal/extension of provisional licence/enrollment must be sought before the date of expiry unless the absolute/final enrollment as an Advocate is ordered therebefore.

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Notification

No. 459 Dated 26-03-2021.

It is hereby notified that vide High Court Order dated 23-03-2021 Mr. Umair Nazir Ronga S/o Nazir Ahmad Ronga R/o Vakeel Colony, Brein, Nishat, Srinagar has been admitted and enrolled as an Advocate on the Rolls of Jammu and Kashmir Bar Council provisionally for a period of one year from the date of issuance of this notification, subject to the verification of his Provisional/LL.B Degree Certificate from the concerned University and verification of his character and antecedents from CID. His name has been entered under Serial No. JK-105/2021 in the Roll of Advocates maintained by this Registry.

The renewal/extension of provisional licence/enrollment must be sought before the date of expiry unless the absolute/final enrollment as an Advocate is ordered therebefore.

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The renewal/extension of provisional licence/enrollment must be sought before the date of expiry unless the absolute/final enrollment as an Advocate is ordered therebefore.

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Notification

It is hereby notified that vide High Court Order dated 23-03-2021 Mr. Fida Hussain Wani S/o Gulzar Ahmed Wani R/o Village Gool, Tehsil Gool, District Ramban A/P H. No. 536, Jogi Gate, Gujjar Nagar, Jammu has been admitted and enrolled as an Advocate on the Rolls of Jammu and Kashmir Bar Council provisionally for a period of one year from the date of issuance of this notification, subject to the verification of his Provisional/LL.B Degree Certificate from the concerned University and verification of his character and antecedents from CID. His name has been entered under Serial No. JK-22/2021 in the Roll of Advocates maintained by this Registry.

The renewal/extension of provisional licence/enrollment must be sought before the date of expiry unless the absolute/final enrollment as an Advocate is ordered therebefore.

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The renewal/extension of provisional licence/enrollment must be sought before the date of expiry unless the absolute/final enrollment as an Advocate is ordered therebefore.

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Notification

The renewal/extension of provisional licence/enrollment must be sought before the date of expiry unless the absolute/final enrollment as an Advocate is ordered therebefore.

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It is hereby notified that vide High Court Order dated 23-03-2021 Mr. Zaman Irshad Parry S/o Irshad Ahmad Parry R/o Bongam Kulgam Opposite Police Station, Kulgam A/P Bismillah Colony, Azad Basti Natipora, Srinagar has been admitted and enrolled as an Advocate on the Rolls of Jammu and Kashmir Bar Council provisionally for a period of one year from the date of issuance of this notification, subject to the verification of his Provisional/LL.B Degree Certificate from the concerned University and verification of his character and antecedents from CID. His name has been entered under Serial No. JK-112/2021 in the Roll of Advocates maintained by this Registry.

The renewal/extension of provisional licence/enrollment must be sought before the date of expiry unless the absolute/final enrollment as an Advocate is ordered therebefore.

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Notification

It is hereby notified that vide High Court Order dated 23-03-2021 Ms. Ibahat Nowsoze D/o Gh. Mohammad Dar R/o Pakher-Pora, Balkhi-Basti, Chairar-E-Sharief, Budgam has been admitted and enrolled as an Advocate on the Rolls of Jammu and Kashmir Bar Council provisionally for a period of one year from the date of issuance of this notification, subject to the verification of her Provisional/LL.B Degree Certificate from the concerned University and verification of her character and antecedents from CID. Her name has been entered under Serial No. JK-30/2021 in the Roll of Advocates maintained by this Registry.

The renewal/extension of provisional licence/enrollment must be sought before the date of expiry unless the absolute/final enrollment as an Advocate is ordered therebefore.

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It is hereby notified that vide High Court Order dated 23-03-2021 Mr. Ishfaq Ahmad Beigh S/o Gh. Mohammad Beigh R/o Tekipora Lolb, Asthan Mohalla, Tehsil Lolab Sogam, Kupwara has been admitted and enrolled as an Advocate on the Rolls of Jammu and Kashmir Bar Council provisionally for a period of one year from the date of issuance of this notification, subject to the verification of his Provisional/LL.B Degree Certificate from the concerned University and verification of his character and antecedents from CID. His name has been entered under Serial No. JK-29/2021 in the Roll of Advocates maintained by this Registry.

The renewal/extension of provisional licence/enrollment must be sought before the date of expiry unless the absolute/final enrollment as an Advocate is ordered therebefore.

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Notification

No. 467 Dated 29-03-2021.

It is hereby notified that vide High Court Order dated 23-03-2021 Mr. Hamzah Hussaini S/o Showjat Ahmad R/o 212, Gilli Kadal, Nowshera, Tehsil Eidgah, District Srinagar has been admitted and enrolled as an Advocate on the Rolls of Jammu and Kashmir Bar Council provisionally for a period of one year from the date of issuance of this notification, subject to the verification of his Provisional/LL.B Degree Certificate from the concerned University and verification of his character and antecedents from CID. His name has been entered under Serial No. JK-28/2021 in the Roll of Advocates maintained by this Registry.

The renewal/extension of provisional licence/enrollment must be sought before the date of expiry unless the absolute/final enrollment as an Advocate is ordered therebefore.

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It is hereby notified that vide High Court Order dated 23-03-2021 Mr. Hashir Shafiq Khan S/o Shafiq Ahmad Khan R/o 160, Hubbi Colony, Lal Bazar, Srinagar has been admitted and enrolled as an Advocate on the Rolls of Jammu and Kashmir Bar Council provisionally for a period of one year from the date of issuance of this notification, subject to the verification of his Provisional/LL.B Degree Certificate from the concerned University and verification of his character and antecedents from CID. His name has been entered under Serial No. JK-27/2021 in the Roll of Advocates maintained by this Registry.

The renewal/extension of provisional licence/enrollment must be sought before the date of expiry unless the absolute/final enrollment as an Advocate is ordered therebefore.

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Notification

It is hereby notified that vide High Court Order dated 23-03-2021 Ms. Heena Rehman D/o Abdul Rehman R/o Rajdhani, Tehsil Manjakote, District Rajouri A/P Ward No. 4, Malyar Mohalla, Rajouri has been admitted and enrolled as an Advocate on the Rolls of Jammu and Kashmir Bar Council provisionally for a period of one year from the date of issuance of this notification, subject to the verification of her Provisional/LL.B Degree Certificate from the concerned University and verification of her character and antecedents from CID. Her name has been entered under Serial No. JK-26/2021 in the Roll of Advocates maintained by this Registry.

The renewal/extension of provisional licence/enrollment must be sought before the date of expiry unless the absolute/final enrollment as an Advocate is ordered therebefore.

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It is hereby notified that vide High Court Order dated 23-03-2021 Mr. Harshain Upadhyay S/o Naresh Chander Sharma R/o Havasath, Tehsil Ghagwal, District Samba has been admitted and enrolled as an Advocate on the Rolls of Jammu and Kashmir Bar Council provisionally for a period of one year from the date of issuance of this notification, subject to the verification of his Provisional/LL.B Degree Certificate from the concerned University and verification of his character and antecedents from CID. His name has been entered under Serial No. JK-25/2021 in the Roll of Advocates maintained by this Registry.

The renewal/extension of provisional licence/enrollment must be sought before the date of expiry unless the absolute/final enrollment as an Advocate is ordered therebefore.

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Notification

It is hereby notified that vide High Court Order dated 23-03-2021 Mr. Gourav Prasher S/o Romesh Kumar Sharma R/o Ward No. 3, Padder, Tehsil and District Reasi has been admitted and enrolled as an Advocate on the Rolls of Jammu and Kashmir Bar Council provisionally for a period of one year from the date of issuance of this notification, subject to the verification of his Provisional/LL.B Degree Certificate from the concerned University and verification of his character and antecedents from CID. His name has been entered under Serial No. JK-24/2021 in the Roll of Advocates maintained by this Registry.

The renewal/extension of provisional licence/enrollment must be sought before the date of expiry unless the absolute/final enrollment as an Advocate is ordered therebefore.

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It is hereby notified that vide High Court Order dated 23-03-2021 Mr. Ganesh Sharma S/o Sat Paul Sharma R/o Bakhar, Tehsil Siot, District Rajouri has been admitted and enrolled as an Advocate on the Rolls of Jammu and Kashmir Bar Council provisionally for a period of one year from the date of issuance of this notification, subject to the verification of his Provisional/LL.B Degree Certificate from the concerned University and verification of his character and antecedents from CID. His name has been entered under Serial No. JK-23/2021 in the Roll of Advocates maintained by this Registry.

The renewal/extension of provisional licence/enrollment must be sought before the date of expiry unless the absolute/final enrollment as an Advocate is ordered therebefore.

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Notification

It is hereby notified that vide High Court Order dated 23-03-2021 Mr. Dheeraj Kumar S/o Rishi Kumar R/o Indralla, Tehsil Thathri, District Doda has been admitted and enrolled as an Advocate on the Rolls of Jammu and Kashmir Bar Council provisionally for a period of one year from the date of issuance of this notification, subject to the verification of his Provisional/LL.B Degree Certificate from the concerned University and verification of his character and antecedents from CID. His name has been entered under Serial No. JK-21/2021 in the Roll of Advocates maintained by this Registry.

The renewal/extension of provisional licence/enrollment must be sought before the date of expiry unless the absolute/final enrollment as an Advocate is ordered therebefore.

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It is hereby notified that vide High Court Order dated 23-03-2021 Mr. Chowdhary Furkan Anis S/o Anis Ahmed Chowdhary R/o Rawalpura, Fair Bank Colony, Lane-D, Tehsil Chanpora-Natipora, District Srinagar has been admitted and enrolled as an Advocate on the Rolls of Jammu and Kashmir Bar Council provisionally for a period of one year from the date of issuance of this notification, subject to the verification of his Provisional/LL.B Degree Certificate from the concerned University and verification of his character and antecedents from CID. His name has been entered under Serial No. JK-19/2021 in the Roll of Advocates maintained by this Registry.

The renewal/extension of provisional licence/enrollment must be sought before the date of expiry unless the absolute/final enrollment as an Advocate is ordered therebefore.

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Notification

No. 476 Dated 29-03-2021.

It is hereby notified that vide High Court Order dated 23-03-2021 Mr. Abdul Lateef Deva S/o Kh. Abdul Salam Deva R/o Anantnag Town, District Anantnag A/P Tower No. 06, Flat No. 701, Saffa Valley, Bathindi, Jammu has been admitted and enrolled as an Advocate on the Rolls of Jammu and Kashmir Bar Council provisionally for a period of one year from the date of issuance of this notification, subject to the verification of his Provisional/LL.B Degree Certificate from the concerned University and verification of his character and antecedents from CID. His name has been entered under Serial No. JK-18/2021 in the Roll of Advocates maintained by this Registry.

The renewal/extension of provisional licence/enrollment must be sought before the date of expiry unless the absolute/final enrollment as an Advocate is ordered therebefore.

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It is hereby notified that vide High Court Order dated 23-03-2021 Ms. Anandita Mahajan D/o Uttam Chand R/o Chhan Arorian, Tehsil Hiranagar, District Kathua has been admitted and enrolled as an Advocate on the Rolls of Jammu and Kashmir Bar Council provisionally for a period of one year from the date of issuance of this notification, subject to the verification of her Provisional/LL.B Degree Certificate from the concerned University and verification of her character and antecedents from CID. Her name has been entered under Serial No. JK-17/2021 in the Roll of Advocates maintained by this Registry.

The renewal/extension of provisional licence/enrollment must be sought before the date of expiry unless the absolute/final enrollment as an Advocate is ordered therebefore.

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Notification

It is hereby notified that vide High Court Order dated 23-03-2021 Ms. Adleen Mehraj D/o Sheikh Mehraj-ud-Din R/o Kachgari Masjid, Fateh Kadal, Srinagar A/P Zaldagar, Srinagar has been admitted and enrolled as an Advocate on the Rolls of Jammu and Kashmir Bar Council provisionally for a period of one year from the date of issuance of this notification, subject to the verification of her Provisional/LL.B Degree Certificate from the concerned University and verification of her character and antecedents from CID. Her name has been entered under Serial No. JK-16/2021 in the Roll of Advocates maintained by this Registry.

The renewal/extension of provisional licence/enrollment must be sought before the date of expiry unless the absolute/final enrollment as an Advocate is ordered therebefore.

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Notification

No. 479 Dated 29-03-2021.

It is hereby notified that vide High Court Order dated 23-03-2021 Mr. Amar Kumar S/o Jia Lal R/o Ward No. 3, Maira, Tehsil Jourian, District Jammu has been admitted and enrolled as an Advocate on the Rolls of Jammu and Kashmir Bar Council provisionally for a period of one year from the date of issuance of this notification, subject to the verification of his Provisional/LL.B Degree Certificate from the concerned University and verification of his character and antecedents from CID. His name has been entered under Serial No. JK-15/2021 in the Roll of Advocates maintained by this Registry.

The renewal/extension of provisional licence/enrollment must be sought before the date of expiry unless the absolute/final enrollment as an Advocate is ordered therebefore.

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Notification

No. 480 Dated 26-03-2021.

It is hereby notified that vide High Court Order dated 23-03-2021 Mr. Ajaz Ahmad Ganjee S/o Nazir Ahmad Ganjee R/o Suder Kote, Payeen, Tehsil Ajas, District Bandipora has been admitted and enrolled as an Advocate on the Rolls of Jammu and Kashmir Bar Council provisionally for a period of one year from the date of issuance of this notification, subject to the verification of his Provisional/LL.B Degree Certificate from the concerned University and verification of his character and antecedents from CID. His name has been entered under Serial No. JK-14/2021 in the Roll of Advocates maintained by this Registry.

The renewal/extension of provisional licence/enrollment must be sought before the date of expiry unless the absolute/final enrollment as an Advocate is ordered therebefore.

(Sd.) MOHAMMAD YASIN BEIGH,

Registrar (Adm.).

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Department. The employees recruited on the basis of recruitment rule of this department shall be on deputation to PW (R&B) Department and their seniority shall be maintained separately till their superannuation. The employees shall continue to work on ~~as is where is~~ basis during transition period till the permanent arrangement is made by PW (R&B) Department :

S. No.	Name of the post	Sanctioned strength	Deputation from PW (R&B) Department	In-House Staff
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1	2	3	4	5
01. Chief Aquaculture Engineer (SE)	01	---	---	
02. Senior Aquaculture Engineer (Xen)	01	01	---	
03. Aquaculture Engineer (AEE)	02	01	01	
04. Asstt. Aquaculture Engineer (AE)	02	---	---	
05. Junior Engineer Grade-I	04	02	---	
06. Junior Engineer Grade-II	01	---	01	
07. Head Draftsman	01	---	---	
08. Draftsman	01	01	---	
09. Supervisor (Mech.)	01	---	01	
10. Electrician (Mech.)	04	---	04	
11. Works Supervisor (Grade-I)	02	---	02	
12. Electrician (Senior Grade)	01	---	01	
13. Plumber Senior (Grade-I)	01	---	01	
14. Mechanic	03	---	03	
15. Junior Plumber	01	---	01	
16. Works Supervisor (Grade-II)	01	---	01	
17. Jr. Electrician	01	---	01	
18. Operator Jr.	01	---	01	
19. Engineman	01	---	01	

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20 Field Operations 01 01

22 Feb 2011

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iv. With effect from 01-12-2020 PWD (R&B) Department shall be the Administrative Department in respect of the Engineering Wing transferred.

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GOVERNMENT OF JAMMU AND KASHMIR,
CIVIL SECRETARIAT& GENERAL ADMINISTRATION
DEPARTMENT.

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Dated 14-12-2020.

1.	Principal Secretary to the Government, Social Welfare Department	Chairman
2.	Secretary to the Government, Department of Law, Justice and Parliamentary Affairs	Member
3.	Representative of Director General of Police, J&K (not below the rank of Inspector General of Police)	Member
4.	Mission Director, Integrated Child Protection Scheme (ICPS)	Member-Secretary
5.	Representative of Home Department (not below the rank of Special Secretary)	Member
6.	Representative of State Legal Services Authority	Member
7.	Representative of Director, Health Services, Jammu/Kashmir (not below the rank of Deputy Director)	Member(s)

Terms of Reference :

- (i) To monitor the establishment of One Stop Centres (OSC) in accordance with the guidelines and SoPs issued by the Ministry of Women and Child Development, Government of India.

[illegible]

- (ii) To prepare a proposal for providing the services required at OSCs, such as emergency response and rescue services, medical assistance, assistance to women in lodging FIR/NCR/DIR, psycho-social counselling, legal aid counselling, shelter, video conferencing to the victims/survivors of rape/sexual abuse.
- (iii) To facilitate the emergency response and rescue services to the women affected by sexual violence.
- (iv) To ensure medical assistance to women affected by sexual violence.
- (v) To assist women in lodging FIR/NCR/DIR, with respect to offence amounting to rape/sexual abuse.
- (vi) To provide psycho-social support/counselling to the Women affected by sexual violence.
- (vii) To ensure that counsellors follow a prescribed code of ethics, guidelines and protocols in providing counselling services.
- (viii) To facilitate legal aid and counselling to women victims of sexual violence to enable them to have free legal aid/advice and access to justice through an empaneled lawyers, or UT/District Legal Services Authority.
- (ix) To provide temporary shelter facility to aggrieved women. For long-term shelter requirements, arrangements shall be made with Swadhar Greh/Short Stay Homes (managed/affiliated with Government/NGO).
- (x) To provide Video Conferencing facility to the women victims of sexual violence to enable them to have access to speedy and hassle free police and Court proceedings.

The Committee shall submit its initial suggestions/recommendations by 30-01-2021 and shall be serviced by Law, Justice and Parliamentary Affairs Department.

By order of the Government of Jammu and Kashmir.

(Sd.) MANOJ KUMAR DWIVEDI, IAS,
Commissioner/Secretary to the Government.

GOVERNMENT OF JAMMU AND KASHMIR,
CIVIL SECRETARIAT& GENERAL ADMINISTRATION
DEPARTMENT.

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Dated 14-12-2020.

S. No.	Name of the Post	Number
01.	Translator (Hindi)	02
02.	Editor (Hindi)	01
03.	Translator (Kashmiri)	02
04.	Editor (Kashmiri)	01
05.	Translator (Dogri)	02
06.	Editor (Dogri)	01
07.	Translator (Urdu)	02
08.	Editor (Urdu)	01

- (i) Translating important Statutory Orders, Government Orders and other important Government documents, as may be desired by the Authorities into four other official languages of Union Territory of J&K viz. Hindi, Kashmiri, Dogri and Urdu.
- (ii) Developing Hindi, Kashmiri, Dogri and Urdu interface of the official website of GAD in collaboration with the Information Technology Department, which shall provide all possible assistance in terms of hardware/software/technical guidance.

It is further ordered that the above posts/positions shall be filled on deputation basis from the appropriate staff of the Higher Education

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Department, Information Department and the erstwhile J&K Legislative
Council till permanent arrangements are put in place.

By order of the Lieutenant Governor.

(s d .) MANOJ KUMAR DWIVEDI, IAS,
Commissioner/Secretary to the Government.

GOVERNMENT OF JAMMU AND KASHMIR,
CIVIL SECRETARIAT& GENERAL ADMINISTRATION
DEPARTMENT.

Subject :& Constitution of High Power Vigilance and Monitoring
Committee for overseeing implementation of Scheduled Castes
and Scheduled Tribes (Prevention of Atrocities) Act, 1989.

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Government Order No. 1111-JK (GAD) of 2020

Dated 15-12-2020.

Sanction is hereby accorded to the constitution of High Power Vigilance  
and Monitoring Committee for overseeing implementation of Scheduled  
Castes and Scheduled Tribes (Prevention of Atrocities) Act, 1989 in the  
Union Territory of Jammu and Kashmir :&

|                                                                                          |           |
|------------------------------------------------------------------------------------------|-----------|
| Lieutenant Governor                                                                      | Chairman  |
| Parliament Members/Assembly Members<br>belonging to the SC/ST                            | Member(s) |
| Advisor Incharge, Social Welfare Department                                              | Member    |
| Chief Secretary (as Chief Secretary and as<br>Advisor in-charge, Home Department)        | Member    |
| Financial Commissioner, Finance Department<br>(as Advisor in-charge, Finance Department) | Member    |
| Principal Secretary to the Government,<br>Home Department                                | Member    |
| Director General of Police                                                               | Member    |
| Principal Secretary to the Government, Social<br>Welfare Department                      | Convener  |

| Director/Deputy Director, National Commission<br>for the SC/ST | Member |
|----------------------------------------------------------------|--------|
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By order of the Lieutenant Governor.

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Subject: Constitution of an Arbitration Cell to deal with arbitration matters.

Government Order No. 1121-JK (GAD) of 2020

Sanction is hereby accorded to the constitution of an "Arbitration Cell" in the Department of Law, Justice and Parliamentary Affairs for dealing with arbitration matters from inception of contract to the culmination of the arbitration proceedings, so as to ensure that arbitration matters are taken care of in a centralized manner.

- |                                                                                                |          |
|------------------------------------------------------------------------------------------------|----------|
| 1. Special Secretary, Department of Law, Justice and Parliamentary Affairs                     | Chairman |
| 2. Additional Secretary/Deputy Secretary, Department of Law, Justice and Parliamentary Affairs | Member   |
| 3. Representative of the concerned Administrative Department                                   | Member   |
| 4. Chief Engineer (concerned)                                                                  | Member   |



- |                                                                                                                                               |                  |
|-----------------------------------------------------------------------------------------------------------------------------------------------|------------------|
| 5. Technical Officer involved in the execution of a contract in the execution of a contract to be nominated by the concerned department       | Member           |
| 6. Law Officer posted in the concerned department                                                                                             | Member           |
| 7. Representative of the Office of Ld. Advocate General, J&K (AAG/Dy. AG) having knowledge and experience in dealing with Arbitration matters | Member           |
| 8. Representative of Law, Justice and Parliamentary Affairs Department                                                                        | Member-Secretary |

## Terms of Reference

- (a) To examine and vet all the Contracts/Agreements/MoUs, etc. containing the Arbitration clause executed for and on behalf of the Government Department of Jammu and Kashmir.
- (b) To monitor the arbitration proceedings in each Arbitral Tribunal particularly to ensure the filing of pleadings of the Government on time.
- (c) To analyse the award and remedies available for and against the same.
- (d) To recommend a panel of arbitrators along with the standard fee structure.
- (e) To keep a close liaison with the panel of advocates to be nominated by Ld. Advocate General and recommend their standard fee structure.
- (f) To take such other measures as may be required to defend the interests of Government.

By order of the Government of Jammu and Kashmir.

(Sd.) MANOJ KUMAR DWIVEDI, IAS,  
Commissioner/Secretary to the Government.

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GOVERNMENT OF JAMMU AND KASHMIR,  
CIVIL SECRETARIAT& GENERAL ADMINISTRATION  
DEPARTMENT.  
(Monitoring Section)

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Dated 17-12-2020.

|     |                                                                                                                      |          |
|-----|----------------------------------------------------------------------------------------------------------------------|----------|
| 01. | Administrative Secretary, General Administration Department                                                          | Chairman |
| 02. | Administrative Secretary, Tribal Affairs Department or his representative not below the rank of Additional Secretary | Member   |
| 03. | Administrative Secretary, Department of Law, Justice and Parliamentary Affairs                                       | Member   |
| 04. | Representative of Social Welfare Department not below the rank of Additional Secretary                               | Member   |
| 05. | Representative of Health and Medical Education Department not below the rank of Additional Secretary                 | Member   |
| 06. | Representative of Finance Department not below the rank of Additional Secretary                                      | Member   |
| 07. | Two employees with benchmark disabilities to be nominated by GAD                                                     | Member   |
| 08. | One Member from NGO dealing with persons with disabilities to be nominated by the Social Welfare Department          | Member   |



Whereas, the report furnished by District Collector (DC), Rajouri vide letter referred to above, endorsed by Divisional Commissioner, Jammu and Financial Commissioner (Revenue), J&K has been examined and it has been found that no one has filed any objection to the proposed acquisition ; and

Now, therefore, in pursuance of section 6 of the J&K Land Acquisition Act, Samvat 1990, it is declared that the land measuring 74 Kanals 01 Marla 05 Sirsai situated at Village Saaj, Tehsil Thannamandi, District Rajouri is required for public purpose i. e. widening of Rajouri-Thannamandi road by GREF. Further, the Collector, Land Acquisition (Defence), Rajouri is directed under section 7 of the said Act take orders for acquisition of the said land after giving prescribed notice to the interested person (s) as required under the Land Acquisition Act/Rules.

(Sd.) SHALEEN KABRA, IAS,

GOVERNMENT OF JAMMU AND KASHMIR,  
CIVIL SECRETARIAT& GENERAL ADMINISTRATION  
DEPARTMENT.  
(Monitoring Section)

Reference :ô Report of the Expert Committee constituted under the Rights of persons with Disability Act, 2016.

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No. 18] The J&K Official Gazette, 29th July, 2021/7th Srav., 1943. 275  
Government Order No. 375-JK (GAD) of 2021

Dated 26-04-2021.

Sanction is hereby accorded to the constitution of a Sub-Committee comprising the following to facilitate the updation/revision of the posts suitability/nature of disability for persons with benchmark disabilities as notified by the Social Welfare Department vide Government Order No. 59-JK (SWP) of 2021 dated 15-04-2021 :

1. Director, Social Welfare, Kashmir.
2. Director, Social Welfare, Jammu.
3. Director, Health Services, Kashmir.
4. Director, Health Services, Jammu.
5. Executive Director, J&K Rehabilitation Council.

The terms of reference of the Sub-Committee shall be as under :

- (a) To identify the new post(s)/or any other existing post(s) which are suitable for the Persons with benchmark Disabilities as prescribed in section 34 of Rights of Persons with Disabilities Act, 2016 and Jammu and Kashmir Reservation Rules, 2005.
- (b) While identifying the above said posts, the Sub-Committee shall also specify the type of benchmark Disability for which the identified posts are suitable.
- (c) The Sub-Committee shall make recommendation(s) to the Chairperson, Expert Committee constituted vide Government Order No. 1130-JK (GAD) of 2020 dated 17-12-2020.
- (d) The Senior Most Director, Social Welfare Department shall be the convener of the Sub-Committee which shall meet at regular intervals.

Financial Commissioner,  
Finance Department.

GOVERNMENT OF JAMMU AND KASHMIR,  
CIVIL SECRETARIAT& REVENUE DEPARTMENT.

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Dated 03-06-2021.

Whereas, the case was submitted to Divisional Commissioner, Jammu who vide No. 502/1114/12-10/Acq/Rbn/4894-98 dated 22-12-2010 issued notification under sections 6 and 7 of Land Acquisition Act, Svt. 1990 ; and

Whereas, due to non-availability of the funds the Collector, Land Acquisition could not issue the final award for acquisition of subject land with in the prescribed time as required under section 11-B of J&K Land Acquisition Act ; and

Whereas, the Collector, Land Acquisition vide his letter dated 04-02-2021 has reported that the interested land owners aggrieved of the delay in payment of compensation of their land/fruits bearing trees/non-fruits bearing trees approached the Hon'ble High Court and filed a writ petition OWP No. 15/2018 titled Punjab Singh & Ors. V/s State of J&K & others and Hon'ble High Court issued the directions as under :ô

..... Disposed of by issuing directions to the respondents, in particular respondent Nos. 2&6, that the funds for payment of assessed compensation to the land owners (interested persons be arranged

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without any further delay hereafter preferably within 04 weeks and  
after that, the compensation payable to land owners (interested persons)  
be immediately paid to them without any further delay unless there is  
no legal impediment in it".

Whereas, the Collector, Land Acquisition (ACR), Ramban vide his  
letter No. Acq/Gen/20/391-94 dated 04-12-2020 and Acq/Gen/20-21/532  
dated 04-02-2021 has reported that pursuant to the Hon'ble High Court  
Judgment, the Indenting Department has now released funds to the tune of  
Rs. 5.36 crore for acquisition of subject land and has requested for issuance  
of notification under sections 6, 7 & 17 of the J&K Land Acquisition Act  
Samvat 1990 ; and

Whereas, the Deputy Commissioner, Ramban vide letter No. DC/  
LA/Rbn/979-80 dated 13-02-2021 submitted the case to the Divisional  
Commissioner, Jammu who further endorsed to Financial Commissioner  
(Revenue), J&K vide No. 502/1114/Acq/Neera/Rbn/20/192 dated 15-04-  
2021, Financial Commissioner (Revenue), J&K vide No. FC-LS/LA-5272/  
2021 dated 05-05-2021 forwarded the case to this Department for issuance  
of declaration under sections 6, 7 and 17 of Land Acquisition Act ; and

Whereas, the Government is satisfied that the land particulars whereof  
are given above is required for public purpose i. e. construction of Mehar-  
Neera Link road Km. 1-4 under NABARD.

Now, therefore, in pursuance of section 6 of the J&K Land Acquisition  
Act, Samvat 1990, it is declared that the land measuring 93 Kanals  
06 Marlas situated in Village Neera, Tehsil and District Ramban is required  
for public purpose i. e. construction of Mehar-Neera Link Road Km. 1-4  
under NABARD. Further, the Collector, Land Acquisition (ACR), Ramban  
is directed under section 7 of the said Act to take orders for acquisition of  
the said land after giving prescribed notice to the interested person (s) as  
required under the Land Acquisition Act/Rules.

Further, in pursuance of section 17 of the Land Acquisition Act, Svt.  
1990, it is also ordered that on expiry of fifteen days from the publication of  
the notification under section 9 (2) of the said Act, the Collector will take  
possession of the aforementioned land in Village Neera, Tehsil and District  
Ramban for public purpose viz. construction of Mehar-Neera Link Road  
Km. 1-4 under NABARD, subject to fulfillment of the conditions prescribed  
under section 9 (2) and section 17-A of the Land Acquisition Act and  
Rule 63 of the Land Acquisition Rules.



However, the Collector concerned shall be personally responsible for identification and proper title verification of all types of lands involved in the case for making apportionment of compensation amongst all the interested persons/rightful claimants, in accordance with the relevant laws/rules in force, while making the award.

Principal Secretary to the Government,  
Revenue Department.

GOVERNMENT OF JAMMU AND KASHMIR,  
CIVIL SECRETARIAT& PUBLIC WORKS (R&B) DEPARTMENT.

Reference :ô OM No. GDC-171/CM/2020 dated 23-10-2020.

Government Order No. 296-PW (R&B) of 2020

Sanction is hereby accorded to theô

- (i) Transfer of 213 roads falling under the municipal limits of District Jammu having width below 5.50 Kms. to Jammu Municipal Corporation as per Annexure 'A' to this Government Order.
- (ii) Transfer of 364 roads falling under the municipal limits of District Srinagar having width below 5.50 Kms. to Srinagar Municipal Corporation as per Annexure 'B' to this Government Order.
- (iii) Transferring of Tawi Bridge-cum-Medical College Division, Jammu to Jammu Municipal Corporation and City Roads Division, Srinagar to Srinagar Municipal Corporation respectively along with posts.
- (iv) Transfer of O & M Grants for the year 2020-21 allocated under revenue and capital grants may be considered by the Finance Department from the FY 2021-22 to both the corporations.

(v) Salary grant/Revenue Budget shall be transferred to JMC/SMC by the Finance Department in proportion to respective strength of transferred R&B Divisions having following strength :ô

| S. No. | Name of Division                                | Name of the post             | Sanctioned strength |
|--------|-------------------------------------------------|------------------------------|---------------------|
| 1      | 2                                               | 3                            | 4                   |
| 1.     | Tawi Bridge-cum-Medical College Division, Jammu | Executive Engineer           | 1                   |
|        |                                                 | Assistant Executive Engineer | 5                   |
|        |                                                 | Assistant Engineer           | 7                   |
|        |                                                 | Junior Engineer              | 11                  |
|        |                                                 | Head Draftsman               | 1                   |
|        |                                                 | Assistant Account Officer    | 1                   |
|        |                                                 | Draftsman                    | 4                   |
|        |                                                 | Head Assistant               | 1                   |
|        |                                                 | Senior Assistant             | 4                   |
|        |                                                 | Junior Assistant             | 6                   |
|        |                                                 | Works Supervisor             | 8                   |
|        |                                                 | Wireman                      | 0                   |
|        |                                                 | Driver                       | 3                   |
|        |                                                 | Electrician                  | 1                   |
|        |                                                 | Plumber                      | 1                   |
|        |                                                 | Operator                     | 1                   |
|        |                                                 | Gang Coolie/Helper (c)       | 0                   |
|        |                                                 | Orderly/Chowkidar            | 11                  |
|        |                                                 |                              | 66                  |
|        |                                                 | Total                        | 66                  |
| 1      | City Roads Division, Srinagar                   | Executive Engineer           | 1                   |
|        |                                                 | Assistant Executive Engineer | 4                   |

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|                                 |     |
|---------------------------------|-----|
| Assistant Engineer              | 4   |
| Junior Engineer                 | 24  |
| Junior Engineer<br>(PM Package) | 3   |
| Head Draftsman                  | 1   |
| Assistant Accounts Officer      | 1   |
| Draftsman                       | 4   |
| Head Assistant                  | 1   |
| Senior Assistant                | 7   |
| Junior Assistant                | 7   |
| Works Supervisor                | 29  |
| Driver                          | 1   |
| Helper                          | 18  |
| Orderly                         | 14  |
| Pump Operator                   | 1   |
| Road Supervisor                 | 10  |
| Road Worker                     | 34  |
| Mortar Mate                     | 1   |
|                                 | 666 |
| Total                           | 165 |
|                                 | 666 |

(vi) Public Works (R&B) Department will continue to be the cadre controlling authority and the staff transferred to ULBs will be considered as on deputation.

By order of the Government of Jammu and Kashmir.

(Sd.) .....

Principal Secretary to Government,  
PW (R&B) Department.

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 ANNEXURE "A" to Government Order No. 296-PW(R&B) of 2020  
 Dated 10-11-2020.

List of roads falling under the jurisdiction of Municipal Limits of Jammu District having width below 5.50 mtrs.

| S. No. | Name of Road                                                                                    | R&B Division | Length in Kms. Road length (width below 5.50 mtr.) |
|--------|-------------------------------------------------------------------------------------------------|--------------|----------------------------------------------------|
| 1      | 2                                                                                               | 3            | 4                                                  |
| 1.     | Road from Bahu to Omkeswar Temple to meet Gorkh Nagar                                           | 1st          | 4.50                                               |
| 2.     | Road from NH-IA to Mahamay Temple incl. link to Dawara village                                  | 1st          | 2.50                                               |
| 3.     | Road from Omkeshwar Temple to Mahamaya Temple                                                   | 1st          | 1.25                                               |
| 4.     | Main road Sunjwan to Haji Sultan road Bathnidi up to Graveyard                                  | 1st          | 1.50                                               |
| 5.     | Main road Sunwajn to Peerbagh Colony, Sunjwan                                                   | 1st          | 3.70                                               |
| 6.     | Roads in Jalalabad area Sunjwan                                                                 | 1st          | 5.75                                               |
| 7.     | Road from Jalalabad to Moominabad incl. internal lanes                                          | 1st          | 3.75                                               |
| 8.     | Road from PDP office up and down stream, Sunjwan to Bermini road incl. Muneerabd internal links | 1st          | 6.50                                               |
| 9.     | Road from Sunjwan Matadoor stand to Harijan Basti up to H/o MLA, Baramulla                      | 1st          | 1.50                                               |
| 10.    | Link road to Old Sunjwan village incl. lanes                                                    | 1st          | 2.50                                               |
| 11.    | Main road Sunjwan Matadoor Stand to Charkan Mohalla up to Bhalla Farm House                     | 1st          | 1.50                                               |
| 12.    | Road from Sunjwan H. S. School to Haji Mustafa road up to Sec-C, Sainik Colony                  | 1st          | 1.50                                               |

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| 15 | 1 | CPRE | 51 | 1 | 2.33 |
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16.  $\int_0^1 \frac{1}{1+x^2} dx = \frac{1}{2} \ln 2$  (B)  $\frac{1}{2} \ln 3$  (C)  $\frac{1}{2} \ln 4$  (D)  $\frac{1}{2} \ln 5$  (E)  $\frac{1}{2} \ln 6$

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21.  $\text{Li} = 1.1 \times 10^{-6}$ ,  $\text{Na} = 1.6 \times 10^{-6}$ ,  $\text{Ni} = 1.4 \times 10^{-6}$ ,  $\text{Fe} = 1.0 \times 10^{-6}$  2.22

22. 3.1.1. D. H. B. 1. DM. 31. 1. 1. 2. 55

25.  $\frac{1}{2} \times \frac{1}{2} = \frac{1}{4}$   $\frac{1}{4} \times \frac{1}{4} = \frac{1}{16}$   $\frac{1}{16} \times \frac{1}{16} = \frac{1}{256}$   $\frac{1}{256} \times \frac{1}{256} = \frac{1}{65,536}$

|    |                                                    |       |     |
|----|----------------------------------------------------|-------|-----|
| 26 | Melillo, D. L., J. A. Lafrankie, & D. M. Vitousek. | 1987. | 100 |
|----|----------------------------------------------------|-------|-----|

| 25 | Y | 11 | 11 | D | 11 | 11 | Y | D | 11 | 1 | 1 | 20 |
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|--------------------------------------------|-----|------|
| 32. L/R from Radha Krishan Mandir to NH-IA | 1st | 1.00 |
|--------------------------------------------|-----|------|

|                               |     |      |
|-------------------------------|-----|------|
| 33. Deeli to Railway Crossing | 1st | 1.00 |
|-------------------------------|-----|------|

|                                   |     |      |
|-----------------------------------|-----|------|
| 34. Various link in Gujjar Colony | 1st | 3.50 |
|-----------------------------------|-----|------|

|                                   |     |      |
|-----------------------------------|-----|------|
| 35. Sharma Resort to Banquet Hall | 1st | 3.40 |
|-----------------------------------|-----|------|

|                                |     |      |
|--------------------------------|-----|------|
| 36. Dera Mohalla Chowadhi road | 1st | 3.20 |
|--------------------------------|-----|------|

|                                                 |     |      |
|-------------------------------------------------|-----|------|
| 37. Dailny Talab, Idgah to Sec-D, Sainik Colony | 1st | 2.50 |
|-------------------------------------------------|-----|------|

|                                                    |     |      |
|----------------------------------------------------|-----|------|
| 38. Roads in Qasim Nagar area incl. internal lanes | 1st | 8.86 |
|----------------------------------------------------|-----|------|

|    |                                                                                          |     |      |
|----|------------------------------------------------------------------------------------------|-----|------|
| 39 | Road from NH-IA Sai Palace via Nideesh Apartment to Police Line Gate incl. internal lane | 1st | 2.75 |
|----|------------------------------------------------------------------------------------------|-----|------|

|                                               |     |      |
|-----------------------------------------------|-----|------|
| 40. Link road to Dairian Mohalla, Channi Rama | 1st | 2.50 |
|-----------------------------------------------|-----|------|

|                                                 |     |      |
|-------------------------------------------------|-----|------|
| 41. Road from Shamshan Ghat to Ritz Hotel NH-44 | 1st | 3.50 |
|-------------------------------------------------|-----|------|

|                                                                            |     |      |
|----------------------------------------------------------------------------|-----|------|
| 42. Road from Ritz Hotel to Bachittar complex<br>along the Green Belt Park | 1st | 1.92 |
|----------------------------------------------------------------------------|-----|------|

|     |                                                                                                               |      |
|-----|---------------------------------------------------------------------------------------------------------------|------|
| 43. | Road from Railway Fatak to Green Belt park via 1st Govt. Middle School, Channi Himmat along the Nallah Sec-3. | 2.33 |
|-----|---------------------------------------------------------------------------------------------------------------|------|

|     |                                                                   |     |      |
|-----|-------------------------------------------------------------------|-----|------|
| 44. | Road from Nideesh Apartment Chowk to Shamshan Ghat, Channi Himmat | 1st | 0.66 |
|-----|-------------------------------------------------------------------|-----|------|

|                                                                       |     |      |
|-----------------------------------------------------------------------|-----|------|
| 45. Road from Shamshan Ghat, Channi Himmat to Nideesh Apartment Chowk | 1st | 0.66 |
|-----------------------------------------------------------------------|-----|------|

|                                                                                |     |      |
|--------------------------------------------------------------------------------|-----|------|
| 46. Road from Railway Police Memorial Chowk to Nideesh Aprt. (along the Canal) | 1st | 3.26 |
|--------------------------------------------------------------------------------|-----|------|

|                                                                                       |     |      |
|---------------------------------------------------------------------------------------|-----|------|
| 47. Road from Nideesh Apartment to Railway<br>Police Memorial Chowk (along the Canal) | 1st | 3.26 |
|---------------------------------------------------------------------------------------|-----|------|

|                                                                                                |     |      |
|------------------------------------------------------------------------------------------------|-----|------|
| 48. Road from NH-44, Greater Kailash Chowk to Kalu Chack NII-44 via Fawara Chowk (Double Lane) | 1st | 7.00 |
|------------------------------------------------------------------------------------------------|-----|------|

|                                                                 |     |      |
|-----------------------------------------------------------------|-----|------|
| 49. Roads in Sanjay Nagar, Sector-1, 2, 3, 4 and Internal links | 1st | 8.60 |
|-----------------------------------------------------------------|-----|------|



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|----|------------------------------------------------------------------------------------|-----|-------|
| 13 | Sharika Vihar, Paloura Top to House of Dr. Bhan                                    | 2nd | 2.00  |
| 14 | Village Pattian via JDA Colony, Bantalab                                           | 2nd | 3.00  |
| 15 | K. V. Nagar, Adarsh Nagar and Gurha Keran<br>L.H.S side of Barnai (new side links) | 2nd | 10.00 |
| 16 | Bharat Nagar, Friends Colony and allied links                                      | 2nd | 8.00  |
| 17 | Poonch Colony, Ganga Nagar, Amar Colony                                            | 2nd | 20.00 |
| 18 | Anuradha Puram Barnai incl. Nehru Vihar                                            | 2nd | 5.00  |
| 19 | Suraksha Vihar (Paloura Top)                                                       | 2nd | 5.00  |
| 20 | High Court Complex, Janipur road                                                   | 2nd | 0.30  |
| 21 | Pamposh Colony internal roads                                                      | 2nd | 4.00  |
| 22 | Matador route Muthi Vinayak Nagar,<br>Ballesi Colony                               | 2nd | 7.50  |
| 23 | Internal Links of Janipura Colony (additional)<br>new side links                   | 2nd | 5.50  |
| 24 | Shiv Vihar Colony, Janipur                                                         | 2nd | 1.00  |
| 25 | Krishna Vihar, Janipur                                                             | 2nd | 0.80  |
| 26 | Shivalik Puram Janipur Colony                                                      | 2nd | 2.80  |
| 27 | Ramzanpura, Janipur                                                                | 2nd | 1.00  |
| 28 | Ram Sharnam Ashram Lane                                                            | 2nd | 0.30  |
| 29 | Mohalla Peer Baba, Janipur                                                         | 2nd | 0.10  |
| 30 | Mohalla Radha Krishan                                                              | 2nd | 0.20  |
| 31 | Hyderpura, Janipur                                                                 | 2nd | 0.50  |
| 32 | Lakarmandi, Bhawani Nagar<br>(Kheer Bhawani Temple)                                | 2nd | 1.50  |
| 33 | Nasib Nagar (Lane-I) Vivek Nagar road<br>near Model School                         | 2nd | 2.00  |
| 34 | Doordarshan Lane                                                                   | 2nd | 0.30  |
| 35 | Jawahar Nagar incl. Bhawani Nagar                                                  | 2nd | 0.50  |











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|-----|----------------------------------------------|-----|------|
| 121 | Purani Mandi to Sabzi Mandi (Raj Tilak road) | 2nd | 0.25 |
|-----|----------------------------------------------|-----|------|

|     |                                           |     |      |
|-----|-------------------------------------------|-----|------|
| 123 | Kachi Chowni to Moti Bazar via Rani Talab | 2nd | 0.40 |
|-----|-------------------------------------------|-----|------|

|     |                                     |     |      |
|-----|-------------------------------------|-----|------|
| 125 | Internal link roads in Dhok Paloura | 2nd | 2.02 |
|-----|-------------------------------------|-----|------|

**126 Const. Division 2nd**

|                 |     |      |
|-----------------|-----|------|
| 2 Garden Avenue | 3rd | 1.50 |
|-----------------|-----|------|

|                                  |     |      |
|----------------------------------|-----|------|
| 4 Arwati Vihar incl. allied link | 3rd | 2.80 |
|----------------------------------|-----|------|

|   |                                     |     |      |
|---|-------------------------------------|-----|------|
| 6 | Hiv Da Colony including allied link | 3rd | 0.70 |
|---|-------------------------------------|-----|------|

|                     |     |      |
|---------------------|-----|------|
| 8 Lane No. A, B & C | 3rd | 0.45 |
|---------------------|-----|------|

|    |                                      |     |      |
|----|--------------------------------------|-----|------|
| 10 | Right side link Tomal Manorham Vihar | 3rd | 1.00 |
|----|--------------------------------------|-----|------|

|    |                       |     |      |
|----|-----------------------|-----|------|
| 11 | Amar Colony Link road | 3rd | 0.25 |
|----|-----------------------|-----|------|

|    |              |     |      |
|----|--------------|-----|------|
| 12 | Aini Enclave | 3rd | 0.65 |
|----|--------------|-----|------|

|    |                       |     |      |
|----|-----------------------|-----|------|
| 13 | Vijay Nagar L-1 & L-2 | 3rd | 1.80 |
|----|-----------------------|-----|------|

|    |                                     |     |      |
|----|-------------------------------------|-----|------|
| 14 | Aini enclave via Guru Govind School | 3rd | 1.10 |
|----|-------------------------------------|-----|------|

|               |     |      |
|---------------|-----|------|
| 15 Durga Lane | 3rd | 0.60 |
|---------------|-----|------|

|    |                             |     |      |
|----|-----------------------------|-----|------|
| 16 | Amar Colony and allied link | 3rd | 1.50 |
|----|-----------------------------|-----|------|

|    |                              |     |      |
|----|------------------------------|-----|------|
| 17 | Ambika Vihar and allied link | 3rd | 1.70 |
|----|------------------------------|-----|------|

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|----|-------------------------------------|-----|------|
| 18 | Pouni Chak, Akalpur and allied link | 3rd | 2.00 |
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|----|------------------------------------|-----|-------|
| 19 | Akalpur to Patnyal and allied link | 3rd | 4.00  |
| 20 | Patta Chowk to Angrampur           | 3rd | 4.10  |
| 21 | Rajouri Lane                       | 3rd | 0.90  |
| 22 | Poonch Lane                        | 3rd | 1.20  |
| 23 | Netar Kothia road                  | 3rd | 2.75  |
| 24 | Geeta Colony                       | 3rd | 0.80  |
| 25 | Nagbani School to Akhnoor road     | 3rd | 1.80  |
| 26 | Patoli Barhmana road               | 3rd | 1.80  |
| 27 | K. C. Door road                    | 3rd | 1.00  |
| 28 | Lower Barnai Nakul Palace          | 3rd | 2.45  |
| 29 | Karan Palace road                  | 3rd | 0.75  |
| 30 | Internal road of Udhyawala         | 3rd | 10.00 |

## 213 Total Roads

(Sd.) .....

Director, Planning,  
PW (R&B) Department.

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*ANNEXURE "B" to Government Order No. 296-PW(R&B) of 2020  
Dated 10-11-2020.*

List of roads falling under the jurisdiction of Municipal Limits of Srinagar District having width below 5.50 mtrs.

| S. No. | Name of Road | R&B Division | Length in Kms.<br>Linear length |
|--------|--------------|--------------|---------------------------------|
|--------|--------------|--------------|---------------------------------|

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| 1 | 2                        | 3           | 4     |
|---|--------------------------|-------------|-------|
| 1 | Inner roads of Rainawari | CD 1st Sgr. | 11.50 |







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| 1 | 2 | 3 | 4 |
|---|---|---|---|
|---|---|---|---|

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|    |                                                                                                         |             |      |
|----|---------------------------------------------------------------------------------------------------------|-------------|------|
| 37 | Kathi Maidan to Shri Bhat via<br>Doonipora Imamia High School                                           | CD 1st Sgr. | 1.35 |
| 38 | Shri Bhat to Madin Sahib via<br>GH School with links                                                    | CD 1st Sgr. | 1.10 |
| 39 | Link road connecting Adalat Masjid<br>Syed Afzal with Alamgari Bazar via<br>Gani Doori and Masjid Bilal | CD 1st Sgr. | 0.75 |
| 40 | Zadibal Immabara interior roads incl.<br>Mir Shams-Din Iraqi road                                       | CD 1st Sgr. | 3.00 |
| 41 | Road from Shri Bhat to Zoonimar<br>via Gili Kadal                                                       | CD 1st Sgr. | 2.25 |
| 42 | Narwara Khaiwon road                                                                                    | CD 1st Sgr. | 1.50 |
| 43 | Dr. Ali Jan Bohlichipora road                                                                           | CD 1st Sgr. | 0.39 |
| 44 | Inner links at Saderbal and Kanitar<br>on B.A.M Khan Hazratbal road                                     | CD 1st Sgr. | 3.00 |
| 45 | Links on Left side of BAM Khan<br>Road (Zari Mohalla)                                                   | CD 1st Sgr. | 2.50 |
| 46 | Road from National Highway<br>Workshop to Aram Masjid                                                   | CD 1st Sgr. | 1.20 |
| 47 | Chatabal to Bemina crossing via<br>Channa Mohalla                                                       | CD 1st Sgr. | 4.00 |
| 48 | Baghiyas to Patlipora via Doniwari                                                                      | CD 1st Sgr. | 1.45 |
| 49 | Kak Sarai Junction to Bagiyas<br>via Zampakadal                                                         | CD 1st Sgr. | 1.50 |
| 50 | Nalbandpora Bridge to Shah Bridge<br>(Watal Kadal)                                                      | CD 1st Sgr. | 1.50 |
| 51 | Zampakadal to Tatoo Ground                                                                              | CD 1st Sgr. | 2.50 |
| 52 | Rampora link road                                                                                       | CD 1st Sgr. | 1.60 |
| 53 | Inner roads of Bemina Boys Hostel                                                                       | CD 1st Sgr. | 2.30 |
| 54 | Inner roads of Govt. SMHS Hospital                                                                      | CD 1st Sgr. | 1.50 |



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|    |                                                                                 |        |       |
|----|---------------------------------------------------------------------------------|--------|-------|
| 5  | Various road in Barthana including allied links                                 | CD-2nd | 5.50  |
| 6  | Link on either side of National Highway from Qammerwari to Shalteng crossing    | CD-2nd | 5.40  |
| 7  | Shalteng Village including roads from Police Station, Parimpora to Pump Station | CD-2nd | 7.55  |
| 8  | Links on RHS of National Highway from Shalteng to Narbal                        | CD-2nd | 13.60 |
| 9  | Link at Parimpora new colony                                                    | CD-2nd | 4.00  |
| 10 | Inner roads of Bakshipora                                                       | CD-2nd | 8.35  |
| 11 | Buchwara Old Gagribal incl. inner of Buchwara, Dalgate                          | CD-2nd | 4.00  |
| 12 | Inner road of Rajbhawan                                                         | CD-2nd | 2.50  |
| 13 | Madri Meharban Road                                                             | CD-2nd | 0.75  |
| 14 | Pohloo Manzgam Road                                                             | CD-2nd | 1.50  |
| 15 | Baba Ghulam Din Sahibroad                                                       | CD-2nd | 5.00  |
| 16 | Meebagh link road                                                               | CD-2nd | 1.00  |
| 17 | Danpora link road                                                               | CD-2nd | 2.25  |
| 18 | Jan Mohalla and Mir Mohalla road at Brein                                       | CD-2nd | 3.00  |
| 19 | Inner links of Khagi Mohalla and Laam at Brein                                  | CD-2nd | 3.00  |
| 20 | Gupkar Mamkaloo road                                                            | CD-2nd | 1.50  |
| 21 | Pathan Bagh Colony road                                                         | CD-2nd | 0.75  |
| 22 | Vakil Colony road at Brein                                                      | CD-2nd | 3.50  |
| 23 | Zeethyar link road at Brein, Nishat.                                            | CD-2nd | 0.60  |
| 24 | Old Nishat link at Nishat                                                       | CD-2nd | 1.00  |
| 25 | Laxmi Swami link road                                                           | CD-2nd | 1.00  |
| 26 | Syed Colony, Nishat                                                             | CD-2nd | 1.75  |
| 27 | Guddy Mohalla link road                                                         | CD-2nd | 0.75  |



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|    |                                       |        |      |
|----|---------------------------------------|--------|------|
| 47 | Dhar Seed Farm road with allied links | CD-2nd | 0.75 |
|----|---------------------------------------|--------|------|

|    |                    |        |       |
|----|--------------------|--------|-------|
| 48 | Malroo inner links | CD-2nd | 13.50 |
|----|--------------------|--------|-------|

|    |                        |        |      |
|----|------------------------|--------|------|
| 47 | Khojabagh miller roads | CD-2nd | 3.50 |
|----|------------------------|--------|------|

51. S1-10; M1-1; D-1; 1-1; 11-11; 1-CD-9-1; 10-50

|    |                                    |        |      |
|----|------------------------------------|--------|------|
| 52 | Gazaliabad 1st 2nd 3rd Rose Avenue | CD-2nd | 7.90 |
|----|------------------------------------|--------|------|

Friends Colony off New HMT Road

Muigund Left hand side, Sumbal Canal

band with allied links

Sozeith Right hand side, Sumbal Canal

Bound with aimed links

to Hajibagh Bridge with allied links at

PMV1, Zamakote

Sumbal Canal (Left side) Phase-I from

#### Pharmaceutical Sales (R1, R2) Similar to Luwayyera

|    |                                   |        |      |
|----|-----------------------------------|--------|------|
| 58 | New Theod Gundtel Darro road incl | CD 2nd | 8.65 |
|----|-----------------------------------|--------|------|

Barji and Syedpora link

|    |                |        |      |
|----|----------------|--------|------|
| 57 | Barroughs Road | CD 2nd | 1.00 |
|----|----------------|--------|------|

|    |                            |        |      |
|----|----------------------------|--------|------|
| 61 | Aethonops Dorræ Inner lark | CD 3rd | 1.00 |
|----|----------------------------|--------|------|

|    |                                      |        |      |
|----|--------------------------------------|--------|------|
| 62 | Nagbal Darra road incl. allied links | CD-2nd | 1.00 |
|----|--------------------------------------|--------|------|

|    |                               |        |      |
|----|-------------------------------|--------|------|
| 63 | Danihama Darbagh, Harwan road | CD-2nd | 3.50 |
|----|-------------------------------|--------|------|

|    |                                 |        |      |
|----|---------------------------------|--------|------|
| 04 | Darbagh to Chandupeta via Bilat | CD-2nd | 1.50 |
|    | <b>Mahalle Link road</b>        |        |      |

|    |              |        |      |
|----|--------------|--------|------|
| 65 | Kaniwan road | CD-2nd | 4.50 |
|----|--------------|--------|------|









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Main Wanabal Colony, Yayil, Pine Avenue

### Colony, Railway Colony with allied links

|    |                                                                                                             |         |       |
|----|-------------------------------------------------------------------------------------------------------------|---------|-------|
| 10 | Wanbal Gogoo Humhama road                                                                                   | Chadura | 9.15  |
| 11 | Rangrath Wawoosa road                                                                                       | Chadura | 10.75 |
| 12 | Checki Bagawanpora road                                                                                     | Chadura | 3.00  |
| 13 | Qayoom Colony road Hakeem Bagh road                                                                         | Chadura | 4.35  |
| 14 | Parabagh Road                                                                                               | Chadura | 1.15  |
| 15 | Al-Farooq Colony with allied links                                                                          | Chadura | 2.50  |
| 16 | Alamdard Colony Bund road including allied links                                                            | Chadura | 8.00  |
| 17 | Fairbank Colony                                                                                             | Chadura | 3.25  |
| 18 | Srinagar Charishareef link roads from Km. 3rd to 7th (LHS/RHS)                                              | Chadura | 15.00 |
| 19 | Link roads in Housing Colony, Chanapora with allied links                                                   | Chadura | 10.00 |
| 20 | Pamposh Colony, Madina Colony, Khan Colony, Rose Lane, Garden Lane with allied links                        | Chadura | 15.00 |
| 21 | Link road from Nowgam to Gulshan Nagar Bus Stop including its side links Shankerpora Lane with allied links | Chadura | 12.00 |
| 22 | Link road from Lal Nagar up to Methan Bypass including side Lanes with allied links                         | Chadura | 10.00 |
| 23 | Irfan Colony                                                                                                | Chadura | 2.00  |
| 24 | Harinambal link road incl. Arfat Colony Link                                                                | Chadura | 1.00  |
| 25 | Iram Lane                                                                                                   | Chadura | 6.00  |
| 26 | Iqbal Colony including allied links                                                                         | Chadura | 2.50  |
| 27 | Abubaker Colony                                                                                             | Chadura | 2.00  |
| 28 | Ahmadabad Colony                                                                                            | Chadura | 2.00  |
| 29 | Faizabad Colony                                                                                             | Chadura | 2.00  |







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|    |                                                                          |      |       |
|----|--------------------------------------------------------------------------|------|-------|
| 24 | Badiwudar, Kreshibal main road with allied links and Choncha Faqir links | RRCR | 10.60 |
|----|--------------------------------------------------------------------------|------|-------|

|    |                                                                |      |      |
|----|----------------------------------------------------------------|------|------|
| 25 | Gooripora main road incl. inner links<br>of Gouripora, Palpora | RRCR | 4.85 |
|----|----------------------------------------------------------------|------|------|

|    |                                                   |      |      |
|----|---------------------------------------------------|------|------|
| 26 | Bund road incld. inner links of<br>Pamposh Colony | RRCR | 2.60 |
|----|---------------------------------------------------|------|------|

|    |                                      |      |      |
|----|--------------------------------------|------|------|
| 27 | Shinglipora and Guzerbal inner links | RRCR | 2.10 |
|----|--------------------------------------|------|------|

|    |                                  |      |      |
|----|----------------------------------|------|------|
| 28 | Gagerzo and Noorbagh inner links | RRCR | 1.15 |
|----|----------------------------------|------|------|

|    |                                                                                 |      |
|----|---------------------------------------------------------------------------------|------|
| 29 | Bakshipora Tengpora Bangladesh Takenwari RRCR<br>Khan Mohalla incl. inner links | 4.90 |
|----|---------------------------------------------------------------------------------|------|

|    |                  |      |      |
|----|------------------|------|------|
| 30 | Saar inner links | RRCR | 1.80 |
|----|------------------|------|------|

|    |                |      |      |
|----|----------------|------|------|
| 31 | Lanes at Soura | RRCR | 0.56 |
|----|----------------|------|------|

|    |                   |      |      |
|----|-------------------|------|------|
| 32 | Lanes at Buchpora | RRCR | 2.37 |
|----|-------------------|------|------|

|    |                                               |      |      |
|----|-----------------------------------------------|------|------|
| 33 | Rainawari Hospital to Nowhatta Police Station | RRCR | 0.75 |
|----|-----------------------------------------------|------|------|

|    |                                 |      |      |
|----|---------------------------------|------|------|
| 34 | Inner links of Sazgaripora road | RRCR | 1.00 |
|----|---------------------------------|------|------|

|    |                                    |      |       |
|----|------------------------------------|------|-------|
| 35 | Noorbagh Palpora Gundi Roshan road | RRCR | 16.30 |
|----|------------------------------------|------|-------|

|    |                                        |      |      |
|----|----------------------------------------|------|------|
| 36 | Gojwara to Islamia College via Tulwari | RRCR | 0.75 |
|----|----------------------------------------|------|------|

|    |                   |      |      |
|----|-------------------|------|------|
| 37 | Lanes at Umerhair | RRCR | 3.02 |
|----|-------------------|------|------|

|    |                              |      |      |
|----|------------------------------|------|------|
| 38 | Lanes at Ahmad Nagar Pandach | RRCR | 3.05 |
|----|------------------------------|------|------|

|    |                                 |      |      |
|----|---------------------------------|------|------|
| 39 | Inner links of Radapora Khanyar | RRCR | 1.70 |
|----|---------------------------------|------|------|

|    |                                              |      |      |
|----|----------------------------------------------|------|------|
| 40 | Tawheedabad-Daggakadal-Alamdar<br>Chowk road | RRCR | 1.44 |
|----|----------------------------------------------|------|------|

|    |                                                |      |
|----|------------------------------------------------|------|
| 41 | Main Umar Colony road up to Alamdar Chowk RRCR | 0.93 |
|----|------------------------------------------------|------|

|    |                                 |      |      |
|----|---------------------------------|------|------|
| 42 | Ellahibagh-Rangpora-Zakura road | RRCR | 3.06 |
|----|---------------------------------|------|------|

|    |                               |      |      |
|----|-------------------------------|------|------|
| 43 | Mallabagh-Alamdar Colony road | RRCR | 2.94 |
|----|-------------------------------|------|------|

|    |                                       |      |      |
|----|---------------------------------------|------|------|
| 44 | Mughal road Lal Bazar including links | RRCR | 1.15 |
|----|---------------------------------------|------|------|

|    |                                |      |      |
|----|--------------------------------|------|------|
| 45 | Links of Mughal road Lal Bazar | RRCR | 4.75 |
|----|--------------------------------|------|------|

**45 RRCR Division Srinagar**

|   |                                                   |      |
|---|---------------------------------------------------|------|
| 1 | Internal roads of Mini Housing Colony, Soura LRCR | 0.75 |
|---|---------------------------------------------------|------|









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|    |                                                                                                                                                                         |            |      |
|----|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|------|
| 22 | Red Cross road via Old Fire Stn. up to Barbarshah brg., MA Bridge - FK Bridge, FK Bridge-Barbarshah Bridge, Barbarshah to MA road, Samandar Bagh, Aziz bridge-MA Bridge | City Roads | 6.58 |
|----|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|------|

|    |                                                                                                                                                                                                                           |            |      |
|----|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|------|
| 23 | L. D. road at Gulshanabad and links of Gulbahar Colony and Bilal Colony, Mohammadia School Lane-Wanganpora road intersection, Kengbagh, Waniyar-Ganderpora-Rathpora, Shah-i-Hamdan Colony, New Colony, Rathpora and links | City Roads | 4.25 |
|----|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|------|

|    |                               |            |      |
|----|-------------------------------|------------|------|
| 24 | Tibetan Colony Fort Wall road | City Roads | 0.40 |
|----|-------------------------------|------------|------|

|    |                                           |            |      |
|----|-------------------------------------------|------------|------|
| 25 | Medical College road including side links | City Roads | 1.27 |
|----|-------------------------------------------|------------|------|

|    |                                                                                                                                                                                                                                                                                                                                                                                                                        |            |      |
|----|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|------|
| 26 | Koker Bazar, Maisuma incl. links,<br>Amirakadal Bund, Barbershah Bridge<br>via Old Fire Service Hq., Gowkadal-Maisuma<br>Bund, Madina Chowk, Telegraph Office,<br>Darmarth Trust via Koyhi Bagh link behind<br>Veterinary Deptt. and link behind BSNL Office,<br>Shore Khanna Bund (Gowkadal brg. to Press)<br>along with Sumo Stand and entry lane plus<br>tiled path from Shalimar Press to Masjid<br>and all Chowks | City Roads | 7.34 |
|----|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|------|

|    |                                                                         |            |      |
|----|-------------------------------------------------------------------------|------------|------|
| 27 | Soura Colony road, Naribal Taxi Stand,<br>Bilal and Khalid Colony roads | City Roads | 5.65 |
|----|-------------------------------------------------------------------------|------------|------|

|    |                                                                                                                                                                                  |            |      |
|----|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|------|
| 28 | Road with links from Bohri Kadal to Nowhatta via Mallaratta, Kalaldoori, Naid Kadal to Naqashband (R. A.) Shrine, Ranger Stop, Khousul (RA) Shrine, Doorani Anderwari Naid Kadal | City Roads | 2.16 |
|----|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|------|

|    |                                                                                                                     |            |      |
|----|---------------------------------------------------------------------------------------------------------------------|------------|------|
| 29 | Road with links from Pandan Mallaratta to Rajouri Kadal via Saraf Kadal, Around Jamia Masjid Mir Mohalla, Chandpora | City Roads | 2.52 |
|----|---------------------------------------------------------------------------------------------------------------------|------------|------|

|    |                                                                  |            |      |
|----|------------------------------------------------------------------|------------|------|
| 30 | Kathi Darwaza to Sangeen Darwaza road including all allied links | City Roads | 2.06 |
|----|------------------------------------------------------------------|------------|------|

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|    |                                                        |            |      |
|----|--------------------------------------------------------|------------|------|
| 32 | Kanitar Road to Habbak Naseembagh Road including links | City Roads | 5.50 |
|----|--------------------------------------------------------|------------|------|

### 33 City Roads Division Srinagar

(Sd.) .....

Director, Planning,  
PW (R&B) Department.



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separate compilation.

## PART II—A

### Orders by Heads of Departments.

CHARGE REPORTS

Certified that in pursuance of Government Order No. 472-JK(GAD) of 2021 dated 28-05-2021, we have in the afternoon of 7th June, 2021, respectively, made over and received the charge of the Office of the Chief Secretary, Government of Jammu and Kashmir.

(Sd.) B. V. R. SUBRAHMANYAM.

Relieved Officer.

(Sd.) ARUN KUMAR MEHTA.

Relieving Officer.

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Certified that we have today on 5th day of April, 2021 FN  
respectively made over and received the charge of the Office of Special  
Mobile Magistrate, Leh.

Memo of balance for which responsibility is accepted by the Officer  
Receiving Charge.

1. Cash : Nil
2. Stamps : Nil

(Sd.) .....

Relieved Officer.

(Sd.) .....

Relieving Officer.



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### PART II—B

Notifications, Notices and Orders by the Heads of Departments.

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THE JAMMU AND KASHMIR STATE BOARD OF SCHOOL  
EDUCATION, NEW CAMPUS, BEMINA, SRINAGAR.

#### Notice

The candidate whose particulars are mentioned below is claiming to have lost/gutted his Original and as well as Duplicate Qualification Certificate/s issued by J&K State Board of School Education, under serial Nos. 262701 and 3768AHK-SSS-5000 respectively, with following particulars :ô

- |                  |                               |
|------------------|-------------------------------|
| 1. Name          | Fayaz Ahmad Panzoo            |
| 2. Parentage     | Ab. Gani Panzoo               |
| 3. Residence     | Syed Sultan, Arampora, Sopore |
| 4. Date of Birth | 01-04-1977                    |
| 5. Roll No.      | 339206                        |
| 6. Session       | 1992 OctoberóNovember         |
| 7. Result        | Pass                          |

Now, the candidate has applied for 2nd Duplicate Qualification Certificate. Before, the same is processed and provided to the concerned candidate, any person/s having any objections in this regard, may please file the same before the Secretary, BOSE or to the undersigned within a period of seven days from the date of issue of this notice.

Besides, the above referred both Qualification Certificates be treated as cancelled.

(Sd.) .....

Assistant Secretary/Deputy Secretary,  
Certificates, K. Div.

-----  
GOVERNMENT OF JAMMU AND KASHMIR,  
OFFICE OF THE REGISTRAR OF SOCIETIES AND FIRMS  
(DIRECTORATE OF INDUSTRIES AND COMMERCE,  
KASHMIR).

#### Notice

This is for information of the General Public as well as Government Departments/Semi-Government Departments that M/s Mirgund Filling Station, Mirgund, Budgam, Kashmir has applied this office for Dissolution of Partnership firm registered with this office bearing registration number 9399-KMR of 2012 issued under dispatch No. 5942-RF/133 dated 31-05-2012 with its partners given hereunder :

1. Syed Ali Safvi S/o Syed Mohammad Hadi R/o Safvi Abad Bemina.
2. Haji Habibullah Mir S/o Shri Abdul Rashid Mir R/o Bismillah Colony, Parreypora Bhagat.

Before the said Dissolution of the firm under section 63 of Partnership Act, 1932 is recorded in the posting register of Registrar of Firms, Kashmir, it is hereby notified that any person/persons or any Government Department/Semi-Government Department having any objection in this behalf shall file objections to this office i. e. (Registrar of Firms, Kashmir, Directorate of Industries and Commerce, Kashmir,

Sanatghar, Bemina, Srinagar) within a period of 10 days from the date of publication of this notice, after the lapse of stipulated period no objection shall be entertained.

(Sd.) .....

Registrar of Firms, Kashmir,  
Director,  
Industries and Commerce, Kashmir.

-----  
GOVERNMENT OF JAMMU AND KASHMIR,  
OFFICE OF THE REGISTRAR OF SOCIETIES AND FIRMS  
(DIRECTORATE OF INDUSTRIES AND COMMERCE,  
KASHMIR).

Notice

This is for information of the General Public as well as Government Departments/Semi-Government Departments that M/s Galaxy TPT Agencies, Adda Batamaloo, Srinagar has applied this office for Dissolution of Partnership Firm registered with this office bearing registration number 11080-KMR of 2018 issued under dispatch No. 418-Rs/1150 dated 25-01-2018 with its partners given hereunder :

1. Umar Syed S/o Late Abdul Rehman Sofi R/o Zainakote Mustafabad, Srinagar.
2. Hilal Ahmad Mandoo S/o Haji Mohammad Mandoo R/o SK Colony, Qammarwari, Srinagar.

Before the said Dissolution of the firm under section 63 of Partnership Act, 1932 is recorded in the posting register of Registrar of Firms, Kashmir, it is hereby notified that any person/persons or any Government Department/Semi-Government Department having any objection in this behalf shall file objections to this office i. e. (Registrar of Firms, Kashmir, Directorate of Industries and Commerce, Kashmir, Sanatghar, Bemina, Srinagar) within a period of 10 days from the date of publication of this notice, after the lapse of stipulated period no objection shall be entertained.

(Sd.) .....

Registrar of Firms, Kashmir,  
Director,  
Industries and Commerce, Kashmir.

-----  
THE JAMMU AND KASHMIR STATE BOARD OF SCHOOL

---

EDUCATION, NEW CAMPUS, BEMINA, SRINAGAR.

Notice

The candidate whose particulars are mentioned below is claiming to have lost/gutted his Original and as well as Duplicate Qualification Certificate/s issued by J&K State Board of School Education, under serial Nos. 5652 and 4769WCMJF/10000 respectively, with following particulars :ô

- |                  |                             |
|------------------|-----------------------------|
| 1. Name          | Gh. Mohd Sofi               |
| 2. Parentage     | Ali Mohd Sofi               |
| 3. Residence     | Bandipora, Chadoora, Budgam |
| 4. Date of Birth | 10-01-1958                  |
| 5. Roll No.      | 22925                       |
| 6. Session       | 1976 AprilôMay              |
| 7. Result        | Pass                        |

Now, the candidate has applied for ô2nd Duplicate Qualification Certificateö. Before, the same is processed and provided to the concerned candidate, any person/s having any objections in this regard, may please file the same before the Secretary, BOSE or to the undersigned within a period of seven days from the date of issue of this notice.

Besides, the above referred ôboth Qualification Certificatesö be treated as cancelled.

(Sd.) .....

Assistant Secretary/Deputy Secretary,  
Certificates, K. Div.





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### ADVERTISEMENTS—C

DIRECTORATE OF FORENSIC SCIENCE LABORATORY,  
JAMMU AND KASHMIR, JAMMU.

Subject :ô Cancellation of e-NIT.

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Notice

Due to non-release of funds required for purchase of equipments,  
e-NIT Notice No. 10 dated 29-06-2019 floated for supply of Cyber  
Forensic Work Station with Dual Processor and 3 Raids (FRED SR  
Forensic System) is cancelled.

(Sd.).....

Director,  
Forensic Science Laboratory,  
J&K, Jammu.

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رجسٹرڈ نمبر جے کے۔33



# جموں و کشمیر گورنمنٹ گزٹ

جلد نمبر 134۔ جموں۔ مورخہ 29 جولائی 2021ء بمطابق 7 اسیاون 1943۔ ویروار نمبر 18

## اشتہارات

از عدالت سیشن جج رام بن

سرکار بنام امتیاز احمد وغیرہ

پرچہ علت نمبر 26 سال 2021 تھانہ پولیس گول

بجرائم زیر دفعات 376/342/323/363 IPC

3/4 POCSO Act, 1617 POCSO Act

وارنٹ گشتی زیر دفعہ 299 ضف خلاف ملزمان

- ۱۔ انتیاز احمد ولد محمد شریف نجار ساکن واڑم حال گول
- ۲۔ نثار احمد ملک ولد محمد شعبان ملک ساکن ششتر گام شیر پورہ تحصیل ڈوروانت ناگ
- ۳۔ روبینہ بیگم زوجہ فیض احمد ساکن ششتر گام شیر پورہ تحصیل ڈوروانت ناگ
- ۴۔ جاوید احمد وگے ولد گل محمد وگے ساکن لاڑکی پورہ وگے محلہ تحصیل ڈوروانت ناگ
- ۵۔ محمد یوسف وگے ولد سسنہ وگے ساکن لاڑکی پورہ وگے محلہ تحصیل ڈوروانت ناگ۔

### حکم بنام اہلکاران پولیس جموں و کشمیر یوٹی

مقدمہ مندرجہ عنوان الصدر میں ملزمان مندرجہ بالا بعد از نکاب جرم روپوش ہو چکے ہیں۔  
پیش آمدہ حالات سے راقم کو اطمینان ہوا ہے کہ واقعی ہی سردست ملزمان کی دستیابی بطریق  
معمول ناممکن ہے۔

لہذا ملزمان بالا کے خلاف کاروائی زیر دفعہ 299 ض ف باعمل لائی جا کر  
اہلکاران یوٹی جموں و کشمیر کو حکم اختیار دیا جاتا ہے کہ ملزمان مذکور یاں جب کبھی اور  
جہاں کہیں بھی حدود یوٹی جموں و کشمیر دستیاب ہوں، گرفتار کر کے عدالت ہذا میں پیش  
کریں۔ وارنٹ تادستیابی ملزمان زیر کار رہے گا تحریر الصدر 01-06-21  
وارنٹ ہذا آج راقم کے دستخط اور مہر عدالت سے جاری ہوا۔

دستخط : سیشن جج رام بن۔

## از عدالت سب جج سپیشل ریلوے مجسٹریٹ جموں

سرکار بنام شرم پال سنگھ

پرچہ علت نمبر 4 سال 2016 تھانہ پولیس گاندھی نگر

جرم زیر دفعہ 420 RPC

وارنٹ گشتی عام زیر دفعہ 512 ض ف

حکم بنام اہلکاران پولیس UT جموں و کشمیر

معاملہ مندرجہ عنوان الصدر میں ملزمان کو بار بار بذریعہ وارنٹ گرفتاری بلاضمانتی طلب کیا گیا ہے۔ الا ملزمان کی دستیابی نہ ہوئی ہے اور وارنٹ ہذا پر تعمیل آئی ہے کہ (1) ملزم شرم پال سنگھ ولد ارچندر سنگھ ساکنہ 68 رام پورہ گاندھی نگر (2) ملزمہ بلجیت کور @ بے بی زوجہ ارچندر سنگھ ساکنہ ایضاً گھر سے فرار ہے اور روپوش ہو گئے ہیں جس سے ملزم کی دستیابی بطریق آسانی مشکل ہے۔

لہذا ملزمان کے خلاف کارروائی زیر دفعہ 512 ض ف بعمل لائی جا کر اہلکاران پولیس جموں و کشمیر کو حکم اختیار دیا جاتا ہے کہ ملزمان متذکرہ بالا جہاں کہیں بھی اندر حدود دستیاب ہوں تو انہیں فوراً گرفتار کر کے عدالت ہذا میں پیش کریں۔

دستخط : سب جج سپیشل ریلوے مجسٹریٹ جموں۔

## از عدالت سیکنڈ ایڈیشنل منصف (JMIC) جموں

سرکار بنام یشپال

مثل نمبر 17002/2021 دائرہ 19-06-2021 فیصلہ 19-06-2021

پرچہ علت نمبر 71 سال 2021 تھانہ پولیس آر۔ ایس پورہ

جرائم زیر دفعہ IPC 306

وارنٹ گشتی گرفتاری عام زیر دفعہ 299 ضابطہ فوجداری

خلاف ملزم: (1) لیش پال ولد گردھاری لعل (2) کملا دیوی زوجہ گردھاری لعل

ساکنان وارڈ نمبر 7 آر۔ ایس پورہ ضلع جموں۔

بنام اہلکاران پولیس جموں و کشمیر

بمقدمہ مندرجہ عنوان الصدر میں ملزمان متذکرہ صدر کے خلاف بروئے حکم  
امروزہ کاروائی زیر دفعہ 299 ض ف عمل میں لائی جا چکی ہے اور ملزمان کے خلاف  
وارنٹ جاری کرنے کا حکم ہوا ہے جو کہ جاری کیا جاتا ہے۔

لہذا آپ کو اصل وارنٹ گشتی گرفتاری عام زیر دفعہ 299 ض ف کی رو سے  
حکم و اختیار دیا جاتا ہے کہ اگر ملزمان مذکور یاں متذکرہ صدر اندر حدود جموں و کشمیر جب  
کبھی اور جہاں کہیں بھی دستیاب ہوں تو انہیں تحت ضابطہ گرفتار کر کے عدالت ہذا میں  
پیش کیا جاوے۔ وارنٹ ہذا تا دستیابی ملزمان زیر کارر ہیں گے۔

تحریر 19-06-2021

دستخط : سیکنڈ ایڈیشنل منصف (JMIC) جموں۔

EXTRAORDINARY

REGD. NO. JK6633



**THE  
JAMMU & KASHMIR OFFICIAL GAZETTE**

Vol. 133] Jammu, Wed., the 24th June, 2020/3rd Asad., 1942. [No. 12-h  
Separate paging is given to this part in order that it may be filed  
as a separate compilation.

**PART III**

**Laws, Regulations and Rules passed thereunder.**

GOVERNMENT OF JAMMU AND KASHMIR  
CIVIL SECRETARIAT& FINANCE DEPARTMENT

Notification

Jammu, the 24th June, 2020.

SO6201.& In exercise of the powers conferred by section 74 of the Jammu and Kashmir Stamp Act, Samvat 1976 (Act No. XL of Svt. 1977), the Lieutenant Governor hereby makes the following rules, namely :&

1. *Short title and commencement.*& (1) These rules may be called &The Jammu and Kashmir Stamps (Payment of Duty by Means of e-Stamping) Rules, 2020.

2 The J&K Official Gazette, 24th June, 2020/3rd Asad., 1942. [No. 12-h  
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(2) They shall come into force from the date of publication in the  
Official Gazette.

## CHAPTER 6I

### DEFINITIONS

2. **Definitions.** (1) In these rules unless the context otherwise  
requires,

- (a) **Act** means the Jammu and Kashmir Stamp Act, 1977  
(1920 A. D.) ;
- (b) **Agreement** means the agreement executed under  
Rule 6 ;
- (c) **“Appointing Authority”** means the Commissioner  
of Stamps appointed under clause (9-a) of section 2 of  
the Jammu and Kashmir Stamps Act, 1977 ;
- (d) **“Approved Intermediary”/“Authorized  
Collection Centre” “Authorized Stamping Centre”**  
shall mean and include an agent appointed by the  
Central Record Keeping Agency, with approval of the  
Commissioner of Stamps or Licensed Stamp vendor  
holding a valid license on the date of issuance of this  
notification to act as an intermediary between the  
Central Record Keeping Agency, and the Stamp  
Duty Payer for collection of stamp duty ; and for  
issuing Stamp certificate ;
- (e) **“Central Record Keeping Agency”** means and  
includes an agency for computerization of  
stamp duty administration system appointed under  
rule 4 ;
- (f) **Department** means the Department of Stamps of  
the Government of Jammu and Kashmir ;
- (g) **“Depository Services”** means and includes depository  
related services rendered in the de-mat account,  
trading account in respect of marketable securities, and  
other auxiliary services ;



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- (h) **“e-Stamps”** means an electronically generated impression on paper to denote the payment of stamp duty by Central Record Keeping Agency ;
- (i) **“Government”** means the Government of Jammu and Kashmir ;
- (j) **“Grievance Redressal Officer”** means and includes the Deputy Commissioner of Stamps ;
- (k) **“Union Territory”** means the Union Territory of Jammu and Kashmir ; and
- (l) **“Stamp Duty”** means the duty payable under the Act.

(2) Words used but not defined in these rules shall have the same meaning as assigned to them in the Jammu and Kashmir Stamp Act, 1977 (1920 A. D.) and the Indian Registration Act, 1908 and the rules framed thereunder.

## CHAPTER-II

### Central Record Keeping Agency

3. *Eligibility for appointment as Central Record Keeping Agency (CRA).* Any Public Financial Institution, Scheduled Bank, Body Corporate engaged in providing depository services appointed by Central Government or recognized by State/ Union Territory Government or any Body Corporate where not less than 51 per cent of equity capital is held by any of the entities mentioned above either solely or in consortium shall be eligible for appointment as Central Record Keeping Agency.

4. *Appointment of Central Record Keeping Agency.* The Appointing Authority shall appoint by notification an agency to function as Central Record Keeping Agency for the Union Territory or for the

4 The J&K Official Gazette, 24th June, 2020/3rd Asad., 1942. [No. 12-h  
specified districts or place(s) in the Union Territory from time to time,  
by adopting any of the following orders of preference, namely :

- (a) On the basis of recommendations, if any, of the Central Record Keeping Agency, issued from time to time ; and
- (b) in case such recommendations is not available, by inviting technical and commercial bids through a duly constituted expert selection committee, by the Appointing Authority.

5. *Term of Appointment.* The term of appointment of the Central Record Keeping Agency may be for five years or such period as may be decided by the Appointing Authority.

6. *Agreement, Undertaking and Indemnity Bond.* (1) The Central Record Keeping Agency shall execute an Agreement in Form-1 appended to these Rules.

(2) The terms and conditions of the Agreement in Form-1 may be modified by mutual consent of both the parties to it.

(3) The Central Record Keeping Agency shall execute in Undertaking and Indemnity Bond in Form-2.

7. *Termination of appointment of Central Record Keeping Agency.* (1) The appointment of the Central Record Keeping Agency may be terminated by the Appointing Authority before the agreed term of appointment, on the ground(s) of any breach of obligations or terms of agreement or financial irregularity or for any other sufficient reason as the case may be.

(2) The decision to terminate the appointment under sub-rule (1) shall be made

- (a) after the Central Record Keeping Agency has been given three months notice specifying the details of grounds for such termination ; and
- (b) the Central Record Keeping Agency has been given a reasonable opportunity of being heard.

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(3) The Appointing Authority, if it is of the opinion that the provisions of the Act, and rules framed have been violated, after following the procedure under the sub-rule (2), may also impose a penalty in accordance with the provisions of Chapter IX of these rules.

8. *Renewal of appointment.* (1) The application for renewal of appointment shall be made to the Appointing Authority by the Central Record Keeping Agency well in time before the expiry of the running term of appointment.

(2) The Appointing Authority before making any inquiry or taking decision on the application for renewal may call for any information or record from the concerned offices of Central Record Keeping Agency or Authorized Collection Centre for the purpose of renewal of appointment.

(3) The Appointing Authority, if satisfied may renew the appointment and a fresh agreement and undertaking-cum-Indemnity Bond shall be executed as per rule 6.

(4) The Appointing Authority, if satisfied may renew the term of appointment, made under rule 5.

(5) In the event of, the Appointing Authority decides to renew the appointment, a fresh statement in Form-I and Undertaking and Indemnity Bond in Form-2 shall be executed by the Central Record Keeping Agency.

(6) The Appointing Authority may refuse the renewal of term of appointment.

### CHAPTER-III

#### **Duties of the Central Record Keeping Agency**

9. *Duties of the Central Record Keeping Agency.*—The Central Record Keeping shall be responsible for—

- (a) providing software infrastructure, in consultation with the Appointing Authority (including its connectivity with the main server), in specified districts or places such as the offices of Sub-Registrar, District Registrars/Deputy Commissioners of Stamps, Authorized Collection Centre (the point of contact

6 The J&K Official Gazette, 24th June, 2020/3rd Asad., 1942. [No. 12-h  
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for payment of stamps duty) and at other places in the Union Territory, as specified from time to time by the Appointing Authority ;

- (b) providing training to the identified manpower/personnel of the Department of Stamps and Courts of Sub-Registrar/District Registrars ;
- (c) facilitating selection of Authorized Collection Centres for collection of stamp duty and issuing e-Stamping certificate ;
- (d) coordination between the Central Server/Authorized Collection Centres (banks, etc.) and the officers of the Sub-Registrar, District Registrar, Deputy Commissioner of Stamps, or any other or place in the Union Territory, as may be specified from time to time, by the Appointing Authority ;
- (e) collecting stamp duty and remitting it to the prescribed Head of Account of the Union Territory in accordance with these rules ;
- (f) preparing and providing various reports as required under these rules and as may be directed by the Appointing Authority from time to time.

10. *Commission/Discount allowable to the Central Record Keeping Agency.*—(1) The Central Record Keeping Agency will be entitled to such agreed percentage of discount/commission on the amount of stamp duty collected by Approved Intermediaries/ Authorized Collection Centre, not exceeding 0.65 per cent as may be specified in the terms of the agreement.

(2) The Appointing Authority may allow the discount/commission payable to Central Record Keeping Agency, and the same shall be exclusive of all the applicable taxes.

11. *Specification of software to be used by Central Record Keeping Agency.*—The Central Record Keeping Agency, in consultation with the Appointing Authority, shall design use such software, to indicate the following minimum details on the e-Stamping certificate, and also for other requirements, namely :ô

- (a) distinguished serial number/Unique Identification Number of the e-Stamp certificate so that it is not repeated or any other e-Stamp certificate during the lifetime of the e-Stamping system.

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- (b) date and time of issue of the e-Stamp certificate.
- (c) amount of stamp duty paid through the e-Stamp certificate, in words and figures.
- (d) name and address of the purchaser/authorized person of the e-Stamp certificate.
- (e) name of the parties to the instruments.
- (f) brief description of the instrument on which the stamp duty is intended to be paid.
- (g) brief description of the property which is subject matter of the instrument.
- (h) user-id of the official issuing e-Stamp certificate.
- (i) code and location of the e-Stamp certificate issuing branch of the Central Record Keeping Agency or Authorized Collection Centre/Approved Intermediary.
- (j) any other distinguishing mark of the e-Stamp certificate e. g. bars code/security code.
- (k) space for signature and seal of the e-Stamp certificate issuing officer/authorized signatory of the Central Record Keeping Agency or Authorized Collection Centre/Approved Intermediary.
- (l) availability of facility in the Sub-Register/District Registrar to disable/lock the e-Stamp certificate, to prevent the repeated use of any e-stamp certificate.
- (m) facility to cancel the spoiled/unused or not required for use e-Stamp certificate.
- (n) providing for passwords and codes to the designated/authorized officials of the department to search and view any e-Stamp certificate and to access Management Information System and Decision Support System reports.
- (o) availability of different transaction details and reports relating to e-Stamping, as mentioned in rule 44 on the website of the Central Record Keeping Agency which will be accessible to the officers designated/authorized by the Appointing Authority.
- (p) availability of details of the issued e-Stamp certificate on the e-Stamping server maintained by the Central Record Keeping Agency.

17. *Government to provide necessary hardware and infrastructure in the offices of the department.*—The Government



(2) The method of remittance of the amount of stamp duty by the Central Record Keeping Agency to the prescribed head account of the Union Territory will be through electronic clearing system, challan or otherwise as may be directed in writing by the Appointing Authority from time to time.

(3) The remittances referred to in this rule shall be made to the Government authorized Treasury Banks and the Central Record Keeping Agency shall maintain the daily account of such remittances in the Register as prescribed in **Form-6ö**.

### Procedure for Issue of e-Stamp certificate

20. *Application for e-Stamp certificate.*—Any person paying stamp duty may approach any of the Approved Intermediaries/ Authorized Collection Centres and furnish the requisite details in **Form-3** along with the payment of Stamp Duty amount, for getting the e-Stamp certificate.

(2) payment of stamp duty can also be made by using the online platform of Central Record Keeping Agency.

21. *Mode of Payment of Stamp Duty.*—(1) The payment for purchase of e-Stamp certificate may be made by means of cash, pay order, Bank Drafts, Electronic Clearing System, Real Time Gross Settlement or by any other mode of transferring funds as authorized by the Appointing Authority.

(2) The Authorized Collection Centre shall issue e-Stamp certificate for the amount received through any of the modes of payments mentioned in sub-rule (1).

(3) The Authorized Collection Centre/Central Record Keeping Agency shall keep a daily account of e-Stamp certificates issued in a Register to be maintained by them as prescribed in **FORM-5**.

22. Issue of e-stamp Certificate. (1) The authorized official of the Approved Intermediary shall, on the payment made under rule 21, enter the requisite information and details as provided by the applicant in the application **FORM-3** in the computer system, get the correctness of such entered details verified by the applicant,



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take his signature on the application as proof of verification, download the e-Stamp certificate (in Annexure A1), take out its print, sign it with date and affix his official seal on the print-out and issue the e-Stamp certificate to the applicant.

(2) The ink to be used in the e-Stamp certificate printer must be non-washable permanent black.

23. *Signature and seal on e-Stamps certificate, size of paper and only Regular Employee to be designated as issuing officer.—*

(1) The e-Stamp certificate shall bear signature and seal of Approved Intermediary only which shall be in black ink.

(2) The e-Stamp certificate shall be printed on 80 GSM quality papers of A4 Size with approximate and seal of Approved Intermediary only which shall be in black ink.

(3) The Approved Intermediary/Authorized Collection Centre shall ensure that the person who has been authorized to issue e-Stamps certificate, is a regular full time employee of the Approved Intermediary/Authorized Collection Centre, having suitable credentials.

24. *Details of e-Stamps certificate to be on website.—*The details of the issued e-Stamps certificate shall be made available on the e-Stamping server maintained by the Central Record Keeping Agency and shall be accessible to any person authorized by the Appointing Authority in this behalf, including the Sub-Registrar, District Registrar, Deputy Commissioner of Stamps holding a valid code or password which shall be provided by the Central Record Keeping Agency.

25. *Payment of additional stamp duty.—*If for any reason a person, who has an e-Stamp certificate of certain denomination issued for a document, needs to pay an additional stamp duty on the same document, he may make an application in the prescribed format (Form-3) along with the payment of such required amount of additional stamp duty to the Approved Intermediary/Authorized Collection center in accordance with the provisions of the Act.

26. *Issue of e-Stamp certificate for additional stamp duty.—*

(1) The Approved Intermediary shall issue e-Stamp certificate for such additional stamp duty on separate sheet of paper in the same way as laid down in rules 21 to 24.

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27. *Use of e-Stamp certificate.*—(1) Every instrument written upon paper stamped with an e-Stamp certificate shall be written in such manner that the e-Stamp certificate may appear on the face of the instrument, and a portion of the instrument written below the e-Stamp certificate, so that the e-Stamp certificate cannot be used for or applied to any other instrument.

(2) No second instrument chargeable with duty shall be written upon or using the e-Stamp certificate, upon which or using the same, an instrument chargeable with duty has already been written.

(3) Every instrument written in contravention of sub-rule (1) and (2) shall be deemed to be unstamped.

28. *The distinguished Unique Identification number of the e-Stamp certificate to be written on such page of the instrument.*ô  
The distinguished Unique Identification Number of the e-Stamp certificate shall be written or type at the top centre of each page of the instrument.

29. *Registering Officer to verify the details of e-Stamp certificate.*— The Sub-Registrar, District Registrar shall verify the details of the e-Stamp certificate used in an instrument by entering its distinguishming Unique Identification Number in the computer system by accessing the relevant website of the Central Record Keeping Agency by using the code/ password provided by the Central Record Keeping Agency and verify the details of the certificate with the details displayed on the system.

30. *Sub-Registrar/District Registrar to disable the distinguishing serial number of the e-Stamp certificate.*—After verifying the details, the Sub-Registrar, District Registrar shall disable or lock the distinguishing Unique Identification Number of the e-Stamp certificate to prevent repeated use of such e-Stamp certificates.

## CHAPTER 6VII

### Cancellation and Refund of e-Stamps

31. *Procedure for refund of spoiled/unused/e-Stamp certificate.*— The Government/Commissioner of Stamps or Deputy Commissioner

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of Stamps may, on an application in the prescribed format (Form-4) refund the e-Stamp certificates which are spoiled or misused, unused or not required for use, if satisfied as to the facts and circumstances of the case, and shall make allowance for such a e-Stamp certificates in accordance with the provisions of section 49 to section 55 contained in Chapter V of the Act.

32. *Deputy Commissioner of Stamps to cancel the e-Stamp certificate and refund its amount.*—(1) The Deputy Commissioner of Stamps after such verification shall cancel the verified e-Stamp certificate and endorse the fact of cancellation on the e-Stamps certificate with his signature and seal and refund the amount as required in the said Act and disable or lock such e-Stamps certificates.

(2) The Deputy Commissioner of Stamps shall maintain a record of such cancelled e-stamps certificates in his office and send the details of the same to the Commissioner of Stamps, in the first week of every month.

(3) The refund, if any, under sub-rule (1) shall be made by the Deputy Commissioner of Stamps only by means of refund order encashable at a treasury.

## CHAPTER 6 VIII

### ***Inspections, audit and appraisal of the performance of the system***

31. *Who may Inspect.*—(1) The Deputy Commissioner of Stamps or any authorized officer of the department and any private or public sector technical cum audit expert/agency duly authorized by the Commissioner of Stamps in this behalf may inspect all or any of the branches/offices of the Central Record Keeping Agency and Approved Intermediaries/Authorized Collection Centre located within its jurisdiction as prescribed in the Schedule of Inspections in Annexure 10.

(2) The Commissioner of Stamps may, however, at any time on receipt of a complaint or *suo moto*, direct any official of the department to inspect any branch/office of the Central Record Keeping Agency or

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Approved Intermediaries/Authorized Collection Centres and to submit  
report, besides the regular Inspections mentioned in sub-rule (1).

(3) The Accountant General, Jammu and Kashmir may also conduct  
annual audit of the receipt and remittance made by the Central Record  
Keeping Agency.

34. *Schedule of Inspections and Audit.* All or any of the  
branches/offices of the Central Record Keeping Agency and Approved  
Intermediaries in the Union Territory may be inspected and audited, as  
far as possible, according to the schedule of inspections referred to in  
rule 33.

35. *Central Record Keeping Agency/Authorized Collection  
Centre bound to provide information.* During such inspection, the  
inspecting officer or the expert/agency may require the officer incharge  
of such branch/office to provide any information on soft and/or hard  
copy of any electronic or digital record with regard to the collection and  
remittance of stamp duty relating to any period and the concerned  
Central Record Keeping Agency or Approved Intermediary shall be  
bound to provide such information.

36. *Inspection Report.*—The inspecting officer shall within  
one week and the technical-cum-audit expert/agency shall within two  
weeks, from the date of inspection, submit its inspection report to  
the Appointing Authority/Commissioner of Stamps.

37. *Commissioner of Stamps/Appointing Authority to  
take appropriate action.*—The Appointing Authority on receipt of  
such inspection report may take appropriate action including imposition  
of penalty in accordance with Chapter IX of these rules and or  
termination of appointment of Central Record Keeping Agency or  
the Authorized Collection Centre if so warranted by the circum  
stances, after giving an opportunity of being heard.

## CHAPTER 6IX

### Penalty For Omissions and Violations

38. *Penalty for delay in remittance to Government account.*—  
In case the Central Record Keeping Agency fails to remit the amount

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of stamp duty collected within the period as stipulated in rule 19, the Central Record Keeping Agency shall be liable, as specified in the terms of the agreement “**(in Form-1)** entered into between the Commissioner of Stamps and the Central Record Keeping Agency, to pay along with the collected amount of Stamp Duty, an interest amount calculated @ 12% per annum on the amount of Stamp duty so collected, for the period of delay in day(s). Any part of day will be treated as one day for the purpose of such calculation.

39. *Resolve of disputes and place for resolving disputes.*— In case of any dispute on any issue, the decision of the Appointing Authority shall be final and the place for resolving such disputes shall be at Srinagar/Jammu.

## CHAPTER 6IX

## Arbitration, Public Grievance And Redressal System

40. *Grievance Redressal Officer*.—The Appointing Authority may designate Deputy Commissioner of Stamps or any other Officers of the Department not below the rank of State Taxes Officer (STO) of Stamps to be Grievance Redressal Officer to enquire into the complaints received against the misconduct or irregularities of the Central Record Keeping Agency or its Authorized Collection Centres or any other official related with the implementation of the e-Stamping system.

(2) These Grivance Redressal Officers will be allocated specified districts/places for entertaining the complaints.

41. *Complaint to Grievance Redressal Officer.* Any Person, who has any grievance against the services of the Central Record Keeping Agency or any of its Authorized Collection Centre or any other official related with the implementation of these rules, may make a complaint to the concerned Grievance Redressal Officer.

42. *Opportunity of being heard.* The Grievance Redressal Officer will conduct, a fair enquiry with regard to such complaints by

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 ଗୁରୁତ୍ୱପୂର୍ଣ୍ଣ ନିୟମାବଳୀ ଦେଖନ୍ତୁ] giving an opportunity of being heard to the parties concerned, and redress the grivenance suitable ; and submit the enquiry report to the Appointing Authority.

43. *Appointing Authority/Commissioner of Stamps to take appropriate action on enquiry report.*—On the basis of the enquiry report, the Appointing Authority may take appropriate action under these rules against the Central Record Keeping Agency/Authorized Collection Centre or may make suitable recommendation to the employer of the concerned official for taking appropriate action.

## CHAPTER 6 XI

## Management Information System (MIS) And Decision Support System (DSS)

44. *Central Record Keeping Agency to furnish reports to the Department.*—The Central Record Keeping Agency shall be responsible to furnish the following information/reports to Commissioner of Stamps and to any other Officers specified in this behalf :

- (i) **Audit Report.** Tracking of all system based actions performed by users of branches/offices of the Central Record Keeping Agency and the Authorized Collection Centres, pertaining to any specified day or period.
- (ii) **Payment Reports.** Total collection report of all branches/offices of the Central Record Keeping Agency and Authorized Collection Centres pertaining to any specified day or period.
- (iii) **Additional Stamp Duty Certificate reports.**—For all the branches/offices of the Central Record Keeping Agency and Authorized Collection Centres pertaining to any specified day or period.
- (iv) **Disabled (Locked) e-Stamp certificate report** relating to all the offices of Sub-Registrars, District Registrars, Deputy Commissioner of Stamps or such places/districts of the Union Territory where this system is in force, pertaining to any specified day or period.
- (v) **Remittance Reports.**—The State/Union Territory-wise daily, weekly, fortnightly and monthly or desired period details of the remittances made by the Central Record Keeping Agency into the Government account.

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- (vi) Report of cancelled e-Stamp certificate relating to any period of all the districts.
- (vii) Any other report or information as may be required by the Commissioner of Stamps from time to time.

By order of the Lieutenant Governor.

(Sd.) DR. ARUN KUMAR MEHTA, IAS,  
Financial Commissioner,  
Finance Department.

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| S. No. | Name of the Jurisdiction authority/<br>Agency                   | Frequency of Inspection | Points of Inspection                                   | Whom to submit the report |
|--------|-----------------------------------------------------------------|-------------------------|--------------------------------------------------------|---------------------------|
| 1.     | Deputy Commissioner of Stamps. Within the Registration Division | Monthly                 | Shall verify the collection made by the Central Record | Commissioner of Stamps    |



|    |                                                                              |           |                                                                                                                                                                                                                                                                                                                                                                      |                           |
|----|------------------------------------------------------------------------------|-----------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------|
|    |                                                                              |           | Keeping Agency/<br>Authorized<br>Collection Centres<br>and the e-Stamp<br>certificate issued.                                                                                                                                                                                                                                                                        |                           |
| 2. | Technical and Whole of<br>Financial the Union<br>Expert/ Territory<br>Agency | Quarterly | Shall verify ;<br>1. The overall<br>collections made<br>by the Central<br>Record Keeping<br>Agency/the<br>Authorized<br>Collections Centres<br>and verify the same<br>with the remittance<br>made by Central<br>Record Keeping<br>Agency to the<br>Government<br>Account ;<br>2. The Technical<br>working and fairness<br>of accounting of the<br>e-Stamping system. | Commissioner<br>of Stamps |

AND WHEREAS, Government of Jammu and Kashmir vide Order No. \_\_\_\_\_ dated \_\_\_\_\_ approved switching over to e-Stamping in the Union Territory of Jammu and Kashmir and also appointment of \_\_\_\_\_ to function as Central Record Keeping Agency.

AND WHEREAS, the Union Territory Government has appointed, and authorized CRA to be

for the proposed C-SDAS in the Union Territory on the terms and conditions specified in this Agreement.

AND WHEREAS, CRA will develop a system which will permit the payment of stamp duty by the client/ultimate user either on its own through Internet or through Approved Intermediaries i. e. Authorized Collection Centres (ACCs).

**NOW IT IS HEREBY AGREED BY AND BETWEEN THE PARTIES AS FOLLOWS :—**

1.1 The Union Territory hereby appoints\_\_\_\_\_as its exclusive authorized CRA to undertake the following activities :ô

- 1.2 The Parties may by mutual consent in writing modify or withdraw any of the scope of appointment or effect any changes therein depending upon the exigencies of business.

Territory covered under this Agreement will beô

In the first place cities of Jammu and Srinagar and upon the success of the two cities, it will be finally in phased manner in the entire Union Territory of Jammu and Kashmir, to be decided by Union Territory Government from time to time.

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### **3. APPOINTMENT OF APPROVED INTERMEDIARIES/ AUTHORIZED COLLECTION CENTRES (ACCs)**

3.1 CRA shall appoint Approved Intermediaries/ACCs on such terms as decided by CRA with prior approval of the Union Territory Government.

3.2 Amongst the Approved Intermediaries/ACCs could preferably be financial Institution, Insurance Companies, Banks, Post Offices, Bar Council of the Union Territory, Registered Law Firms, Regional Council for Chartered Accountants, Khidmat Centres, Stamp Vendors as approved by Commissioner of Stamps, undertaking controlled by Central or Union Territory Government or any such agencies as approved by Commissioner of Stamps for the purpose of collection of Stamp Duty.

3.3 All the offices of CRA in the Union Territory on need base will also do the collection of Stamp Duty for which no separate approval will be necessary from the Union Territory Government.

3.4 All such Approved Intermediaries shall be equipped with the required computer, laser printers, Internet connectivity and other regular infrastructure to implement the e-Stamping system. The cost of providing such equipment will be borne by the concerned Approved Intermediaries.

3.5 All such Approved Intermediaries will access the main server through Internet by using an User ID and a confidential password. This User ID and Password will be allotted by CRA. This password shall be kept confidential and the concerned Approved Intermediaries will be required to change it immediately after its allotment to maintain the confidentiality.

3.6 Approved Intermediaries will enter the requisite information and details in the system and download e-stamp certificate with the Unique Identification Number (UIN) which will be attached to the document. The details of the e-Stamp certificate will be available on the e-Stamping Server (e-SS).

3.7 In providing the services under this Agreement, the Union Territory in constitution with CRA may take rules or issue guidelines regarding the appointment and other terms and conditions for the Approved Intermediaries.

#### **4. FEES**

- 4.1 For the above services to be provided by CRA, CRA shall be entitled from the Union Territory fee of 0.65% of the value of stamp duly collected through e-stamping mechanism. This amount shall be net of any taxes and other statutory levies that may be imposed at any time or from time to time for the collections through e-Stamping mechanism. CRA will deduct this 0.65% towards fees from the stamp duty collection prior to remitting the balance amount in Union Territory Treasury or designated banks.
- 4.2 CRA/Approved Intermediaries shall be entitled to collect from the user of the system such charges as may be decided jointly by Union Territory and CRA for the stationery used for aforesaid purpose of e-Stamping.
- 4.3 All present or future levies including service tax or any Central or Union Territory levy, if any on the stamp duty collection activity liveable now or in future shall be to the account of Union Territory of Jammu and Kashmir wherever by virtue of any law such liability accrues on the activity of Government on account of CRA wherever such liability accrues on the activity of CRA by virtue of any law of Union Territory or Centre.

#### **5. MODE OF PAYMENT**

- 5.1 The proposed system will allow both collection and transfer of stamp duty paid.
- 5.2 The above remittance shall be affected only to the designated account of the Government through bank transfer or such other mode as may be decided in writing by the parties from time to time.
- 5.3 CRA shall be responsible for payment to the Government for the amounts which are only collected towards the download of e-Stamps through the Approved Intermediaries. Such payment shall be made to the designated account of the Union Territory Government within a period not exceeding one working day. On the implementation and availability of cyber treasury system CRA shall transfer the collection of stamp duty to designated Government account through cyber treasury minus commission of CRA.

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5.4 The cut off time for the stamp duty collected shall be till 12.00  
midnight of the transaction date.

5.5 CRA undertakes that in case, it fails to remit the amount of  
stamp duty collected within the specified period, the CRA shall  
be liable to pay, along with the stamp duty collected, an interest  
amount calculated @ 12.00% per annum on the amount of  
stamps duty so collected for the period of delay in day(s). Any  
part of a day will be treated as one day for the purpose of such  
calculation.

5.6 CRA shall furnish a one time performance security in the form  
of Bank Guarantee for the amount of Rs. 10,00,000/- (Rupees  
Ten Lakh only) for the period of 2 years and the same may be  
reviewed by the Government at the end of 2 years for the  
further period of the agreement. On violation of the terms and  
conditions stipulated in this agreement, the Union Territory  
Government only forfeit the performance security or may adjust  
it against any penalty or dues payable by the CRA. The Bank  
Guarantee shall be furnished by CRA on execution of the  
agreement.

## 6. PROPOSED SYSTEM

6.1 Detailed structure of the proposed system, including the  
diagrams and salient features, schematic view of connectivity  
envisaged, system and procedures to be followed by end users  
and format of proof of payment/certificate to be issued to end  
users are given in the "Service Level Agreement" which is  
attached as Annexure "A" to this Agreement and is deemed to  
be part of the Agreement.

6.2 The e-Stamp Certificate that shall be issued on a color paper  
as approved by the Union Territory Government which shall  
contain the "Union Territory Emblem". All security measures  
must be put in system.

6.3 CRA should make an agreement so that Commissioner of  
Stamps, Deputy Commissioner of Stamps, District Registrar/  
Sub-Registrar, Government offices or public can verify the  
genuineness of an e-Stamp certificate issued by CRA from the  
website.

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6.4 The parties will work with an objective to gradually do away with the present system of purchase of stamp papers and frnking (if any) once the e-Stamping under the proposed system is implemented within reasonable time.

## **7. COMPATIBILITY WITH THE REGISTRATION SYSTEM**

7.1 The office of the Sub-Registrar/District Registrar, Commissioner of Stamps, Deputy Commissioner of Stamps and such other persons or officers as the Union Territory any authorize, will have an access to the Central Server through internet. Proper internet connectivity will be set up by such offices.

7.2 The authorized officers (as mentioned in 7.1 above) of the Union Territory will have access to the e-SS through internet using user id and password issued by CRA. After login, such authorized offices will be able to view the stamped certificates by accessing the e-SS.

7.3 The offices of the Sub-Registrar or such other authorized officers, prior to registration of documents shall ensure that the prescribed amount of stamp duty on the documents had been paid for the transaction to be registered prior to presentation of documents. The Sub Registrar by logging into the e-SS through user id and password shall lock the stamp certificate on the presentation of documents for registration.

## **8. HARDWARE REQUIREMENTS**

The use of e-SS will warrant the use of Pentium TV computer with requisite operating system and laser printers specified by CRA with proper internet connectivity, laser printers, barcode readers or any other Hardware Infrastructure should meet the sspecifications of CRA and which may be subject to change without any advance intimation.

## **9. GENERAL OBLIGATIONS**

9.1 All payments for stamp duties made and received from all clients and/or Approved Intermediaries shall be recorded on a day-to-day basis by CRA and in turn reported to the Union Territory in such form as may be determined in mutual consultation between the Union Territory and CRA.

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- 9.2 The Union Territory shall set up and provide tables that will enable the Approved Intermediaries or the client who is liable to pay stamp duty to ascertain the exact amount of stamp duty that is payable on a particular Instrument. Further, the Union Territory will also provide the necessary information with respect to the amount of the stamp duty to be paid for the documents pertaining to immovable properties. However, determination of the payable stamp duty by the Sub-Registrar, only, shall be treated correct at the time of the Registration. Such information will be updated by the Government as per the Stamp Act, the current rules and regulations and amendments carried out by them from time to time. CRA will not be responsible for correctness of such information.
- 9.3 The Union Territory will be able to re-access the data through internet by using user id and password.
- 9.4 CRA shall enable Union Territory to extract the MIS from the data captured on the e-SS via internet.
- 9.5 The requirement of the MIS will be crystallised and mutually agreed. However, in case if the Union Territory desires any information where CRA has to incur additional expenses\_\_\_\_\_. The Union Territory will provide any changes to the master lists to CRA for updation of the information in e-Stamping system from time to time.
- 9.6 It will be the responsibility of the office of the Sub-Registrar/District Registrar and such other officers as the Union Territory shall decide to check about the authenticity of the e-Stamp certificate and adequacy of the stamp duty paid.

## 10. TRAINING OF THE PERSONNEL AT THE REGISTRAR'S OFFICES AND OF THE UNION TERRITORY

- 10.1 CRA shall provide suitable and adequate training, to such of the Government personnel as the Government may nominate, on a train-the-trainer mode on the operation and the use of the system.
- 10.2 The training provided at the premises of the Union Territory by CRA will be free of cost for the first time to the candidates suggested by the Union Territory, which may be up to ten officials.



- 10.3 CRA may assume that the trainees have the required skills and knowledge pre-requisites to follow the training on the application.
- 10.4 The training for the system shall be conducted at the place to be decided by CRA. CRA shall provide one trainer to conduct the training over a maximum period of one (1) day. For the avoidance of doubt, if any, the Government shall be responsible for arranging and providing all the necessary facilities (except for the first time), equipment and premises required for conducting the training and the travel, accommodation and subsistence expenses for training.
- 10.5 At periodic intervals to be mutually decided by CRA and the Union Territory. CRA shall provide additional training on any upgradation, modification to the system. CRA may also provide refresher courses to the various participants at the request of the Union Territory. It is reiterated that all training expenses shall be borne by the Union Territory, except for the first time as mentioned in clause 10.4.
- 10.6 Any training to the Approved Intermediary or end user shall be charged separately to the Approved Intermediary by CRA.

## 11. **TERM**

- 11.1 This Agreement shall be initially for a period of 5 years from the effective date referred below and thereafter it shall be renewed in mutual consultation between the parties. The Union Territory will be at liberty to take over the operation of the e-Stamping system after the initial period of 5 years if they so choose and/or may retain the services of CRA for a further period based on mutual agreement.
- 11.2 On the takeover of the operation of e-Stamping by the Union Territory, CRA will be required to transfer only the data available to the Government. It will however, not provide any projections, statistical analysis or anything whatsoever in this regard.
- 11.3 CRA will not provide any Hardware, Software or any other technical details with respect to the e-Stamping project undertaken by it. However, in case the Union Territory desires, that CRA should provide hardware, software or any other technical details, it will be as per charges/services fees to be decided on mutually agreed terms.

## 12. EFFECTIVE DATE

The agreement shall be effective from the date of issuance of necessary instruction regarding stamp certificates issued through the C-SDAS system by the Union Territory. The period of five years shall be calculated from the date of start up of the operation and generation of first e-Stamp in the Union Territory.

The appointment of CRA as the CRA for the Union Territory shall be exclusive and Union Territory will not appoint any other CRA for e-Stamping during the period of this agreement.

In the event of the Union Territory decides/avail the services/facilities of e-Stamping after the five years tenure, for part or whole of the Union Territory from any other domestic or international agency. CRA shall have the first right of refusal in respect of offering e-Stamping and related services to the Union Territory.

The Government shall be responsible for providing on timely basis all information decision making and approvals under its control and resources required at offices of Sub-Registrar which may be reasonably required from time to time for the performance of this agreement. The Government acknowledges that any delay by the Government to provide such information, decision making and approvals may result in delays in implementing the agreement.

Neither party shall be liable or responsible for failure or delay in the observance or performance of its obligation, hereunder, if it is prevented from discharging its obligations due to any cause arising out of or related to circumstances which shall include but not be limited to:

- (i) Acts of Gods, Lightning strikes, floods, storms, explosion, fires and any natural disaster ;
- (ii) Acts of war, acts of public enemies, terrorism, riots, labour strikes, lock-outs or other industrial action, civil commotion, malicious damage, break down of systems, sabotage or the like ;

- (iii) Actions on the part of a Government or other authority which interfere with a Party's ability to meet its obligations under this Agreement including embargoes, prohibitions or similar actions ;
- (iv) Any order from a competent court either temporarily or permanently preventing either party from performing its obligations/discharging its responsibilities ;
- (v) Any other circumstances beyond the Control of CRA and which, in the absence of this clause, will operate to frustrate the Agreement ;
- (vi) CRA shall take all possible measures to prevent hacking. However, in the unfortunate event of hacking taking place. CRA shall be responsible for payment of actual revenues loss by way of stamp duty paid towards any document arising out of hacking.

If by reason of force majeure either party is delayed or prevented from complying with its obligation under this agreement the delayed party shall immediately give notice to the other party with an estimate date by which the contingency will be removed.

To the extent that the delayed party is or has been delayed or prevented by force majeure from complying with its obligations under this Agreement, the other party shall suspend the performance of its obligations until the contingency is removed.

If the contingency cannot be removed permanently or if a contingency results in delay extending beyond 3 months this Agreement upon notice by either party shall be terminated and the parties shall be relieved of their future contractual obligations, except to the rights to which they may be entitled to a settlement and final accounting.

## 17. TERMINATION

17.1 The appointment of the Central Record Keeping Agency shall be terminated by the Appointing Authority before the stipulated period on the ground(s) of any breach of any of the obligations or terms of agreement or provisions of these rules or the Act or financial irregularity or for any other sufficient reason, as the case may be.

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17.2 Union Territory Government shall be able to terminate this agreement by giving three months cure notice to the CRA specifying the breach committed by it. If such breach is not rectified within the said period of three months, this agreement will come to an end. However, this termination will not affect the obligations of the CRA upto the date of effective termination.

17.3 On termination of appointment under this clause, the Central Record Keeping Agency shall transfer all the data generated during the period of appointment to the Government. After the termination of the appointment of the Central Record Keeping Agency, it shall not use or cause to be used the data generated during the period of appointment for its business or any other purpose whatsoever.

## 18. ARBITRATION

18.1 The parties shall amicably settle all/any disputes arising out of this agreement. In case the disputes are not resolved amicably, the matter shall be referred to Minister Incharge, Finance Department who shall be the sole arbitrator in the matter. The provisions of the Arbitration and Conciliation Act, 1997 shall apply to such proceedings.

18.2 The venue of arbitration shall be Srinagar/Jammu and the language of arbitration shall be English and Urdu.

**IN WITNESS WHEREOF** the parties have executed this Agreement on the day and year first hereinabove written.

**SIGNED, SEALED AND DELIVERED** |

By .....

Through the .....]

Both in the presence of : ]

(i)

(ii)

**SIGNED, SEALED AND DELIVERED**

Shri.....]

Both in the presence of : ]

(ii) 1 $\hat{O} \quad \hat{O} \quad \hat{O} \quad \hat{O}$

**Form-2**

(See Rule 6)

(To be executed by the CRA on non-judicial stamp paper of Rs. 100)

**Undertaing-cum-Indemnity Bond**

This Indemnity Bond is made and executed  
at \_\_\_\_\_ (place) on this \_\_\_\_\_ day of  
(month) \_\_\_\_\_ 20 \_\_\_\_\_ by  
Shri \_\_\_\_\_ S/o \_\_\_\_\_ R/o \_\_\_\_\_  
\_\_\_\_\_ (official designation in  
the CRA) \_\_\_\_\_ as Authorized signatory for  
on behalf \_\_\_\_\_ (\_\_\_\_\_ name of the  
Company appointed as CRA.....) having its registered office  
at \_\_\_\_\_ (complete address of the CRA) \_\_\_\_\_  
\_\_\_\_\_ hereafter referred to as the Central  
Record Keeping Agency or CRA (which expression shall unless  
repugnant to the context or meaning thereof shall mean and include their  
representatives, assigns, heirs, etc.) in favour of the CCRA (in Jammu  
and Kashmir) Kashmir/Jammu hereinafter referred to as the Appointing  
Authority (which expression shall unless repugnant to the context or  
meaning thereof shall mean and include Government of Jammu and  
Kashmir and its duly authorized representative).

Whereas

1. The CRA has been appointed by the Union Territory to act as  
öCentral Record Keeping Agencyö and has thus been  
authorized by the Government for computerization of stamp  
duty Administration system in the Union Territory to issue  
e-Stamp Certificates to denote the payment of non-judicial  
stamp duty under the Jammu and Kashmir Stamp Act, 1977  
(Act No. XL of 1977) by the public to the Government through  
its branches/offices and the authorized Collection Centres  
(called ACCs) located in the Union Territory.
2. And the CRA has agreed to fulfil all the conditions as required  
by the law, and also to undertake and keep indemnified the  
Government against all or any losses suffered by the Government  
due to any mishandling misconduct, negligence or any irregularity  
of any kind whatsoever caused by the CRA or its ACCs.

3. And the CRA has agreed to the obedience and observance of terms and conditions that are prescribed in the Jammu and Kashmir Stamp (Payment of Duty by Means of e-Stamping) Rules, 2019 (hereinafter called the rules) and other orders issued by the Government or the Department under these rules.
4. The CRA to fulfil the aforesaid requirement and in order to undertake and indemnify the Government, is executing this presents as follows :ô
5. **NOW THEREFORE THIS DEED OF UNDERTAKING-CUM-INDEMNITY BOND WITNESSETH AS FOLLOWS :—**
  - (a) The CRA hereby undertakes that the e-Stamping centres (the branches/offices of the CRA and its duly appointed ACCs) shall be available for inspection at all reasonable times by any of the officials mentioned in rule 33 of the rules or any officer authorized by the Appointing Authority/CCRA in this behalf without notice. The CRA also undertakes not to change or increase the ACCs without prior permission in writing of the Appointing Authority/CCRA.
  - (b) The CRA undertakes to provide on demand to any inspecting officer, as mentioned in clause (a), any information on soft and/or hard copy of any electronic or digital record related to the collection and remittance of stamps duty relating to any time period or any other related information under rule 44 of the rules without unreasonable delay.
  - (c) The CRA undertakes to abide by the terms and conditions as may be prescribed by the Appointing Authority/CCRA from time to time as to the implementation of the rules.
  - (d) The Central Record Keeping Agency shall be responsible to remit the consolidated amount of stamps duty collected by its offices/branches and by its Authorized Collection Centres to ô0030-02-103-0-01ô Non Judicialô head of account or any other notified head of account of the Union Territory, in the manner prescribed hereunder.
  - (i) In case of stamp duty collected by way of cash/Real Time Gross \_\_\_\_\_(RTGS/Electronic Clearance System (ECS) or any other mode of electronic transfer of funds.

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the Central Record Keeping Agency shall remit the consolidated amount of stamp duty (less, the prescribed discount/commission) to the prescribed head of account of the Union Territory, not later than the closing of the next working day, after the day of collection of the amount of Stamp Duty.

- (ii) In case of Stamp Duty, collected by way of Pay Order (PO)/Demand Draft (DD) the Central Record Keeping Agency shall remit the consolidated amount of stamp duty (less, the prescribed discount/commission) to the prescribed head of account of the Union Territory, not later than the closing of the second working day, after the day of collection of the amount of stamp duty.
- (iii) The CRA undertakes that in case it fails to remit the amount of Stamp Duty within the period as stipulated in rule 19 of the rules, the CRA shall be liable to pay, along with the collected amount of stamp duty, an interest calculated @ 12.00% per annum for the period of delay in day(s). Any part of a day will be treated as one day for the purpose of such calculation.
- (iv) The CRA shall be responsible to furnish the information reports, as provided in rule 44 of the rules, to the CCRA and to any or all such other officers as he may direct.
- (v) The CRA undertake that any of its employees or the employees of its ACCs directly or indirectly will not misuse or cause to be misused the authorization to collect stamp duty for the Union Territory by issue of e-Stamp certificates.
- (vi) The CRA hereby undertakes to keep the Appointing Authority/CCRA, always indemnified against all or any of the losses or any third party risk arising out of any mishandling, misconduct, negligence or any irregularity of any kind whatsoever caused by the CRA or its ACCS.

**IN WITNESS WHEREOF** the CRA has this **Undertaking-cum Indemnity-Bond** on the day and year first hereinabove written.



**SIGNED, SEALED AND DELIVERED** ]

As Authorized Signatory for and on behalf of

In the presence of :

Name\_\_\_\_\_]

Official Designation\_\_\_\_\_]

Address\_\_\_\_\_]

Name\_\_\_\_\_]

Official Designation\_\_\_\_\_]

Address\_\_\_\_\_]

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**Form-3**

## Application Fore-Stamp Certificate/Additional e-Stamp Certificate

|                      |                   |        |  |
|----------------------|-------------------|--------|--|
| ACC                  |                   | ACC Id |  |
| Document Description | Stamp Duty Amount | ₹      |  |

|  |                               |   |
|--|-------------------------------|---|
|  | Consideration Amount (if any) | ₹ |
|--|-------------------------------|---|

|                                                                                                                                                                  |                                                                                                                                                                                                                                                    |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Name and Address of the<br>First Party with<br>Phone No. _____<br>Name and Address of the<br>Second Party with<br>Phone No. _____<br>Stamp Duty Paid by (✓ Tick) | <div style="display: flex; justify-content: space-between; align-items: flex-end;"> <div style="width: 45%;"> <input type="checkbox"/> 1st Party         </div> <div style="width: 45%;"> <input type="checkbox"/> 2nd Party         </div> </div> |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

|                                                                                                                                                                                                                                                       |                                                 |                     |          |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------|---------------------|----------|
| Mode of Payment <input type="checkbox"/> Cash <input type="checkbox"/> Cheque <input type="checkbox"/> DD <input type="checkbox"/> Pay Order <input type="checkbox"/> NEFT <input type="checkbox"/> RTGS <input type="checkbox"/> A/c to A/c Transfer |                                                 |                     |          |
| <b>Cheque/DD/Pay-Order/NEFT/RTGS/Account Details</b>                                                                                                                                                                                                  |                                                 | <b>Cash Deposit</b> | <b>₹</b> |
| Bank Name                                                                                                                                                                                                                                             | Branch Name    Cheque/DD/PO/UTR/REF/Account No. | Deno.    Pieces     |          |
|                                                                                                                                                                                                                                                       |                                                 | 2000 x              |          |
|                                                                                                                                                                                                                                                       |                                                 | 500 x               |          |
|                                                                                                                                                                                                                                                       |                                                 | 200 x               |          |
|                                                                                                                                                                                                                                                       |                                                 | 100 x               |          |
|                                                                                                                                                                                                                                                       |                                                 | 50 x                |          |
|                                                                                                                                                                                                                                                       |                                                 | 20 x                |          |
|                                                                                                                                                                                                                                                       |                                                 | 10 x                |          |
| Rupees (in Words) :                                                                                                                                                                                                                                   |                                                 | Others              |          |
|                                                                                                                                                                                                                                                       |                                                 | Total               |          |

1. Please submit the duly filled and signed form along with stamp duty amount at the e-Stamping counter, 2. Stamp Duty amount should be rounded off to the nearest Rupee, 3. The correctness of Article type and Stamp Duty amount cannot be confirmed at the e-Stamping counter, 4. Once the e-Stamp is generated no modifications/changes are possible, so carefully check the

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preview of the e-Stamp and only then sign the preview, 5., Cancellation charges are applicable as levied by the State Government, 6. While generating Additional e-Stamp certificate details of the base certificate cannot be changed.

I have read and understood the above instructions and the above information furnished by me is true to the best of my knowledge, thus, the : (i) ☐ e-Stamp Certificate of above amount may please be issued/or, (ii) ☐ additional e-Stamp Certificate of the above amount, in continuation of previous Certificate No. \_\_\_\_\_ dated \_\_\_\_\_ may please be issued.

Date : \_\_\_\_\_ Signature of the Purchaser/Authorised Person \_\_\_\_\_

**(For Office Use Only)**

To be filled by **SUPERVISOR**

| SUBIN | Certificate Number | IN |
|-------|--------------------|----|
|-------|--------------------|----|

The e-Stamp Certified of ₹ \_\_\_\_\_ has been received by Sh./Smt./\_\_\_\_today on\_\_\_\_\_

Signature of the Purchaser/Authorised Person : — — — — ✂ — — — —  
— — — — ✂ — — — —

SHCIL e-Stamping      Receipt      (To be filled in by the client)

|                                                |   |                     |                                                                                                                                                                                                                                             |
|------------------------------------------------|---|---------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Name of Stamp Duty Purchaser/Authorised Person |   | Date of Application | / /20                                                                                                                                                                                                                                       |
| Consideration Amount (if any)                  | ₹ | Mode of Payment     | <input type="checkbox"/> Cash <input type="checkbox"/> Cheque <input type="checkbox"/> DD<br><input type="checkbox"/> Pay Order <input type="checkbox"/> NEFT<br><input type="checkbox"/> RTGS <input type="checkbox"/> A/c to A/c Transfer |
| Stamp Duty Amount                              | ₹ |                     |                                                                                                                                                                                                                                             |
| Cheque/DD/PO/UTR/REF/Account No.               |   | Date : / /20        |                                                                                                                                                                                                                                             |
| Bank Name                                      |   | Branch Name         |                                                                                                                                                                                                                                             |
| Counter Signature of ACCs with Seal            |   |                     |                                                                                                                                                                                                                                             |

Note :6 Once the e-Stamp has been generated, payment cannot be cancelled or refunded by the ACC. The refund or allowance for ~~Spooled~~ or ~~misused~~ or ~~not required for use~~, e-Stamp Certificate can be made by the Collector of the District in accordance with Chapter6VII of Himachal Pradesh e-Stamping Rules, 2011.

(See Rule 31)

|                  |            |
|------------------|------------|
| ACC              | ACC<br>Id. |
| Application Date | /20        |

## e-Stamp Certificate Number :

**Date of Purchaser/Authorized Person**

|                                                                          |  |
|--------------------------------------------------------------------------|--|
| <b>Name and Address of the Purchaser with Phone No.</b>                  |  |
| <b>Name and Address of the Authorized Person (if any) with Phone No.</b> |  |

- ### Stamp Duty Payment Details

The information stated above is true to the best of my knowledge

Date :

## Report of the Deputy Commissioner of Stamps

The details of the e-Stamp certificate have been verified from the system. The said certificate has not been disabling in the

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data base of e-Stamp certificate. The certificate of verification  
has been endorsed on the said certificate also. Refund of the  
amount of stamp duty mentioned in the certificate is  
recommended.

Sign. and Seal of the Authorized Signatory.....

For Use of the Office of the Deputy Commissioner of Stamps.

Report of the Stamp Clerk :

Order of the Deputy Commissioner regarding refund :

Sign. and Seal  
of the Deputy Commissioner  
of the Stamps

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FORM-5

(See Rule 21(3))

Register regarding daily postings of applications for e-Stamp  
Certificate and e-Stamp Certificates

issued (to be maintained by the ACC/CRA)

| S.<br>No.  | Date           | Name of the<br>Purchaser/<br>Authorized<br>Person | Amount of<br>Stamp Duty<br>paid by way<br>of Cash/DD/<br>PO Any other | e-Stamp<br>Certificate<br>No. and<br>Date | Signature<br>of<br>Purchaser or<br>Authorized<br>Person |
|------------|----------------|---------------------------------------------------|-----------------------------------------------------------------------|-------------------------------------------|---------------------------------------------------------|
| ô ô<br>1   | ô ô ô<br>2     | ô ô ô ô ô ô<br>3                                  | ô ô ô ô ô ô ô<br>4                                                    | ô ô ô ô ô<br>5                            | ô ô ô ô ô ô<br>6                                        |
| ô ô<br>ô ô | ô ô ô<br>ô ô ô | ô ô ô ô ô ô<br>ô ô ô ô ô ô                        | ô ô ô ô ô ô ô<br>ô ô ô ô ô ô ô                                        | ô ô ô ô ô<br>ô ô ô ô ô                    | ô ô ô ô ô ô<br>ô ô ô ô ô ô                              |
|            |                |                                                   |                                                                       |                                           |                                                         |
|            |                |                                                   |                                                                       |                                           |                                                         |

(See Rule 19(3))

[illegible]

EXTRAORDINARY

REGD. NO. JKô 33



सत्यमेव जयते

THE

## JAMMU & KASHMIR GOVERNMENT GAZETTE

Vol. 133] Jammu, Wed., the 10th Feb., 2021/21st Magha., 1942. [No. 45-1

Separate paging is given to this part in order that it may be filed as a  
separate compilation.

### PART III

**Laws, Regulations and Rules passed thereunder.**

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BUDGAM MUNICIPAL COUNCIL,  
PLASTIC WASTE MANAGEMENT BYE-LAWS, 2020.

#### Notification

In exercise of the powers conferred by sections 6, 8 and 25 of the Environment (Protection) Act, 1986 (29 of 1986), the Government of India have notified the Plastic Waste Management Rules, 2016 to regulate the management of Plastic Waste.

And whereas, in accordance with the provisions of Rule 6(4) of the Plastic Waste Management Rules, 2016, the Budgam Municipal Council hereby frames the following Bye-laws.

(Sd.) N. A. DAR,

Chief Executive Officer,  
Municipal Council, Budgam.

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- (1) **“Act”** means the Environment (Protection) Act, 1986 (29 of 1986) ;
- (2) **“alternate use”** means use of a material for a purpose other than for which it was conceived, which is beneficial because it promotes resource efficiency ;
- (3) **“brand owner”** means a person or company who sells any commodity under a registered brand label ;
- (4) **“bulk/institutional waste generator”** means and includes buildings occupied by the Central Government Departments or undertakings, State Government Departments or undertakings, local bodies, public sector undertakings or private companies, hospitals, nursing homes, schools, colleges, universities, other educational institutions, hostels, hotels, commercial establishments, markets, places of worship, stadia and sports complexes having an average waste generation rate exceeding 100 kg. per day ;
- (5) **“Bye-laws”** means Plastic Waste Management Bye-laws, 2020 of Budgam Municipal Council ;
- (6) (a) **“carry bags”** means bags made from plastic material, used for the purpose of carrying or dispensing commodities which have a self-carrying feature but do not include bags that constitute or form an integral part of the packaging in which goods are sealed prior to use.

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These are banned as per G. O. (Ms) No. 84 Environment  
and Forests (EC.2) Department dated 25-06-2018 ;

- (b) **“carry bags”** means bags made from compostable plastic material, used for the purpose of carrying or dispensing commodities which have a self-carrying feature but do not include bags that constitute or form an integral part of the packaging in which goods are sealed prior to use, duly approved by Central Pollution Control Board ;
- (7) **“commodity”** means tangible item that may be bought or sold and includes all marketable goods or wares ;
- (8) **“compostable plastics”** mean plastic that undergoes degradation by biological processes during composting to yield CO<sub>2</sub>, water, inorganic compounds and biomass at a rate consistent with other known compostable materials, excluding conventional petro-based plastics, and does not leave visible, distinguishable or toxic residue ;
- (9) **“consent”** means the consent to establish and operate from Jammu and Kashmir State Pollution Control Board granted under the Water (Prevention and Control of Pollution) Act, 1974 (6 of 1974), and the Air (Prevention and Control of Pollution) Act, 1981 (14 of 1981) ;
- (10) **“disintegration”** means the physical breakdown of a material into very small fragments ;
- (11) **“energy recovery”** means energy recovery from waste that is conversion of waste material into useable heat, electricity or fuel through a variety of processes including combustion, gasification, pyrolysis, anaerobic digestion and landfill gas recovery ;
- (12) **“event”** means any gathering for the purpose of functions, celebrations, meetings, rallies, processions, open air theatre activities, cinema shootings in public places etc. ;
- (13) **“extended producer’s responsibility”** means the responsibility of a producer for the environmentally sound management of the product until the end of its life ;

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- (14) **“food-stuffs”** mean ready to eat food products, fast food, processed or cooked food in liquid, powder, solid or semi-solid form ;
- (15) **“facility”** means the premises used for collection, storage, recycling, processing and disposal of plastic waste ;
- (16) **“Importer”** means a person who imports or intends to import and holds an Importer-Exporter Code Number, unless otherwise specifically exempted ;
- (17) **“Institutional waste generator”** means and includes occupied of the institutional buildings such as building occupied by Central Government Departments, State Government Departments, public or private sector companies, hospitals, schools, colleges, universities or other places of education, organization, academy, hotels restaurants, malls and shopping complexes ;
- (18) **“Local Body”** for the purpose of these Bye-laws means Municipal Council, Budgam ;
- (19) **“manufacturer”** means and includes a person or unit or agency engaged in production of plastic raw material to be used as raw material by the producer ;
- (20) **“multilayered packaging”** means any material used or to be used for packaging and having at least one layer of plastic as the main ingredients in combination with one or more layers of materials such as paper, paper board, polymeric materials, metalized layers or aluminium foil, either in the form of a laminate or co-extruded structure ;
- (21) **“Nuisance Detectors”** (NDs) means those employees of the Municipal Council who are appointed by the authorities to detect the acts of nuisance etc. related to plastic waste management ;
- (22) **“plastic”** means material which contains as an essential ingredient a high polymer, such as polyethylene terephthalate,

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high density polyethylene, Vinyl, low density polyethylene, polypropylene, polystyrene resins, multi-materials like acrylonitrile butadiene styrene, polyphenylene oxide, polycarbonate, polybutylene terephthalate etc. ;

- (23) **“plastic sheet”** means plastic sheet is the sheet made of plastic, which are banned as per G. O. (Ms) No. 84 Environment and Forests (EC.2) Department dated 25-06-2018 ;
- (24) **“plastic waste”** means any plastic discarded after use or after their intended use is over ;
- (25) **“Prescribed authority”** means the authorities specified in clause 12 of Plastic Waste Management and Handling Rules, 2016, and Executive Officer, Budgam Municipal Council ;
- (26) **“producer”** means persons engaged in manufacture or import of carry bags or multilayered packaging or plastic sheets or like, and includes industries or individuals using plastic sheets or like or covers made of plastic sheets or multilayered packaging for packaging or wrapping the commodity ;
- (27) **“recycling”** means the process of transforming segregated plastic waste into a new product or raw material for producing new products ;
- (28) **“registration”** means registration with the Jammu and Kashmir Pollution Control Board or Budgam Municipal Council or statutory authority concerned, as the case may be ;
- (29) **“street vendor”** shall have the same meaning as assigned to it in clause (1) of sub-section (1) of Section 2 of the Street Vendors (Protection of Livelihood and Regulation of Street Vending) Act, 2014 (7 of 2014) ;
- (30) **“use and throwaway plastics”** this definition is adopted from G. O. No. 84 Environment and Forests (EC.2) Department which means items such as plastic carry bags or plastic flags, plastic sheets used for food wrapping, spreading

on dining table etc. plastic plates, plastic coated tea cups and plastic tumbler, water pouches and packets, plastic straw irrespective of thickness as defined in G. O. No. 84 Environment and Forests (EC.2) Department dated 25-06-2018 are banned as follows :ô

- (a) The plastic sheets used for the food wrapping, spreading on dining table, etc.ô
    - i. Plastic sheet/cling film used for food wrapping ;
    - ii. Plastic/plastic coated sheet used for spreading on dining table ;
  - (b) Plastic platesô
    - (i) Plastic thermocol plates ;
    - (ii) Plastic coated paper plates ;
  - (c) Plastic coated tea cups and plastic tumblerô
    - (i) Plastic coated paper cups ;
    - (ii) Plastic tea cups ;
    - (iii) Plastic tumbler ;
    - (iv) Thermocol cups ;
  - (d) Water pouches and packets,
  - (e) Plastic straw,
  - (f) Plastic carry bags and plastic flagsô
    - (i) Plastic carry bags of all size and thickness ;
    - (ii) Plastic coated carry bags ;
    - (iii) Non-woven polypropylene carry bags ;
- (31) **“virgin plastic”** means plastic material which has not been subjected to use earlier and has also not been blended with scrap or waste ;

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- (32) **“waste generator”** means and includes every person or group of persons or institutions, residential, and commercial establishments including Indian Railways, Airport, Port and Harbour and Defense establishments, places of worship which generate plastic waste ;
- (33) **“waste management”** means the collection, storage, transportation reduction, re-use, recovery, recycling, composting or disposal of plastic waste in an environmentally safe manner ;
- (34) **“Waste pickers”** mean individuals or agencies, groups of individuals voluntarily engaged or authorized for picking of recyclable plastic waste.

4. **Conditions.** (1) The manufacturer, importer, stocking, distribution, sale and use of plastic shall be subject to the following conditions, namely :

- (a) Plastic packaging shall either be in natural shade which is without any pigments or made using only those pigments and colorants which are in conformity with Indian Standard : IS 9833 : 1981 titled as “List of pigments and colorants for use in plastics in contact with food-stuffs, pharmaceuticals and drinking water” as amended from time to time ;
- (b) Products made of recycled plastics shall not be used for storing, carrying, dispensing or packaging ready to eat or drink stuffs ;
- (c) Plastic sheet or like, which is not an integral part of Multilayered packaging and cover made of plastic sheet used for packaging, wrapping the commodity shall not be less than fifty microns in thickness except whether thickness of such plastic sheets impair the functionality of the product ;
- (d) The manufacturer shall not sell or provide or arrange plastic to be used as raw material to a producer, not having valid registration from Jammu and Kashmir Pollution Control Board ;

- (e) Sachets using plastic material shall not be used for storing, packing or selling gutkha, pan masala and tobacco ;
- (f) Plastic material, in any form including Vinyl Acetate-Maleic Acid-Vinyl Chloride Copolymer, shall not be used in any package for packaging gutkha, pan masala and tobacco in all forms ;
- (g) Recycling of plastic waste shall conform to the Indian Standard : IS 14534 : 1998 titled as "Guidelines for Recycling of Plastics", as amended from time to time ;
- (h) The provision of thickness shall not be applicable to carry bags made up of compostable plastics. Carry bags made from compostable plastics bearing a label "compostable" shall conform to the Indian Standard : IS 17088 : 2008 titled as Specifications for "Compostable Plastics". The manufacturer or seller of compostable plastic carry bags shall obtain a certificate from the Central Pollution Control Board/Jammu and Kashmir Pollution Control Board as applicable before marketing or selling.

**5. Plastic waste management.** (1) The plastic waste management by Budgam Municipal Council in its jurisdiction shall be as under :

- (a) Plastic waste, which can be recycled, shall be channelized to registered plastic waste recycler and recycling of plastic shall conform to the Indian Standard : IS 14534 : 1998 titled as Guidelines for Recycling of Plastics, as amended from time to time ;
- (b) Plastic waste, which cannot be recycled, shall be channelized to Refuse Derived Fuel (RDF) plants/cement plants/pyrolysis plants or any other technologies. The standards and pollution control norms specified by the prescribed authority for these technologies shall be complied with ;
- (c) Budgam Municipal Council shall encourage the use of plastic waste (preferably the plastic waste which cannot be further recycled) for road construction as per Indian Road Congress guidelines ;







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Management Rules, 2016, as amended from time to time and handover segregated wastes to authorized waste processing or disposal facilities or deposition centers either on its own or through the authorized waste collection agency once in a week on Wednesday or any other designated day or periodically as specified from time to time.

(3) All the waste generator shall pay integrated user fee for plastic waste management, which is included in the solid waste management user fee as per Budgam Municipal Council Solid Waste Management Bye-Laws, 2018.

(4) Every person responsible for organizing an event in open space, which service of food stuff is in plastic or multilayered packaging shall segregate and manage the waste generated during such events in accordance with the SWM Rules, 2016, and SWM Bye-Laws, 2018 of Budgam Municipal Council. Further, the organizers shall pay the user fee prescribed for events in open public places.

(5) All bulk waste generators shall install and maintain Reverse Vending Machine or any other appropriate system of recycling PET bottles as approved by Central Pollution Control Board/Jammu and Kashmir Pollution Control Board. If not, penalty will be levied as per Schedule-I.

## **8. Responsibilities of Producers, Importers and Brand Owners.**

(1) Primary responsibility for collection of used multilayered plastic sachet or pouches or packaging is of Producers, Importers and Brand Owners, who introduce the products in the market, they need to establish a system for collecting back the plastic waste generated due to their products. This plan of collection is to be submitted to the Jammu and Kashmir Pollution Control Board while applying for consent to Establish or Operate or Renewal. The Brand Owners, whose consent has been renewed before the notification of these rules, shall submit such plan within one year from the date of notification of these Bye-laws.

(2) The producers shall work out modalities for waste collection system based on Extended Producers Responsibility and inform Municipal Council accordingly within 6 months from the notification of Plastic Waste Management Bye-Laws, 2020.

(3) Multilayered plastic which is non-recyclable or non-energy recoverable or with no alternate use of plastic shall not be used in Budgam Municipal Council limits.

(4) All producers shall submit an application to the Jammu and Kashmir Pollution Control Board for grant of registration, for production of plastics.

(5) No producer shall use any plastic or multilayered packaging for packaging of commodities without registration from the Jammu and Kashmir Pollution Control Board.

**9. Protocols for compostable plastic materials.** Determination of the degree of degradability and degree of disintegration of plastic material shall be as per the protocols of the Indian Standards listed in Schedule-III of these Bye-laws.

10. **Marking or labelling.** (1) Each carry bag made from compostable plastics, and multilayered packaging shall have the following information printed in **English mandatorily** and any number of other languages as optional, namely :

- (a) Name and registration number of the manufacturer in case of multilayered packaging ; and
- (b) Name of the manufacturer and certificate number [4(g) of these Bye-laws] in case of carry bags made from compostable plastics.

(2) Each carry bag made from compostable plastics shall bear a label "compostable" and shall conform to the Indian Standard : IS or ISO 17088 : 2008 titled as Specifications for "Compostable Plastics" and also the Central Pollution Control Board License Number shall be mentioned.

**11. Registration of producer, recyclers and manufacturers.** No person shall manufacture carry bags made from compostable plastics/multilayered packaging without obtaining registration with Jammu and Kashmir Pollution Control Board within Budgam Municipal Council limits.

**12. Responsibilities of retailers and street vendors.**ô  
(1) Retailers or street vendors shall not sell or provide commodities to consumer in carry bags made with compostable plastics or multilayered packaging, which are not manufactured and labelled or marked, as prescribed under the Plastic Waste Management Rules, 2016, and Plastic Waste Management Bye-laws, 2020.

(2) Every retailer or street vendor selling or providing commodities in carry bags made with compostable plastics or multilayered packaging which are not manufactured or labelled or marked in accordance with these Bye-laws shall be liable to pay such fines as specified under the Bye-laws listed in Schedule-I.

(2) In case of an offender not able to pay the fine as mentioned in Schedule-II, prosecution under the provisions made in City Police Act and District Police Act/Indian Penal Code/and other applicable Acts/Laws will be applicable on the offender.

(2) The Chief Executive Officer, Budgam Municipal Council, shall take the assistance of the Deputy Commissioner within the territorial limits of the jurisdiction of the Municipal Corporation in the enforcement of the provisions of these Bye-laws.

(4) Enforcement Squads in each ward : The Nuisance Detectors defined in the Solid Waste Management Bye-laws, 2018 shall enforce the Plastic Waste Management Bye-laws, 2020.

**15. Ban on one time use and throwaway plastics.** (1) As per G. O. (Ms) No. 84 Environment and Forests (EC.2) Department dated 25-06-2018, the Chief Executive Officer, Budgam Municipal Council shall enforce the direction of one time use throwaway plastic ban in exercise of power conferred on him/her by law in their jurisdiction. The notification came into effect on 1st January, 2020 :

- (a) No industry or person shall manufacture, store, supply, transport, sale or distribute, use and throwaway plastics as described in the definition ;
- (b) No person including shopkeeper, vendor, wholesaler, retailer, trader, hawker or salesmen shall use, use and throwaway plastics:

Provided that the plastic used for the following purposes are exempted :ô

- (i) The plastic carry bags, manufactured exclusively for export purpose against any export order in a plastic industry located in Special Economic Zone (SEZ) and Export Oriented Units (EOU) ;
- (ii) The plastic bags which constitute or form an integral part of packaging in which goods are sealed prior to use at manufacturing/processing units ;
- (iii) The plastic bags and sheets used in Forestry and Horticulture nurseries against the orders from the Government Departments ;
- (iv) The plastic used for packing of milk and milk products (dairy products), oil, medicine and medical equipments.

(2) Enforcement mechanism for ban on one time use and throwaway plastics is as follows :

- (a) **Periodical and Surprise checks** : The Chief Executive Officer, Budgam Municipal Council or any other Officer as authorized by the Chief Executive Officer, will conduct surprise checks in various parts of the wards in the Council limits at any point of time to enforce compliance of G. O. 84. Any contravention of any clause of this Bye-law shall attract a penalty as per Schedule-I of the Bye-laws ;

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(b) **Inspection Authority** : Sanitary Inspector shall serve in the capacity of "Inspection Authority". Fine levying authorities i. e. the concerned Sanitary Inspector is, hereby, authorized to levy fines for violation of G. O. and notification cited in Schedule-II of the Bye-laws in their respective jurisdictions. The fine levying authority shall maintain a register mentioning details of commercial establishment name, offence, number, fine amount, corporation trade license number and for street vendors, street vending ID card number. The fine levying authority shall deposit the fine amount (i. e. 1st/2nd/3rd instances) in GCC Treasury through challan within 24 hours/next working day as per Schedule-II of the Bye-laws ;

(c) **Zonal Level Council for monitoring** : Zonal Level Council headed by Sanitary Inspector Head. This Council shall periodically monitor the implementation ;

(d) **Appellate Authority** : The Zonal Officers shall serve in the capacity of "Appellate Authority". If the violator has any grievances related to the fines levied by the Inspection Authority, the violator after payment of fine may appeal to the Appellate authority i. e., Zonal Officer within 15 days of receipt of fine imposition challan from Divisional Authority. Upon receipt of such appeals, the Appellate Authority shall enquire and dispose the appeal by passing speaking orders. If the appellant submits evidence and Appellate Authority is convinced that fine is levied wrongly or in excess, it may be rectified immediately and fine levied and paid may be returned ;

(e) **Revision Authority** : The Secretary, Budgam Municipal Council, shall serve as the "Revision Authority". Further, against the orders of the Appellate Authority, appellants can file review petition with the Revision Authority i. e. respective Secretary, Budgam Municipal Council within 15 days of receipt of orders by Appellate Authority. The Revision Authority shall enquire and dispose the appeal with final

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orders. If the appellant submits evidence and Revision Authority is convinced that fine is levied wrongly or in excess, it may be rectified immediately and fine levied and paid may be returned forthwith ;

(f) **Penalties** : Penalty will be levied as per Jammu and Kashmir Municipal Act, 2000 and as per Schedule-II in these Bye-laws ;

(g) **Collection of Penalties** : The fines shall be deposited in the Budgam Municipal Council chest. A separate budget code shall be established for this purpose.

**16. Annual Reports.** (1) Every person engaged in recycling or processing of plastic waste shall

(a) Register with the Public Health and Sanitation Wing of Budgam Municipal Council in Registration Form-I along with following fee :

For waste channelizers - Rs. 300/-

For Recyclers/Processors/Dealers - Rs. 500/-

(b) Submit an annual report in Form-IV to Budgam Municipal Council under intimation to the Jammu and Kashmir Pollution Control Board by the 30th April of every year.

(2) Budgam Municipal Council shall prepare and submit an annual report in Form-V to the concerned Secretary Incharge of the Urban Development Department under intimation to the concerned Jammu and Kashmir Pollution Control Board by the 30th June every year.

**17. Jurisdiction of Courts.** For filling cases against the By-laws, the jurisdiction is Budgam Municipal Council only.

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**SCHEDULE-I**

**SCHEDULE OF FINES**

| <b>S. No.</b>                                                                | <b>Description of Bye-law</b>                                                                                                                                                                                                                                                                                                                                                                                      | <b>Amount of fine applicable<br/>for breach of By-law</b> |
|------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------|
| oooooooooooooooooooooooooooooooooooooooooooooooooooooooooooooooooooooooooooo |                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                           |
| 1                                                                            | 2                                                                                                                                                                                                                                                                                                                                                                                                                  | 3                                                         |
| oooooooooooooooooooooooooooooooooooooooooooooooooooooooooooooooooooooooooooo |                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                           |
| 1.                                                                           | Retailers, Street Vendors and<br>Commercial establishments selling<br>or providing commodities to<br>consumer in compostable carry<br>bags, carry bags made of<br>compostable plastics and multilayered<br>packaging which are <b>NOT MARKED<br/>AND LABELLED</b> as per norms<br>prescribed in Plastic Waste Management<br>By-laws, 2016.                                                                         | Rs. 1000/-                                                |
|                                                                              | (a) Name, Registration Number of<br>manufacturer and thickness in<br>case of <b>Multilayered packaging</b><br>and should be labeled as<br><b>“Recyclable”</b> or <b>“compostable”</b><br>printed in <b>English and any of<br/>mandatorily</b> languages as<br>optional.                                                                                                                                            | Rs. 1000/-                                                |
|                                                                              | (b) Name of the manufacturer and<br>certificate number (Bye-law 4h)<br>in case of <b>carry bag made from<br/>compostable plastics</b> with ISO<br>Code as approved by Central<br>Pollution Control Board/J&K<br>Pollution Control Board and<br>should be labeled as <b>“compostable”</b><br>printed in <b>English mandatorily</b> and<br>any number of other languages as<br>optional,- <b>Any breach of this.</b> | Rs. 1000/-                                                |



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| 1  | 2                                                                                                              | 3           |
|----|----------------------------------------------------------------------------------------------------------------|-------------|
| 2. | Open Burning of Plastic Waste in any Public Place/Private Property/vacant sites                                | Rs. 1000/-  |
|    | (a) Individuals within their private premises                                                                  | Rs. 1000/-  |
|    | (b) Individuals in Public Places                                                                               | Rs. 2000/-  |
|    | (c) Institutions and Establishments                                                                            | Rs. 10000/- |
| 3. | On par with Solid Waste Management Bye-laws, 2018                                                              |             |
|    | (a) Littering of Plastic Waste                                                                                 | Rs. 500/-   |
|    | (b) Non-segregation of plastic waste at source by individual household                                         | Rs. 100     |
|    | (c) Non-segregation of Plastic Waste at source by apartments and group households                              | Rs. 1000/-  |
|    | (d) Non-segregation of plastic waste at source by bulk generators or institutional waste generators categories | Rs. 5000/-  |
| 4. | Non-recycling of PET Bottles by Bulk Waste Generator                                                           |             |
|    | (a) Residential                                                                                                | Rs. 5000/-  |
|    | (b) Commercial                                                                                                 | Rs. 15000/- |
|    | (c) Institutional                                                                                              | Rs. 10000/- |
| 5. | Application of registration in Budgam Municipal Corporation Format-1                                           | Rs. 5000/-  |
| 6. | Failure to submit Annual Report to Budgam Municipal Council, by 30th April of every year.                      | Rs. 5000/-  |

Commissioner,  
Budgam Municipal Council.

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## SCHEDULE OF PENAL TIES

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**SCHEDULE-III**

*(See By Law 9)*

1. IS/ISO 14851 : 1999 Determination of the ultimate aerobic biodegradability of plastic materials in an aqueous medium-Method by measuring the oxygen demand in a closed Respirometer.
2. IS/ISO 14852 : 1999 Determination of the ultimate aerobic biodegradability of plastic materials in an aqueous medium-Method by analysis of evolved carbon dioxide.
3. IS/ISO 14853 : 2005 Plastics-Determination of the ultimate anaerobic biodegradation of plastic materials in an aqueous system-Method by measurement of biogas production.
4. IS/ISO 14855-1 : 2005 Determination of the ultimate aerobic biodegradability of plastic materials under controlled composting conditions-Method by analysis of evolved carbon dioxide (Part-1 General Method).
5. IS/ISO 14855-2 : 2007 Determination of the ultimate aerobic biodegradability of plastic materials under controlled composting conditions-Method by analysis of evolved carbon dioxide (Part-2 : Gravimetric measurement of carbon dioxide evolved in a laboratory-scale test).
6. IS/ISO 15985 : 2004 Plastics-Determination of the ultimate anaerobic biodegradation and disintegration under high-solids anaerobic digestion conditions-Methods by analysis of released biogas.
7. IS/ISO 16929 : 2002 Plastics-Determination of degree of disintegration of plastic materials under defined composting conditions in a pilot-scale test.
8. IS/ISO 17556 : 2003 Plastics-Determination of ultimate aerobic biodegradability in soil by measuring the oxygen demand in a Respirometer or the amount of carbon dioxide evolved.
9. IS/ISO 20200 : 2004 Plastics-Determination of degree of disintegration of plastic materials under simulated composting conditions in a laboratory-scale test.

Commissioner,  
Budgam Municipal Council.

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**FORM I**

**Registration**

**Application form for registration of units engaged in processing or recycling of plastic waste at Municipal Council, Budgam to be submitted to the Public Health and Sanitation Wing, Municipal Council, Budgam, one time registration fees to be paid.**

1. Name and Address of the Unit
2. Contact person with designation, Tel./ Fax/e-mail
3. Date of commencement
4. No. of workers (including contract labour)
5. Waste Management

|                                                                                                                   | S.No. | Type | Category | Qty. |
|-------------------------------------------------------------------------------------------------------------------|-------|------|----------|------|
| (a) Waste generation in                                                                                           | I     |      |          |      |
| processing plastic waste                                                                                          | II    |      |          |      |
| (b) Waste collection and transportation (attach details)                                                          |       |      |          |      |
| (c) Waste Disposal details                                                                                        | S.No. | Type | Category | Qty. |
|                                                                                                                   | I     |      |          |      |
| (d) Provide details of the disposal facility, whether the facility is authorized by SPCB or CPCB                  |       |      |          |      |
| (e) Please attach analysis report of characterization of waste generated (including leachate test, if applicable) |       |      |          |      |

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6. Occupational safety and health aspects Please provide details of facilities
7. Pollution Control Measures :
- Whether the unit has adequate pollution control systems or equipment to meet the standards of emission or effluents If yes, please furnish details
- Whether unit is in compliance with conditions laid down in the said rules Yes/No
- Whether conditions exist or are likely to exist of the material being handled or processed posing adverse immediate or delayed impacts on the environment Yes/No
- Whether conditions exist (or are likely to exist) of the material being handled or processed by any means capable of yielding another material (e. g. leachate) which may possess eco-toxicity. Yes/No
8. Any other relevant information including fire or accident mitigative measures

Date : Name and signature  
Place : Designation

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**FORMAT OF ANNUAL REPORT BY OPERATOR OF  
PLASTIC WASTE PROCESSING OR RECYCLING FACILITY  
TO THE LOCAL BODY**

Place :

**FORMAT FOR ANNUAL REPORT ON PLASTIC WASTE  
MANAGEMENT TO BE SUBMITTED BY THE LOCAL  
BODY**

1. Name of the City or Town and State :
2. Population :
3. Area in Sq./kilometers :
4. Name and Address of Local bodyô
  - Telephone No. :
  - Fax No. :
  - E-Mail :
5. Total number of the wards in the area under jurisdiction
6. Total number of Households in the area under jurisdiction
7. Number of households covered by door to door collections
8. Total number of commercial establishments and Institutions in the area under jurisdictionô
  - Commercial establishments
  - Institutions
9. Number of commercial establishments and Institutions covered by door to door collectionô
  - Commercial establishments
  - Institutions
10. Summary of the mechanisms put in place for management of plastic waste in the area under jurisdiction along with the details of agencies involved in door to door collection

11. Attach details of infrastructure put in place for management of plastic waste generated in the area under jurisdiction
12. Attach details of infrastructure required, if any, along with justification
13. Quantity of Plastic Waste generated during the year from area under jurisdiction (in tons)
14. Quantity of Plastic Waste collected during the year from area under jurisdiction (in tons)
15. Quantity of Plastic Waste channelized for recycling during the year (in tons)
16. Quantity of Plastic Waste channelized for use during the year (in tons)
17. Quantity of inert or rejects sent to landfill sites during the year (in tons)
18. Details of each of facilities used for processing and disposal of plasticô

1. Name of operator
2. Address with Telephone Number or Mobile
3. Capacity
4. Technology Used
5. Registration Number
6. Validity of Registration (up to)

Chief Executive Officer,  
Municipal Council, Budgam.