



THE

# JAMMU & KASHMIR GOVERNMENT GAZETTE

Vol.132] Jammu, Thu., the 30th Jan., 2020/10th Magha, 1941. [No. 44

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## PART I-A

### Jammu & Kashmir Government—Orders

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HIGH COURT OF JAMMU AND KASHMIR AT SRINAGAR/  
JAMMU

(Exercising Powers of Bar Council under section 58 of the Advocates Act, 1961).

Notification

No. 787 Dated 19-09-2019.

It is hereby notified that vide High Court Order dated 13-09-2019 Mr. Ishfaq Rashid Dar S/o Sh. Abdul Rashid Dar R/o Humhama, Billal Mohalla, New Airport Road, Budgam has been admitted and enrolled as an Advocate on the Rolls of Jammu and Kashmir Bar Council provisionally for a period of one year from the date of issuance of this notification, subject to the verification of his Provisional/LL.B Degree Certificate from the concerned University and verification of his character and antecedents from CID. His name has been entered under Serial No. JK-370/2019 in the Roll of Advocates maintained by this Registry.

The renewal/extension of provisional licence/enrollment must be sought before the date of expiry unless the absolute/final enrollment as an Advocate is ordered therebefore.

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Notification

No. 788 Dated 19-09-2019.

It is hereby notified that vide High Court Order dated 13-09-2019 Mr. Issar Ahmad Mir S/o Sh. Nazir Ahmad Mir R/o Nigeen Bagh, Hazratbal, Tehsil North, District Srinagar has been admitted and enrolled as an Advocate on the Rolls of Jammu and Kashmir Bar Council provisionally for a period of one year from the date of issuance of this notification, subject to the verification of his Provisional/LL.B

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Degree Certificate from the concerned University and verification of  
his character and antecedents from CID. His name has been entered  
under Serial No. JK-369/2019 in the Roll of Advocates maintained by  
this Registry.

The renewal/extension of provisional licence/enrollment must be  
sought before the date of expiry unless the absolute/final enrollment as  
an Advocate is ordered therebefore.

Notification

No. 789 Dated 19-09-2019.

It is hereby notified that vide High Court Order dated 13-09-2019  
Ms. Isbah Qureshi D/o Sh. Farooq Ahmad Qureshi R/o H. No. E 4,  
Aban Bakar Colony, Bemina, Srinagar has been admitted and enrolled  
as an Advocate on the Rolls of Jammu and Kashmir Bar Council  
provisionally for a period of one year from the date of issuance of this  
notification, subject to the verification of her Provisional/LL.B Degree  
Certificate from the concerned University and verification of her  
character and antecedents from CID. Her name has been entered under  
Serial No. JK-368/2019 in the Roll of Advocates maintained by this  
Registry.

The renewal/extension of provisional licence/enrollment must be  
sought before the date of expiry unless the absolute/final enrollment as  
an Advocate is ordered therebefore.

Notification

No. 790 Dated 19-09-2019.

It is hereby notified that vide High Court Order dated 13-09-2019  
Ms. Imteyaz Rashid Bhat D/o Sh. Abdul Rashid Bhat R/o Hajinar, Bhat  
Mohalla, Thsil Karnah, District Kupwara has been admitted and enrolled  
as an Advocate on the Rolls of Jammu and Kashmir Bar Council  
provisionally for a period of one year from the date of issuance of this  
notification, subject to the verification of her Provisional/LL.B Degree

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Certificate from the concerned University and verification of her  
character and antecedents from CID. Her name has been entered under  
Serial No. JK-363/2019 in the Roll of Advocates maintained by this  
Registry.

The renewal/extension of provisional licence/enrollment must be  
sought before the date of expiry unless the absolute/final enrollment as  
an Advocate is ordered therebefore.

Notification

No. 791 Dated 19-09-2019.

It is hereby notified that vide High Court Order dated 13-09-2019  
Mr. Imtiyaz Ahmad Mir S/o Sh. Mohammad Quasim Mir R/o Labertal,  
Budgam has been admitted and enrolled as an Advocate on the Rolls  
of Jammu and Kashmir Bar Council provisionally for a period of one  
year from the date of issuance of this notification, subject to the  
verification of his Provisional/LL.B Degree Certificate from the  
concerned University and verification of his character and antecedents  
from CID. His name has been entered under Serial No. JK-362/2019  
in the Roll of Advocates maintained by this Registry.

The renewal/extension of provisional licence/enrollment must be  
sought before the date of expiry unless the absolute/final enrollment as  
an Advocate is ordered therebefore.

Notification

No. 792 Dated 19-09-2019.

It is hereby notified that vide High Court Order dated 13-09-2019  
Ms. Samina Farooq Wani D/o Sh. Farooq Ahmad Wani R/o Nopora,  
Waniyar, Safakadal, Srinagar has been admitted and enrolled as an  
Advocate on the Rolls of Jammu and Kashmir Bar Council provisionally  
for a period of one year from the date of issuance of this notification,  
subject to the verification of her Provisional/LL.B Degree Certificate  
from the concerned University and verification of her character and

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antecedents from CID. Her name has been entered under Serial  
No. JK-339/2019 in the Roll of Advocates maintained by this Registry.

The renewal/extension of provisional licence/enrollment must be  
sought before the date of expiry unless the absolute/final enrollment as  
an Advocate is ordered therebefore.

Notification

No. 793 Dated 19-09-2019.

It is hereby notified that vide High Court Order dated 13-09-2019  
Mr. Irfan Ahmad Malah S/o Sh. Ali Mohammad Malah R/o Chandapora,  
Budgam has been admitted and enrolled as an Advocate on the Rolls  
of Jammu and Kashmir Bar Council provisionally for a period of one  
year from the date of issuance of this notification, subject to the  
verification of his Provisional/LL.B Degree Certificate from the  
concerned University and verification of his character and antecedents  
from CID. His name has been entered under Serial No. JK-361/2019  
in the Roll of Advocates maintained by this Registry.

The renewal/extension of provisional licence/enrollment must be  
sought before the date of expiry unless the absolute/final enrollment as  
an Advocate is ordered therebefore.

Notification

No. 794 Dated 19-09-2019.

It is hereby notified that vide High Court Order dated 13-09-2019  
Mr. Irshad Ahmad Dar S/o Sh. Ghulam Qadir Dar R/o Kachwa Muqam,  
Lone Mohalla, District Baramulla has been admitted and enrolled as an  
Advocate on the Rolls of Jammu and Kashmir Bar Council provisionally  
for a period of one year from the date of issuance of this notification,  
subject to the verification of his Provisional/LL.B Degree Certificate  
from the concerned University and verification of his character and  
antecedents from CID. His name has been entered under Serial  
No. JK-360/2019 in the Roll of Advocates maintained by this Registry.

The renewal/extension of provisional licence/enrollment must be sought before the date of expiry unless the absolute/final enrollment as an Advocate is ordered therebefore.

## Notification

It is hereby notified that vide High Court Order dated 13-09-2019 Ms. Shawani Kotwal D/o Sh. Ghanshyam Singh R/o Ward no. 3, New Bus Stand, Udhampur has been admitted and enrolled as an Advocate on the Rolls of Jammu and Kashmir Bar Council provisionally for a period of one year from the date of issuance of this notification, subject to the verification of her Provisional/LL.B Degree Certificate from the concerned University and verification of her character and antecedents from CID. Her name has been entered under Serial No. JK-426/2019 in the Roll of Advocates maintained by this Registry.

The renewal/extension of provisional licence/enrollment must be sought before the date of expiry unless the absolute/final enrollment as an Advocate is ordered therebefore.

## Notification

It is hereby notified that vide High Court Order dated 13-09-2019 Mr. Rayees Bashir S/o Sh. Bashir Ahmad Dar R/o Qasbayar, Dangarpora, Tehsil Rajpora, District Pulwama has been admitted and enrolled as an Advocate on the Rolls of Jammu and Kashmir Bar Council provisionally for a period of one year from the date of issuance of this notification, subject to the verification of his Provisional/LL.B Degree Certificate from the concerned University and verification of his character and antecedents from CID. His name has been entered under Serial No. JK-426/2019 in the Roll of Advocates maintained by this Registry.

The renewal/extension of provisional licence/enrollment must be sought before the date of expiry unless the absolute/final enrollment as an Advocate is ordered therebefore.

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## Notification

It is hereby notified that vide High Court Order dated 13-09-2019 Ms. Rabia Aziz D/o Sh. Abdul Aziz Teli R/o Batapora, Tehsil and District Shopian has been admitted and enrolled as an Advocate on the Rolls of Jammu and Kashmir Bar Council provisionally for a period of one year from the date of issuance of this notification, subject to the verification of her Provisional/LL.B Degree Certificate from the concerned University and verification of her character and antecedents from CID. Her name has been entered under Serial No. JK-427/2019 in the Roll of Advocates maintained by this Registry.

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## Notification

It is hereby notified that vide High Court Order dated 13-09-2019 Mr. Rahil Bashir S/o Sh. Bashir Ahmad Mir R/o Mir Mohalla, Mir Danter, Anantnag has been admitted and enrolled as an Advocate on the Rolls of Jammu and Kashmir Bar Council provisionally for a period of one year from the date of issuance of this notification, subject to the verification of his Provisional/LL.B Degree Certificate from the concerned University and verification of his character and antecedents from CID. His name has been entered under Serial No. JK-428/2019 in the Roll of Advocates maintained by this Registry.

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## Notification

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## Notification

It is hereby notified that vide High Court Order dated 13-09-2019 Ms. Samee Ul Islam D/o Sh. Mohammad Altaf R/o Alamdar Colony, Charar-I-Sharief, Budgam has been admitted and enrolled as an Advocate on the Rolls of Jammu and Kashmir Bar Council provisionally for a period of one year from the date of issuance of this notification, subject to the verification of her Provisional/LL.B Degree Certificate from the concerned University and verification of her character and antecedents from CID. Her name has been entered under Serial No. JK-431/2019 in the Roll of Advocates maintained by this Registry.

The renewal/extension of provisional licence/enrollment must be sought before the date of expiry unless the absolute/final enrollment as an Advocate is ordered therebefore.

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## Notification

No. 802 Dated 20-09-2019.

It is hereby notified that vide High Court Order dated 13-09-2019 Ms. Shazia Bashir D/o Sh. Bashir Ahmad Bhat R/o Panditpora, Bala, Tangmarg, Baramulla has been admitted and enrolled as an Advocate on the Rolls of Jammu and Kashmir Bar Council provisionally for a period of one year from the date of issuance of this notification, subject to the verification of her Provisional/LL.B Degree Certificate from the concerned University and verification of her character and antecedents from CID. Her name has been entered under Serial No. JK-432/2019 in the Roll of Advocates maintained by this Registry.

The renewal/extension of provisional licence/enrollment must be sought before the date of expiry unless the absolute/final enrollment as an Advocate is ordered therebefore.

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## Notification

Additional Registrar.



THE

## JAMMU AND KASHMIR GOVERNMENT GAZETTE

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Separate paging is given to this part in order that it may be filed as a  
separate compilation

### PART I—B

#### Jammu and Kashmir Government—Notifications.

GOVERNMENT OF JAMMU AND KASHMIR,  
CIVIL SECRETARIAT& REVENUE DEPARTMENT.

Notification No. 182&Rev (LAJ) of 2019

Dated 24-10-2019.

Whereas, the land specifications whereof are given in Annexure &Aö to this notification is required for public purpose viz. for construction of Manglogi Ghamiri to Gujjar Gali Road, situated in Village Dalwah, Tehsil Gool, District Ramban under PMGSY ;

Whereas, on the basis of an indent placed by Executive Engineer, PMGSY Division, Ramban vide No. PMGSY/R/550-51 dated 19-08-2009, a notification under section 4 (1) was issued by Collector, Land Acquisition (ACR), Ramban vide No. Acq/PMGSY/242-49 dated 15-06-2013 for land measuring 53 Kanals and 19 Marlas situated in Village Dalwah, Tehsil Gool, District Ramban ;

Whereas, the Collector, Land Acquisition (ACR), Gool vide No. SDM/G/PMGSY/315-19 dated 17-11-2018 has reported that the

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notification issued under section 4 (1) of the J&K State Land Acquisition  
Act was served upon the interested persons for filing objections, if any,  
to the proposed acquisition, but no objection was received from the land  
owners/interested persons in the prescribed time period as required  
under sections 5 & 56A of the Land Acquisition Act ;

Whereas, the report furnished by Collector, Land Acquisition  
(SDM), Gool vide No. referred to above duly endorsed by Deputy  
Commissioner, Ramban vide No. DC/HQA/485-87 dated 15-11-2018  
read with DC/LA/Rbn/200-201 dated 04-07-2019, Divisional Commissioner,  
Jammu vide No. 502/2112/PMGSY/Dalwah/Rbn/19/2090 dated 26-08-2019  
and by the Financial Commissioner, Revenue vide No. FC-LS/  
LA-4941/2019 dated 18-09-2019 has been examined and it has been  
found that the land owners did not file any objection to the proposed  
acquisition ;

Whereas, a declaration was issued vide No. 07-Rev(LAJ) of 2015  
dated 28-10-2015 but the award was not issued within the prescribed period  
of two years, with the result the proceedings initiated earlier lapsed ;

Whereas, the Financial Commissioner, Revenue has recommended  
for issuance of fresh declaration under sections 6, 7 and 17 of the  
LA Act ;

Whereas, the Government is satisfied that the land particulars  
whereof are given in Annexure 6A to this notification is required  
for public purpose viz. for construction of Manglogi Ghamiri to Gujjar  
Gali Road, situated in Village Dalwah, Tehsil Gool, District Ramban under  
PMGSY.

Now, therefore, in pursuance of section 6 of the J&K State  
Land Acquisition Act, Samvat 1990, it is declared that land  
measuring 53 Kanals 19 Marlas situated in Village Dalwah, Tehsil Gool,  
District Ramban, particulars whereof are given in Annexure 6A to this  
notification is required for public purpose viz. for construction of  
Manglogi Ghamiri to Gujjar Gali Road, situated at Village Dalwah,  
Tehsil Gool, District Ramban under PMGSY. Further, the Collector,  
Land Acquisition (SDM), Gool is directed under section 7 of the said  
Act to take order for acquisition of the said land after giving prescribed  
notice to the interested person(s) as required under the Land Acquisition  
Act/Rules.

Now, in pursuance is section 17 of the Land Acquisition Act, Samvat 1990, it is ordered that on expiry of fifteen days from the publication of the notification under section 9 (2) of the said Act, the Collector will take possession of the aforementioned land at Village Dalwah, Tehsil Gool, District Ramban required for public purpose subject to fulfillment of the conditions prescribed under section 9 (2) and section 17-A of the Land Acquisition Act and Rules 63 of the Land Acquisition Rules.

However, the Collector concerned shall be personally responsible for identification and proper title verification of all types of land involved in the case and apportionment of compensation amongst all the interested persons/rightful claimants in accordance with the relevant laws/rules in force, while making the award.

(Sd.) ABDUL MAJID,

Secretary to the Government,  
Revenue Department.

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## Annexure-A

## Particular of Lands

| District | Tehsil | Village | Khasra Nos. | Area   |
|----------|--------|---------|-------------|--------|
| 1        | 2      | 3       | 4           | 5      |
|          |        |         |             | K. M.  |
| Ramban   | Gool   | Dalwah  | 185 min     | 00614  |
|          |        |         | 193 min     | 00616  |
|          |        |         | 187 min     | 00604  |
|          |        |         | 187 min     | 00604  |
|          |        |         | 194/1 min   | 00604½ |
|          |        |         | 194 min     | 01612  |
|          |        |         | 188 min     | 00602½ |
|          |        |         | 189 min     | 00611  |

[illegible]

|             |     |       |
|-------------|-----|-------|
| 195         | min | 02616 |
| 366         | min | 02618 |
| 196         | min | 00610 |
| 359         | min | 03605 |
| 782/781/535 | min | 02611 |
| 359         | min | 01600 |
| 535         | min | 01601 |
| 535         | min | 01600 |
| 535         | min | 01600 |
| 640/535     | min | 01610 |
| 640/535     | min | 01612 |
| 640/535     | min | 01613 |
| 635/535     | min | 02612 |
| 635/535     | min | 02618 |
| 628/529     | min | 01602 |
| 628/529     | min | 00608 |
| 628/529     | min | 01614 |
| 628/529     | min | 01602 |
| 628/529     | min | 02610 |
| 524         | min | 01609 |
| 524         | min | 00611 |
| 524         | min | 00618 |
| 524         | min | 00615 |
| 524         | min | 01606 |
| 524         | min | 00611 |
| 524         | min | 01608 |
| 623/529     | min | 01618 |

[illegible]

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Dated 24-10-2019.

Particulars of land

| District | Tehsil  | Village  | Kh. Nos. | Area<br>K. M. |
|----------|---------|----------|----------|---------------|
| Jammu    | Bhalwal | Kangrail | 96       | 02616         |
|          |         |          | 97       | 01608         |
|          |         |          |          | 0000          |
|          |         |          | G. Total | 04604         |
|          |         |          |          | 0000          |





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 the case and apportionment of compensation amongst all the interested  
 persons/rightful claimants in accordance with the relevant laws/rules in  
 force, while making the award.

(Sd.) ABDUL MAJID,

Secretary to the Government,  
 Revenue Department.

GOVERNMENT OF JAMMU AND KASHMIR,  
 CIVIL SECRETARIAT

REVENUE DEPARTMENT.

Notification No. 1846Rev (LAJ) of 2019

Dated 24-10-2019.

Whereas, the land specifications whereof are given below is  
 required for public purpose viz. for construction of Ring Road, situated  
 in Village Kheri, Tehsil Jammu North, District Jammu by NHAI ;

Particulars of land

| District | Tehsil      | Village | Kh. Nos. | Area     |
|----------|-------------|---------|----------|----------|
|          |             |         |          | K. M. S. |
| Jammu    | Jammu North | Kheri   | 78       | 00611606 |
|          |             |         | 106      | 02609600 |
|          |             |         | 114      | 00615600 |
|          |             |         | 168      | 00615603 |
|          |             |         | 177      | 00602600 |
|          |             |         | 259      | 00613600 |
|          |             |         |          | 00606600 |
|          |             |         | Total    | 05606600 |
|          |             |         |          | 00606600 |

Whereas, on the basis of an indent placed by Project Director,  
 NHAI, accordingly, a notification under section 4 (1) was issued by

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Collector, Land Acquisition (SDM), Jammu North vide No. SDM/JN/LA/  
2019-20/73-80 dated 21-06-2019 for land measuring 05 Kanals and 06 Marlas  
situated in Village Kheri, Tehsil Jammu North, District Jammu ;

Whereas, the Collector, Land Acquisition (SDM), Jammu North vide  
No. SDM/JN/LA/19-20/112-113 dated 13-09-2019 has reported that the  
notification issued under section 4 (1) of the J&K State Land Acquisition  
Act by him was served upon the interested persons for filing objections,  
if any, to the proposed acquisition but no objection was received from the  
land owners/interested persons in the prescribed time period as required  
under sections 5 & 5-A of the Land Acquisition Act ;

Whereas, the report furnished by Collector, Land Acquisition (SDM),  
Jammu North vide number referred to above duly endorsed by the Deputy  
Commissioner, Jammu vide No. DCJ/LA/Ring Road/Kangrail/2019-20/  
1334-35 dated 24-10-2019, and by the Divisional Commissioner, Jammu  
vide No. 502/3871/R-R/Kheri/J/19/2580 dated 24-10-2019 has been examined  
and it has been found that the land owners did not file any objection to the  
proposed acquisition ;

Whereas, the Government is satisfied that the land particulars  
whereof are given above is required for public purpose viz. for construction  
of Ring Road, situated in Village Kheri, Tehsil Jammu North, District Jammu  
by NHAI.

Now, therefore, in pursuance of section 6 of the J&K State Land  
Acquisition Act, Samvat 1990, it is declared that land measuring 05 Kanals  
and 06 Marlas situated in Village Kheri, Tehsil Jammu North, District  
Jammu particulars whereof are given above to this notification is required  
for public purposes viz. for construction of Ring Road, situated in  
Village Kheri, Tehsil Jammu North, District Jammu by NHAI . Further,  
the Collector, Land Acquisition (SDM), Jammu North is directed under  
section 7 of the said Act to take order for acquisition of the said land after  
giving prescribed notice to the interested person(s) as required under the  
Land Acquisition Act/Rules.

However, the Collector concerned shall be personally responsible for  
identification and proper title verification of all types of land involved in

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the case and apportionment of compensation amongst all the interested persons/rightful claimants in accordance with the relevant laws/rules in force, while making the award.

(Sd.) ABDUL MAJID,

Secretary to the Government,  
Revenue Department.

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GOVERNMENT OF JAMMU AND KASHMIR,  
CIVIL SECRETARIAT& REVENUE DEPARTMENT.

Notification No. 2016Rev (LAJ) of 2019

Dated 24-10-2019.

Whereas, the land specifications whereof are given below is required for public purpose viz. for construction of Inspection Hut/Field Laboratory, situated in Village Khellani, Tehsil Bhalla, District Doda by PW(R&B) Department :

Specifications of land

| District | Tehsil | Village  | Khasra No. | Area  |
|----------|--------|----------|------------|-------|
|          |        |          |            | K. M. |
| Doda     | Bhalla | Khellani | 421 min    | 00613 |

Whereas, on the basis of an indent placed by Chief Engineer, PWD (R&B) Jammu, vide No. CEJ/DB/21445-48 dated 06-03-2019, a notification under section 4 (1) was issued by Collector, Land Acquisition (ADC), Bhaderwah vide No. ADC/LAC/18-19/942-49 dated 12-11-2018 for land measuring 13 Marlas situated in Village Khellani, Tehsil Bhalla, District Doda ;

Whereas, the Collector, Land Acquisition (ADC), Bhaderwah vide No. ADC/LAC/19-20/437-38 dated 11-09-2019 has reported that the notification issued under section 4 (1) of the J&K State Land Acquisition

588 The J&K Govt. Gazette, 30th Jan., 2020/10th Magha, 1941. [No. 44  
Act was served upon the interested persons for filing objections, if any,  
to the proposed acquisition but no objection was received from the land  
owners/interested persons in the prescribed time period as required under  
sections 5 & 56A of the Land Acquisition Act ;

Whereas, the report furnished by Collector, Land Acquisition (ADC),  
Bhaderwah vide number referred to above duly endorsed by Deputy  
Commissioner, Doda vide No. 351/LAC/D/19 dated 25-09-2019, Divisional  
Commissioner, Jammu vide No. 502/3671/PWD/Khellani/Doda/19/2448  
dated 05-10-2019 and by the Financial Commissioner, Revenue vide  
No. FC-LS/LA-4999/2019 dated 18-10-2019 has been examined and it has  
been found that the land owners did not file any objection to the proposed  
acquisition ;

Whereas, the Government is satisfied that the land particulars  
whereof are given above is required for public purpose viz. for construction  
of Inspection Hut/Field Laboratory, situated in Village Khellani, Tehsil  
Bhalla, District Doda by PW(R&B) Department.

Now, therefore, in pursuance of section 6 of the J&K State  
Land Acquisition Act, Samvat 1990, it is declared that land measuring  
13 Marlas situated in Village Khellani, Tehsil Bhalla, District Doda particulars  
whereof are given above is required for public purpose viz. for construction  
of Inspection Hut/Field Laboratory, situated in Village Khellani, Tehsil  
Bhalla, District Doda by PW(R&B) Department. Further, the Collector,  
Land Acquisition (ADC), Bhaderwah is directed under section 7 of the  
said Act to take order for acquisition of the said land after giving prescribed  
notice to the interested person(s) as required under the Land Acquisition  
Act/Rules.

However, the Collector concerned shall be personally  
responsible for identification and proper title verification of all types of  
land involved in the case and apportionment of compensation amongst  
all the interested persons/rightful claimants in accordance with the  
relevant laws/rules in force, while making the award.

(Sd.) ABDUL MAJID,

Secretary to the Government,  
Revenue Department.

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GOVERNMENT OF JAMMU AND KASHMIR,  
CIVIL SECRETARIAT REVENUE DEPARTMENT.

Dated 25-10-2019

### Specifications of land

Whereas, on the basis of an indent placed by Chief Education Officer, Kishtwar, a notification under section 4 (1) was issued by Collector, Land Acquisition (SDM), Marwah vide No. SDM/M/LA/2018/37-43 dated 31-08-2018 for land measuring 05 Kanals and 01 Marla situated in Village Yourdoo, Tehsil Marwah, District Kishtwar ;

Whereas, the Collector, Land Acquisition (SDM), Marwah vide No. SDM/M/LA/2019/149 dated 03-10-2019 has reported that the notification issued under section 4 (1) of the J&K State Land Acquisition Act was served upon the interested persons for filing objections, if any, to

590 The J&K Govt. Gazette, 30th Jan., 2020/10th Magha, 1941. [No. 44  
the proposed acquisition and some land owners/interested persons filed  
objections with the plea that they are going landless. Further, the objections  
of the interested persons were considered and heard by the Collector and  
accordingly Tehsildar concerned submitted detailed report that the said land  
owners are not going landless and the objections filed by land owners are  
not based on the facts as per revenue records ;

Whereas, the report furnished by Collector, Land Acquisition  
(SDM), Marwah vide No. referred to above duly endorsed by Deputy  
Commissioner, Kishtwar vide No. DCK/LA/2019/621 dated 03-10-2019  
Divisional Commissioner, Jammu vide No. 502/3752/ACQ/Yourdoo/  
Kishtwar/19/2057 dated 10-10-2019 and by the Financial Commissioner,  
Revenue vide No. FC-LS/LA-5052/2019 dated 23-10-2019 has been  
examined and it has been found that the some land owners/interested persons  
filed objections to the proposed acquisition and after hearing by the Collector  
concerned these have been disposed off in accordance with the relevant  
rule/norms ;

Whereas, the Government is satisfied that the land particulars  
whereof are given above is required for public purpose viz. for  
construction of Girls Hostel at Yourdoo, situated in Village Yourdoo,  
Tehsil Marwah, District Kishtwar by School Education Department.

Now, therefore, in pursuance of section 6 of the J&K State  
Land Acquisition Act, Samvat 1990, it is declared that land measuring  
05 Kanals and 01 Marla Sirsai situated in Village Yourdoo, Tehsil  
Marwah, District Kishtwar, particulars whereof are given in above is  
required for public purposes viz. for construction of Girls Hostel at  
Yourdoo, situated in Village Yourdoo, Tehsil Marwah, District Kishtwar  
by School Education Department. Further, the Collector, Land  
Acquisition (SDM), Marwah is directed under section 7 of the said Act  
to take order for acquisition of the said land after giving prescribed  
notice to the interested person(s) as required under the Land Acquisition  
Act/Rules.

Now, in pursuance is section 17 of the Land Acquisition Act,  
Samvat 1990, it is ordered that on expiry of fifteen days from the  
publication of the notification under section 9 (2) of the said Act, the  
Collector will take possession of the aforementioned land in Village Yourdoo,

No. 44] The J&K Govt. Gazette, 30th Feb., 2020/17th Magha, 1941. 591  
Tehsil Marwah, District Kishtwar required for public purpose subject to fulfillment of the conditions prescribed under section 9 (2) and section 17-A of the Land Acquisition Act and Rules 63 of the Land Acquisition Rules.

However, the Collector concerned shall be personally responsible for identification and proper title verification of all types of land involved in the case and apportionment of compensation amongst all the interested persons/rightful claimants in accordance with the relevant laws/rules in force, while making the award.

(Sd.) ABDUL MAJID,

Secretary to the Government,  
Revenue Department.

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GOVERNMENT OF JAMMU AND KASHMIR,  
CIVIL SECRETARIAT& REVENUE DEPARTMENT.

Notification No. 197-Rev (LAJ) of 2019

Dated 24-10-2019.

Whereas, the land specifications whereof are given in Annexure-A to this notification is required for public purpose viz. for construction of road from Bhalla to Tensena in Village Tensena, Tehsil Bhalla, District Doda under PMGSY ;

Whereas, on the basis of an indent placed by Chief Engineer, PMGSY (JKRRDA), Jammu a notification under section 4 (1) was issued by Collector, Land Acquisition (ADC), Bhaderwah vide No. ADC/LAC/19-20/357-62 dated 29-07-2019 for land measuring 34 Kanals and 12 Marlas situated in Village Tensena, Tehsil Bhalla, District Doda ;

Whereas, the Collector, Land Acquisition (ADC), Bhaderwah vide No. ADC/LAC/19-20/447-48 dated 11-09-2019 has reported that the notification issued under section 4 (1) of the J&K State Land Acquisition Act was served upon the interested persons for filing objections, if any, to the proposed acquisition, but no objection was received from the

592 The J&K Govt. Gazette, 30th Jan., 2020/10th Magha, 1941. [No. 44  
land owners/interested persons in the prescribed time period as required  
under sections 5 & 56A of the Land Acquisition Act ;

Whereas, the report furnished by Collector, Land Acquisition (ADC), Bhaderwah vide No. referred to above duly endorsed by the Deputy Commissioner, Doda vide No. 350/LAC/D/19 dated 25-09-2019, Divisional Commissioner, Jammu vide No. 502/3670/PMGSY/Tensena/Doda/19/2441 dated 05-10-2019 and by the Financial Commissioner, Revenue vide No. FC-LS/LA-4993/2019 dated 18-10-2019 has been examined and it has been found that the land owners did not file any objection to the proposed acquisition ;

Whereas, the Government is satisfied that the land particulars whereof are given in Annexure A to this notification is required for public purpose viz. for construction of Road from Bhalla to Tensena situated in Village Tensena, Tehsil Bhalla, District Doda under PMGSY.

Now, therefore, in pursuance of section 6 of the J&K State Land Acquisition Act, Samvat 1990, it is declared that land measuring 34 Kanals 12 Marlas situated in Village Tensena, Tehsil Bhalla, District Doda, particulars whereof are given in Annexure A to this notification is required for public purpose viz. for construction of Road from Bhalla to Tensena situated in Village Tensena, Tehsil Bhalla, District Doda under PMGSY. Further, the Collector, Land Acquisition (ADC), Bhaderwah is directed under section 7 of the said Act to take order for acquisition of the said land after giving prescribed notice to the interested person(s) as required under the Land Acquisition Act/Rules.

However, the Collector concerned shall be personally responsible for identification and proper title verification of all types of land involved in the case and apportionment of compensation amongst all the interested persons/rightful claimants in accordance with the relevant laws/rules in force, while making the award.

(Sd.) ABDUL MAJID,

Secretary to the Government,  
Revenue Department.

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[illegible]

## Particular of Lands

| District | Tehsil | Village | Khasra Nos. | Area  |
|----------|--------|---------|-------------|-------|
| 1        | 2      | 3       | 4           | 5     |
|          |        |         |             | K. M. |
| Doda     | Bhalla | Tensena | 53          | 01608 |
|          |        |         | 54          | 00607 |
|          |        |         | 57          | 01605 |
|          |        |         | 58          | 00607 |
|          |        |         | 58/1        | 00615 |
|          |        |         | 58/1        | 00614 |
|          |        |         | 59          | 00618 |
|          |        |         | 65          | 01609 |
|          |        |         | 66          | 02602 |
|          |        |         | 59          | 00611 |
|          |        |         | 72          | 00609 |
|          |        |         | 72          | 00608 |
|          |        |         | 248/71      | 01603 |
|          |        |         | 73          | 00618 |
|          |        |         | 74          | 00606 |
|          |        |         | 67          | 00619 |
|          |        |         | 75          | 00616 |
|          |        |         | 79          | 00612 |
|          |        |         | 80          | 01603 |
|          |        |         | 321/82      | 00609 |
|          |        |         | 85          | 00617 |
|          |        |         | 265/122     | 02611 |
|          |        |         | 291/122     | 02605 |
|          |        |         | 123         | 00616 |

[illegible]

Whereas, the police authorities have brought to notice material relating to the terror modules operating in the UT of J&K, including handlers from across the border, and activities of separatists/anti-national elements within who are attempting to aid and incite people

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by transmission of fake news and targeted messages through use of internet to propagate terrorism, indulge in rumour-mongering, support fallacious proxy wars, spread propaganda/ideologies, and cause disaffection and discontent ; and

2. Whereas, based on the intelligence inputs and assessment of the law and order situation obtaining on ground, the law enforcement agencies, while detailing the present situation, have *inter alia* reported about the sustained efforts being made by the terrorists to infiltrate from across the border, reactivate their cadres and scale up anti-national activities in Kashmir Division as well as terrorism affected areas of the Jammu Division, by communicating effectively with their operatives within the UT of J&K through Voice on Internet Protocol (VOIP) and encrypted mobile communication through various social media applications to coordinate and plan terror acts ; and

3. Whereas, the misuse of data services by anti-national elements has the potential to cause large scale violence and disturb public order which has till now been maintained due to various pre-emptive measures, including restrictions on access to internet with relaxations in a calibrated and gradual manner, after due consideration of the ground situation ; and

4. Whereas, as on date, mobile internet activity of all kinds has been suspended in the UT of J&K. However, internet through fixed line broadband facility exists in Jammu Division while in the Kashmir Division, to facilitate the general public, students, etc., 844 e-terminals have been established besides 69 special counters for tourists, apart from separate terminals for filing of GST returns and application forms for various examinations. Also, among others, a number of Government departments including those related to essential services and Government hospitals have also been provided access to internet ; and

5. Whereas, the Honøble Supreme Court of India has, in Writ Petition (Civil) No. 1031 of 2019 titled Anuradha Bhasin Union of India and Ors. vide its judgment dated 10-01-2020, directed to review all orders suspending internet services forthwith and while taking decisions regarding restrictions, adhere to the principle of proportionality.

6. Now, therefore, taking into account the ground situation and after considering the available alternative measures, in light of the reports of the authorized officers, subject to detailed review that is being undertaken, I, Principal Secretary to the Government, Home Department,

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being satisfied that, it is absolutely necessary to do so in the interest  
of the sovereignty and integrity of India, the Security of the State and  
for maintaining public order in exercise of the powers conferred by  
sub-section (2) of section 5 of the Indian Telegraph Act, 1885 and the  
sub-rule (1) of rule 2 of the Temporary Suspension of Telecom.  
Services (Public Emergency or Public Safety) Rules, 2017 hereby direct  
as under :

- (a) The existing access/communication facilities indicated in the para 4 above shall continue and the Divisional Administration Kashmir shall additionally establish 400 internet kiosks ;
- (b) Internet service providers (ISP-BSNL/private service providers) to provide broadband facility (with Mac-binding) to all the Institutions dealing with essential services, Hospitals, Banks, etc. as also Government offices, and in order to facilitate tourism, to hotels and tour and travel establishments ;
- (c) Prior to giving such facility, the ISPs shall install necessary firewalls and carry out -white-listing of sites that would enable access to Government web-sites and web-sites dealing with essential services, e-banking, etc. excluding, however, all the social media sites. To amplify, there shall be complete restriction on social media applications allowing peer to peer communication and virtual private network applications for the time being.
- (d) The Institutions and Government offices that are being provided internet access shall be responsible to prevent any misuse, for which they shall take all the necessary precautions, including appointment of nodal officers, keeping a record of persons/devices, managing and monitoring day to day usage, changing accessibility credentials on a daily basis and ensure internet availability to only authorized users, etc.
- (e) 2G mobile connectivity on post paid mobiles for accessing white-listed sites, including for e-banking, shall be allowed, to begin within the districts of Jammu, Samba, Kathua, Udhampur and Reasi. However, in the other districts of the UT of J&K, mobile internet connectivity shall remain suspended till further directions, pursuant upon a review of the adverse impact, if any, of this relaxation on the security situation.

7. The authorized officers shall ensure communication of these directions to the service providers with immediate effect and ensure their implementation in letter and spirit.

By order of the Government of Jammu and Kashmir.

Principal Secretary to the Government.

GOVERNMENT OF JAMMU AND KASHMIR,  
CIVIL SECRETARIAT& HOME DEPARTMENT.

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Dated 15-01-2020.

By order of the Lieutenant Governor.

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GOVERNMENT OF JAMMU AND KASHMIR,  
CIVIL SECRETARIAT& GENERAL ADMINISTRATION  
DEPARTMENT.

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Dated 03-01-2020.

S. Name of the Corporation/Board/PSU  
No.

1. J&K Tourism Development Corporation.
2. J&K Cable Car Corporation.
3. J&K Industries Limited.
4. J&K Khadi and Village Industries Board.
5. J&K Handicrafts (S&E) Corporation.
6. J&K Handloom Development Corporation..
7. J&K Small Scale Industries Development Corporation (SICOP).
8. J&K Minerals Limited.
9. J&K State Industrial Development Corporation (SIDCO).
10. J&K Cements Limited.
11. SKICC.
12. J&K Projects Construction Corporation.
13. J&K Power Development Corporation (J&K PDC).

By order of the Lieutenant Governor.

Deputy Secretary to the Government.



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THE

## JAMMU AND KASHMIR GOVERNMENT GAZETTE

Vol. 132] Jammu, Thu., the 30th Jan., 2020/10th Magha, 1941. [ No. 44  
Separate paging is given to this part in order that it may be filed as a  
separate compilation.

### PART II—A

#### Orders by Heads of Departments.

CHARGE REPORTS

#### CHARGE REPORTS

In pursuance of Government Order No. 62-JK(GAD) of 2020 dated 10-01-2020, we the following officers have handed/taken over the charge of Commissioner, Jammu Municipal Corporation today on 14-01-2020 F. N.

(Sd.) PANKAJ MAGOTRA, KAS,

Relieved Officer.

(Sd.) AVNY LAVASA, IAS,

Relieving Officer.

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In pursuance to the Government Order No. 1067-GAD of 2019 dated 04-10-2019, issued by General Administration Department under endorsement No. GAD(Ser) IAS/70/2017 dated 04-10-2019, the undersigned hereby assume the charge of Administrative Secretary, Department of Disaster Management, Relief, Rehabilitation and Reconstruction.

(Sd.) KHURSHID AHMAD SHAH, IAS,

Commissioner/Secretary to Government,  
Public Works Department (R&B) Department.





**THE**  
**JAMMU & KASHMIR GOVERNMENT GAZETTE**

Vol. 132] Jammu, Thu., the 30th Jan., 2020/10th Magha, 1941. [ No. 44

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**PART II—B**

**Notifications, Notices and Orders by the Heads of Departments.**

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GOVERNMENT OF JAMMU AND KASHMIR,  
OFFICE OF THE EXECUTIVE OFFICER, MUNICIPAL  
COMMITTEE, KULGAM.

Notification

In exercise of powers conferred under section 22 of Jammu and Kashmir Municipal Act, 2000 and sub-rule of 06 of Jammu and Kashmir Businesses Rule of Municipal Council/Committee By-Law, 2005. The Presiding Authority hereby declared Shri Babloo Goswami S/o Somnath Goswami R/o Bongam, Kulgam elected President and Shri Avinash Bhat S/o Sunail Kumar Bhat R/o Bongam, Kulgam as declared as Vice-President of this Committee unopposed.

(Sd.) .....

Executive Officer,  
Municipal Committee,  
Kulgam.

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GOVERNMENT OF JAMMU AND KASHMIR,  
OFFICE OF THE EXECUTIVE OFFICER, MUNICIPAL  
COMMITTEE, KOKERNAG.

Subject :ô Jammu and Kashmir Solid Waste Management By-Laws, 2018.  
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Notification

In terms of Rule-3 (9) R/W Notification Rule 15 (E) (ZF) and (ZG) of Solid Waste Management Rules, 2016, the Jammu and Kashmir Solid Waste Management By-Laws already published by Housing and Urban Development vide Govt. Order No. 168ôHUD of 2019 dated 03-07-2019 is hereby notified for adoption and implementation within the limits of Municipal Committee Kokernag. The copy of By-Laws is available at the office of Municipal Committee, Kokernag and even can be visited on website of Housing and Urban Development Department.

(Sd.) .....

Executive Officer,  
Municipal Committee,  
Kokernag.

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GOVERNMENT OF JAMMU AND KASHMIR,  
OFFICE OF THE EXECUTIVE OFFICER, MUNICIPAL  
COMMITTEE, DOORUôVERINAG.

Public Notice

÷Say No to Polythene Today for a Better Tomorrowøø

It is for the information of general public of Dooru-Verinag Town/ that sale and use of polythene carry bags and allied products of less than 50 microns has been banned by the Government and is an offence which attracts penalty and imprisonment. Less than 50 microns thickness polythene does not find disposal in open, resulting in sanitary conditions and being non-biodegradable caused many other environment problems. In order to curb the menace of Single Use Plastic, the Government vide SROô231 dated 26-03-2019, has also banned non-biodegradable disposal items such as disposal plates, disposal cups, bowls and tumblers, disposal spoons, forks and knives and the use/storage/ manufacturing/trading etc. of such banned items is an offence which

also attracts penalty and imprisonment. Accordingly, the citizens of Town Dooru-Verinag are requested to ÷SAY NOøø to polythene/carry bags and shun the use of all such plastic items having less than 50 micron thickness, as it is illegal and detrimental to human health and environment, and use co-friendly alternatives.

In terms of Rule-3 (9) R/W Rule 15 (E) (ZF) and (ZG) of Solid Waste Management Rules, 2016, the Jammu and Kashmir Solid Waste Management ByóLaws already published by Housing and Urban Development Department vide Govt. Order No. 1686HUD of 2019 dated 03-07-2019 is hereby notified for adoption and implementation within the limits of Municipal Committee, Dooru-Verinag. The Copy of ByóLaws is available at the office of Municipal Committee, Dooru-Verinag and even can be visited on website of Housing and Urban Development Department.

(Sd.) .....

Executive Officer,  
Municipal Committee,  
Dooru-Verinag.

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GOVERNMENT OF JAMMU AND KASHMIR,  
OFFICE OF THE EXECUTIVE OFFICER, MUNICIPAL  
COMMITTEE, DOORUóVERINAG.

Subject :ô Jammu and Kashmir Solid Waste Management By-Laws, 2018.

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Notification

In terms of Rule-3 R/W Rule 15 (E) (ZF) and (ZG) of Solid Waste Management Rules, 2016, the Jammu and Kashmir Solid Waste Management By-Laws already published by Housing and Urban Development Department vide Govt. Order No. 1686HUD of 2019 dated 03-07-2019 is hereby notified for adoption and implementation within the limits of Municipal Committee, Dooru-Verinag. The copy of By-Laws is available at the office of Municipal Committee, Dooru-Verinag and even can be visited on website of Housing and Urban Development Department.

(Sd.) .....

Executive Officer,  
Municipal Committee,  
Dooru-Verinag.

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GOVERNMENT OF JAMMU AND KASHMIR,  
OFFICE OF THE EXECUTIVE OFFICER, MUNICIPAL  
COMMITTEE, YARIPORA.

Public Notice

It is for information of the General Public of Town Yaripora that sale and use polythene carry bags and its allied products has been banned by the Government and it is an offence which attracts penalty and imprisonment. less than 50 microns thickness polythene does not find disposal in open, resulting in sanitary order to curb the single use plastic, the Government vide SRO6231 dated 26-03-2019 has also banned non-biodegradable disposal items such as plates, disposal cups, bowls and tumblers, disposal spoons, forks and knives and the use/storage/manufacturing/trading etc. of such banned items is an offence which also attracts penalty and imprisonment. Accordingly, the citizens of Town Yaripora are requested to :- Say No to polythene carry bags and shun the use of all such plastic items having less than 50 microns thickness as it is illegal and detrimental to human health and use eco-friendly alternatives.

(Sd.) .....

Executive Officer,  
Municipal Committee,  
Yaripora.

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GOVERNMENT OF JAMMU AND KASHMIR,  
OFFICE OF THE EXECUTIVE OFFICER, MUNICIPAL  
COMMITTEE, YARIPORA

Subject :ô J&K Municipal Committee YariporaôSolid Waste Management  
Bye-Laws, 2019.

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Notification

In terms of Rule-3 (9) R/W Rule 15(E) (ZF) and (ZG) of Solid Waste Management Rules, 2016, the J&K Municipal Committee, Yaripora Waste Management ByeôLaws, 2019 already published by Housing and Urban Development Department vide Govt. Order No. 1686HUD of 2019 dated 03-07-2019 is hereby notified for adoption and implementation within the limits of Municipal Committee, Yaripora. The Copy of Bye-Laws is available at the office of undersigned.

(Sd.) .....

Executive Officer,  
Municipal Committee,  
Yaripora.

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GOVERNMENT OF JAMMU AND KASHMIR,  
OFFICE OF THE EXECUTIVE OFFICER, MUNICIPAL  
COMMITTEE, KOKERNAG.

Public Notice

÷Say No to Polythene Today for a Better Tommorowøø

It is for information of the General Public of Kokernag Town that sale and use of polythene carry bags and its allied products less than 50 microns has been banned by the Government and it is offence which attracts penalty and imprisonment. Less than 50 microns thickness polythene does not find disposal in open, resulting in sanitary conditions and being non-biodegradable caused many other environment problems. In order to curb the menace of single use plastic the Government vide SRO6231 dated 26-03-2019 has also banned non-biodegradable disposal items such as disposal plates, disposal cups, bowls and tumblers, disposal spoons, forks and knives and the use/storage/manufacturing/trading etc. of such banned items is an offence which also attracts penalty and imprisonment. Accordingly, the citizens of Town Yaripora are requested to ÷Say Noøø to polythene/carry bags and shun the use of all such plastic items having less than 50 microns thickness as it is illegal and detrimental to human health and use eco-friendly alternatives.

In terms of Rule63 (9) R/W Rule 15 (E) (ZF) and (ZG) of Solid Waste Management Rules, 2016, the Jammu and Kashmir Solid Waste Management By-Laws already published by Housing and Urban Development Department vide Govt. Order No. 168-HUD of 2019 dated 03-07-2019 is hereby notified for adoption and implementation within the limits of Municipal Committee, Kokernag. The copy of By-Laws is available at the office of Municipal Committee, Kokernag and even can be visited on website of Housing and urban Development Department.

(Sd.) .....

Executive Officer,  
Municipal Committee,  
Kokernag.

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GOVERNMENT OF JAMMU AND KASHMIR  
MUNICIPAL COMMITTEE, QAZIGUND.

Public Notice

The Jammu and Kashmir Govt. has framed Model Solid Waste Management Bye-Laws, 2019 pursuant to Government Order No. 168-HUD of 2019 dated 31-07-2019 issued by Principal Secretary to Government, Housing and Urban Development Department in terms of Rule 3 (9) read with Rule 15 (E) (ZF) and (ZG) of Solid Waste Management Rules, 2016. The Municipality in the interest of public

health and environmental safety has created awareness among all the citizens in general and the citizens of Town Qazigund in particular towards Solid Waste Management. Therefore, the Municipality is adopting these Bye-Laws forthwith for strict implementation on ground and the citizens are informed to exhibit compliance of these Bye-Laws. In the event of any non-compliance by any of the citizens, family, group, bulk generator or any other stake holder of the society, stern action will be taken against such non-compliance or violation. For information of the Public, the copies of the Model Solid Waste Management Bye-Laws, 2019 are available in the office of the undersigned free of cost.

This bears the reference to the Resolution No. 8 (a) dated 23-07-2019 passed by the Municipality

(Sd.) .....

Executive Officer,  
Municipal Committee,  
Qazigund.

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GOVERNMENT OF JAMMU AND KASHMIR,  
OFFICE OF THE EXECUTIVE OFFICER, MUNICIPAL  
COMMITTEE, BANDIPORA.

Subject :ô Jammu and Kashmir Solid Waste Management Bye-Laws, 2019.

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Notification

In terms of Rule-3 (a) read with Rule 15(E) (ZF) and (ZG) of Solid Waste Management Rules, 2016, the Jammu and Kashmir Solid Waste Management Bye-Laws, 2019, already published by Housing and Urban Development Department vide Government Order No. 168-HUD of 2019 dated 03-07-2016, is hereby notified for adoption and implementation within the limits of Municipal Committee, Bandipora. The copy of Bye-Laws, is available at the office of MC, Bandipora and even can be visited on the website of Housing and Urban Development Department.

(Sd.) .....

Executive Officer,  
Municipal Committee,  
Bandipora.

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GOVERNMENT OF JAMMU AND KASHMIR,  
OFFICE OF THE EXECUTIVE OFFICER, MUNICIPAL  
COMMITTEE, WATTERGAM.

Subject :ô Jammu and Kashmir Solid Waste Management Bye-Laws, 2019.

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Notification

In terms of Rule-3 (a) read with Rule 15(E) (ZF) and (ZG) of Solid Waste Management Rules, 2016, the Jammu and Kashmir Solid Waste Management Bye-Laws, 2019, already published by Housing and Urban Development Department vide Government Order No. 168-HUD of 2019 dated 03-07-2016 is hereby notified for adoption and implementation within the limits of Municipal Committee, Wattergam. The copy of Bye-Laws is available at the office of MC, Wattergam and even can be visited on the web-site of Housing and Urban Development Department.

(Sd.) .....

Executive Officer,  
Municipal Committee,  
Wattergam.

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GOVERNMENT OF JAMMU AND KASHMIR,  
OFFICE OF THE EXECUTIVE OFFICER, MUNICIPAL  
COMMITTEE, AISHMUQAM.

Subject :ô Jammu and Kashmir Solid Waste Management Bye-Laws, 2018.

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Notification

In terms of Rule-3 (9) R/W Rule 15(E) (ZF) and (ZG) of Solid Waste Management Rules, 2016, the Jammu and Kashmir Model Solid Waste Management Bye-Laws already published by Housing and Urban Development Department vide Government Order No. 168-HUD of 2019 dated 03-07-2019 is hereby notified for adoption and implementation within the limits of Municipal Committee, Aishmuqam. The copy of Bye-Laws is available at the office of MC, Aishmuqam

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and even can be visited on the website of Housing and Urban  
Development Department.

(Sd.) .....

Executive Officer,  
Municipal Committee,  
Aishmuqam..

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THE COURT OF THE PRINCIPAL SESSIONS JUDGE,  
SAMBA.

Present : M. A. Chowdhary

State Versus Simranjeet Singh and Ors.

FIR No. 127/10

Offence under section 302 RPC

GENERAL WARRANT OF ARREST

Whereas, in the above titled case, it has been reported that the  
accused Simranjeet Singh S/o Avtar Singh R/o 67, Preet Nagar, Digiana  
absconded and against whom proceedings under section 512 Cr. P. C.  
has been initiated.

All the police personnel of J&K are authorized through this general  
warrant to arrest the accused named above, wherever and wherever  
found and produce him before this court for further orders.

Given under my hand and seal of this court today on 09-12-2019.

(Sd.) M. A. CHOWDHARY,  
Principal Sessions Judge,  
Samba.

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THE COURT OF THE PRINCIPAL SESSIONS JUDGE  
SAMBA.

Present : M. A. Chowdhary

State Versus Chotu and Ors.

FIR No. 35/19

Offence under section 8/20 NDPS Act

GENERAL WARRANT OF ARREST

Whereas, in the above titled case, it has been reported that the  
accused Chotu S/o Suresh Shah R/o Village Rampur, Raghav Pura



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P/S, Fateh Pur, District Vaishali A/P Dulian has absconded and against  
whom proceedings under section 512 Cr. P. C. has been initiated.

All the police personnel of J&K are authorized through this general  
warrant to arrest the accused named above, wherever and wherever  
found and produce him before this court for further orders.

Given under my hand and seal of this court today on 11-12-2019.

(Sd.) M. A. CHOWDHARY,  
Principal Sessions Judge,  
Samba.

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OFFICE OF THE STATE TAXES OFFICER, CIRCLE,  
KATHUA.

Corrigendum

Kindly read the C-Form No. 04V-909721 instead of 04V-909720  
and 04V-909722 in the notification under section 6 of the CST Act,  
1956 in favour of M/s. Gourav Distributors, Kathua having TIN  
01311102466 which was inadvertently written in the notification under  
section 6 of the CST Act, 1956 No. 998-1000/ STK dated 14-11-2019.

(Sd.) .....

State Taxes Officer,  
Circle, Kathua.

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OFFICE OF THE STATE TAXES OFFICER, CIRCLE,  
KATHUA.

Notification under section 6 of the CST Act, 1956

It has been reported by M/s. Gourav Distributors, Kathua  
having TIN 01311102466. The Form-C from Nos. 04V-909720 and

384 The J&K Govt. Gazette, 30th Jan., 2020/10th Magha, 1941. [No. 44  
04V-909722 have been lost by the dealer. The matter stands published  
in the below mentioned daily newspapers :ô

1. Punjab Kesari Dated 03-11-2019

2. State Samachar Dated 03-11-2019

Hence, the Form-C are hereby declared as invalid for the purpose of sub-section (4) of section 8 of the CST Act, 1956. Anyone fraudulently using the said Form-C will render himself liable for penal action as per the law. The person who found these forms will please return the same to the undersigned.

- |    |   |                                     |
|----|---|-------------------------------------|
| a. | No. of Form-C destroyed<br>due to fire      | 02                                  |
| b. | S. No. of Form-C                            | 04V-909720 and<br>04V-909722        |
| c. | Name and address of the dealer              | M/s. Gourav Distributors,<br>Kathua |
| d. | TIN 01311102466                             |                                     |
| e. | C-Form lost reported at Police Post, Kathua |                                     |

(Sd.) RAMNEEK SINGH,  
State Taxes Officer,  
Circle, Kathua.



**THE  
JAMMU & KASHMIR GOVERNMENT GAZETTE**

Vol. 132] Jammu, Thu., the 30th Jan., 2020/10th Magha, 1941. [No. 44

Separate paging is given to this part in order that it may be filed as a  
separate compilation.

**ADVERTISEMENTS—C**

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GOVERNMENT OF JAMMU AND KASHMIR,  
DIRECTORATE OF STATE MOTOR GARAGES, J&K,  
NEW PLOTS, JAMMU.

e-Tender Abridged Notice

For and on behalf of the Lt. Governor of J&K Union Territory, e-Tenders are invited from the Manufacturer/Authorized Dealers and Distributors for supply of ôDerby Shoesö as per detail mentioned in Bill of Quantity (BoQ).

A copy of detailed tender notice along with annexures can be had from [www.jktenders.gov.in](http://www.jktenders.gov.in). and [jksmg.gov.in](http://jksmg.gov.in). The last date for submission of bid through e-Tendering process shall be 24-01-2020 up to 1700 hours. Technical bid shall be opened on 25-01-2020 at 1100 hours in presence of the tenderers who may wish to attend the tender opening proceedings.

(Sd.) Z. H. CHOUDHARY,

Director,  
State Motor Garages Department,  
J&K, Jammu.

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224 The J&K Govt. Gazette, 30th Jan., 2020/10th Magha, 1941. [No. 44  
POLICE HEADQUARTERS, JAMMU AND KASHMIR, JAMMU  
(Provision Section).

Extension Notice

Due to administrative reasons, the last of date for submission of online bids and opening of technical bids against NIT No. 77 of 2019 dated 05-10-2019 floated by this Hqrs. for hiring of helicopter services are re-scheduled as under :

1. Last date of receipt of tenders = 01-02-2020 up to 1800 hours
2. Date of opening of technical bids = 03-02-2020 at 1100 hours.

The other terms and conditions of the NIT shall remain the same.

(Sd.) MUBASSIR LATIFI (JKPS),  
AIG (Provision and Transport)  
For Director General of Police,  
J&K, Jammu.

POLICE HEADQUARTERS, JAMMU AND KASHMIR, JAMMU

(Provision Section).  
Extension Notice

Due to administrative reasons, the last of date for submission of online bids and opening of technical bids against NIT No. 76 of 2019 dated 03-10-2019 floated by this Hqrs. for hiring of Consultant for implementation of State Wide CCTV Surveillance Project are re-scheduled as under :

1. Last date of receipt of tenders = 25-01-2020 up to 1800 hours
2. Date of opening of technical bids = 27-01-2020 at 1100 hours.

The other terms and conditions of the NIT shall remain the same.

(Sd.) MUBASSIR LATIFI (JKPS),  
AIG (Provision and Transport)  
For Director General of Police,  
J&K, Jammu.

POLICE HEADQUARTERS, JAMMU AND KASHMIR, JAMMU

POLICE HEADQUARTERS, JAMMU AND KASHMIR  
(Provision Section).

e-Tenders are hereby invited by Police Hqrs., J&K from original manufacturers or their authorized dealers for supply, installation and commissioning of Modular Kitchen for Police Training Institutes as specified in Annexure 5 of the e-NIT.

The tenders (technical bids only) will be opened online on 08-02-2020 at 1100 hours at Police Headquarters, J&K, Gulshan Ground, Jammu. In case of unforeseen circumstances, the date of opening will be next working day or as notified separately.

Queries regarding this tender shall be submitted within 10 days of floating of this tender. Any clarification sought thereafter shall not be entertained.

Detailed tender documents (SBD) with terms and conditions are available on J&K State e-Procurement Portal [www.jktenders.gov.in](http://www.jktenders.gov.in).

(Sd.) MUBASSIR LATIFI (JKPS),

AIG (Provision and Transport)  
For Director General of Police,  
J&K, Jammu.

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POLICE HEADQUARTERS, JAMMU AND KASHMIR, JAMMU

## Extension Notice

1. Last date of receipt of tenders = 27-01-2020 up to 1800 hours
2. Date of opening of technical bids = 29-01-2020 at 1100 hours.

(Sd.) MUBASSIR LATIFI (JKPS),  
AIG (Provision and Transport)  
For Director General of Police,  
J&K, Jammu.



رجسٹرڈ نمبر جے کے-33

# جموں و کشمیر گورنمنٹ گزٹ

جلد نمبر 132۔ جموں مورخہ 30 جنوری 2020ء بمطابق 10 ماگھا 1941 ویروار۔ نمبر 44

## اشتہارات

از عدالت سب جج سپیشل موبائل مجسٹریٹ جموں

سرکار بنام محمد آصف وغیرہ

مثل نمبر 39/ چالان تاریخ دائرہ 16-05-2019 آئندہ تاریخ 21-01-2020

علت نمبر 16 سال 2019 تھانہ پولیس ستواری

بجرائم زیر دفعات 188 RPC, 3 PC. Act

وارنٹ گشتی عام زیر دفعہ 512 ضابطہ فوجداری

بخلاف ملزمان : (1) محمد آصف ولد محمد رقیب ساکنہ بکروال چوک انتہ ناگ

(2) خالد احمد ولد محمد اقبال ساکنہ خار پورہ انتہ ناگ

حکم بنام : اہلکاران پولیس ریاست جموں و کشمیر

مقدمہ مندرجہ عنوان الصدر میں آپ کو تحریر کیا جاتا ہے کہ ملزمان کافی عرصہ سے غائب چلے آ رہے ہیں۔ الا ملزمان حاضر عدالت نہ ہوتے ہیں۔ اس نسبت تعمیل کنندہ کا بیان بھی قلمبند کیا گیا، تعمیل کنندہ کا بیان ہے کہ ملزمان کو مقدمہ ہذا میں کافی تلاش کیا گیا اور وہ دستیاب نہ ہوئے، بیان تعمیل کنندہ و مقدمہ مثل سے پایا ہے کہ ملزمان کی تعمیل معمولی ہوئی مشکل ہے۔

لہذا ملزمان کے خلاف وارنٹ گشتی عام جاری کیا جاتا ہے اور اہلکاران پولیس ریاست جموں و کشمیر کو حکم دیا جاتا ہے کہ وہ ملزمان کو اندر حدود ریاست جموں و کشمیر جہاں کہیں بھی دستیاب ہوں، گرفتار کر کے روبرو عدالت ہذا میں پیش کریں۔ وارنٹ ہذا میعاد تا دستیابی ملزمان زیر کار رہیں گے۔ تحریر 16-05-2019

دستخط : سب جج سپیشل موبائل مجسٹریٹ جموں۔



## از عدالت سیکنڈ ایڈیشنل ڈسٹرکٹ اینڈ سیشن جج جموں

سرکار بنام پرویز احمد وغیرہ

مثل نمبر 87/NDPS تاریخ دائرہ 16-12-2019 تاریخ فیصلہ 16-12-2019

پرچہ علت نمبر 182 سال 2019 تھانہ پولیس بٹناہ

بجرائم زیر دفعات NDPS 8/21/22/25/29

وارنٹ گشتی زیر دفعہ 512 ضابطہ فوجداری

بخلاف ملزم: غلام محمد ولد گبراساکنہ منڈی پونچھ بیری خوازا

حکم بنام : اہلکاران پولیس ریاست جموں و کشمیر

بمقدمہ مندرجہ عنوان الصدر میں ملزم متذکرہ صدر کے خلاف بروئے حکم  
امروزہ کاروائی زیر دفعہ 512 ض ف عمل میں لائی جا چکی ہے اور ملزم کے خلاف  
وارنٹ جاری کرنے کا حکم ہوا ہے جو کہ جاری کیا جاتا ہے۔

لہذا آپکو اصل وارنٹ گشتی گرفتاری عام زیر دفعہ 512 ضابطہ فوجداری کی رو  
سے حکم اختیار دیا جاتا ہے کہ اگر ملزم مذکور متذکرہ صدر اندر حدود ریاست جموں و کشمیر  
جب کبھی اور جہاں کہیں بھی دستیاب ہو تو اُس کے تحت ضابطہ گرفتار کر کے عدالت ہذا  
میں پیش کیا جاوے۔ وارنٹ ہذا دستیابی ملزم زیر کارر ہیگا۔ تحریر 16-12-2019

دستخط: سیکنڈ ایڈیشنل ڈسٹرکٹ اینڈ سیشن جج جموں۔

## از عدالت فست ایڈیشنل ڈسٹرکٹ اینڈ سیشن جج جموں

سرکار بنام سجاد حسین وغیرہ

مشل نمبر 107 / سپیشل چالان دائرہ 21-12-2019

تاریخ کاروائی ضف 21-12-2019 آئندہ تاریخ پیشی 24-01-2020

پرچہ علت نمبر 48 سال 2018 تھانہ پولیس باہوفورٹ

بجرائم زیر دفعات NDPS Act 8/21/29

وارنٹ گشتی زیر دفعہ 512 ضابطہ فوجداری بخلاف ملزم صدر

بخلاف ملزم: شیر علی ولد اللہ دتہ ساکنہ چاٹہ تحصیل باہو ضلع جموں

حکم بنام : اہلکاران پولیس ریاست جموں و کشمیر

مقدمہ مندرجہ عنوان اُلصدر میں ملزم مذکورہ عرصہ دراز سے دستیاب نہ

ہو رہا ہے۔

لہذا آپکو بذریعہ وارنٹ گشتی ہذا حکم و اختیار دیا جاتا ہے کہ ملزم مذکور جہاں

کہیں بھی اندر حدود ریاست جموں و کشمیر دستیاب ہو کو گرفتار کر کے روبرو عدالت پیش

کریں۔ وارنٹ ہذا تا دستیابی ملزم مذکور زیر کار رہے گا۔

آج تاریخ 21 دسمبر سال 2019 ہمارے دستخط و مہر عدالت سے جاری ہوا۔

دستخط : فست ایڈیشنل ڈسٹرکٹ اینڈ سیشن جج جموں۔

از عدالت ایڈیشنل منصف فارسٹ مجسٹریٹ جموں

سرکار بنام ستیش کمار

پرچہ علت نمبر 178 سال 2011 تھانہ پولیس جانی پور

بجرائم زیر دفعات 420/498-A RPC

وارنٹ گشتی عام زیر دفعہ 512 ضابطہ فوجداری

حکم بنام : اہلکاران پولیس ریاست جموں و کشمیر بخلاف ملزم صدر

معاملہ مندرجہ عنوان اُصدر میں ملزم کو بارہا بذریعہ وارنٹ گرفتاری بلا ضمانتی طلب کیا گیا ہے۔ الا ملزم کی دستیابی نہ ہوئی ہے اور وارنٹ ہذا پر تعمیل آئی ہے کہ ملزم ستیش کمار ولد دیال سنگھ ساکنہ مکان نمبر 396 گلی بابالعل جی نزد سرگلر روڈ جموں گھر سے فرار ہے اور روپوش ہو گیا ہے جس سے ملزم کی دستیابی بطریق آسانی مشکل ہے۔

لہذا ملزم کے خلاف کارروائی زیر دفعہ 512 ض ف بعمل لائی جا کر اہلکاران پولیس ریاست جموں و کشمیر کو حکم و اختیار دیا جاتا ہے کہ ملزم متذکرہ بالا جہاں کہیں بھی اندر حدود ریاست دستیاب ہو تو اُسے فوراً گرفتار کر کے عدالت ہذا میں پیش کریں۔ وارنٹ ہذا دستاویزی ملزم زیر کار رہے گا۔

## سرکار بنام دلش رام وغیرہ

پرچہ علت نمبر 281 سال 2012 تھانہ پولیس گاندھی نگر

بجرائم زیر دفعات 452/325 34/RPC 4\25 A. ACT

وارنٹ کشتی عام زیر دفعہ 512 ضابطہ فوجداری

حکم بنام : اہلکاران پولیس ریاست جموں و کشمیر بخلاف ملزم صدر

معاملہ مندرجہ عنوان اُلصدر میں ملزم کو بارہا بذریعہ وارنٹ گرفتاری بلا ضمانتی طلب کیا گیا ہے۔ الا ملزم کی دستیابی نہ ہوئی ہے اور وارنٹ ہذا تعمیل آئی ہے کہ ملزم جگدیش کمار عرف گونی کمار ولد ایرکا داس ساکنہ گوپال پور گنج بہار حال سیکٹر 13 نانک نگر (2) دیتا داس ولد سینو موہن داس ساکنہ بہار حال سیکٹر 13 نانک نگر جموں گھر سے فرار ہے اور روپوش ہو گیا ہے جس سے ملزم کی دستیابی بطریق آسانی مشکل ہے۔ لہذا ملزم کے خلاف کارروائی زیر دفعہ 512 ض ف بعمل لائی جا کر اہلکاران پولیس ریاست جموں و کشمیر کو حکم و اختیار دیا جاتا ہے کہ ملزم متذکرہ بالا جہاں کہیں بھی اندر حدود ریاست دستیاب ہوں تو انہیں فوراً گرفتار کر کے عدالت ہذا میں پیش کریں۔ وارنٹ ہذا دستیابی ملزم زیر کار رہے گا۔

سرکار بنام شوکار

پرچہ علت نمبر 247 سال 2014 تھانہ پولیس نگروٹھ

جرم زیر دفعہ 304-A RPC

وارنٹ کشتی عام زیر دفعہ 512 ض ف

حکم بنام : اہلکاران پولیس ریاست جموں و کشمیر بخلاف ملزم صدر

معاملہ مندرجہ عنوان اُلصدر میں ملزم کو بارہا بذریعہ وارنٹ گرفتاری بلا ضمانتی طلب کیا گیا ہے۔ الا ملزم کی دستیابی نہ ہوئی ہے اور وارنٹ ہذا پر تعمیل آئی ہے کہ ملزم شوکار ولد دولت رائے ساکنہ اتراکٹا گرام ضلع جے بالی گوری ویسٹ بنگال گھر سے فرار ہے اور روپوش ہو گیا ہے جس سے ملزم کی دستیابی بطریق آسانی مشکل ہے۔

لہذا ملزم کے خلاف کاروائی زیر دفعہ 512 ض ف بعمل لائی جا کر اہلکاران پولیس ریاست جموں و کشمیر کو حکم و اختیار دیا جاتا ہے کہ ملزم متذکرہ بالا جہاں کہیں بھی اندر حدود ریاست دستیاب ہو تو اُسے فوراً گرفتار کر کے عدالت ہذا میں پیش کریں۔

وارنٹ ہذا تا دستیابی ملزم زیر کار رہے گا۔

سرکار بنام عامر خان

پرچہ علت نمبر 42 سال 2013 تھا نہ پولیس پیر مٹھا

جرم زیر دفعہ 379 RPC

وارنٹ گشتی زیر دفعہ 512 ضابطہ فوجداری

حکم بنام : اہلکاران پولیس ریاست جموں و کشمیر بخلاف ملزم صدر

معاملہ مندرجہ عنوان اُلصدر میں ملزم کو بارہا بذریعہ وارنٹ گرفتاری بلا ضمانتی طلب کیا گیا ہے۔ الا ملزم کی دستیابی نہ ہوتی ہے اور وارنٹ ہذا پر تعمیل آئی ہے کہ ملزم عامر حسین خان ولد ذاکر حسین خان ساکنہ نزد نور مسجد سدھڑہ جموں گھر سے فرار ہے اور روپوش ہو گیا ہے جس سے ملزم کی دستیابی بطریق آسانی مشکل ہے۔

لہذا ملزم کے خلاف کارروائی زیر دفعہ 512 ض ف بعمل لائی جا کر اہلکاران پولیس ریاست جموں و کشمیر کو حکم و اختیار دیا جاتا ہے کہ ملزم متذکرہ بالا جہاں کہیں بھی اندر حدود ریاست دستیاب ہو تو اُسے فوراً گرفتار کر کے عدالت ہذا میں پیش کریں۔ وارنٹ ہذا تا دستیابی ملزم زیر کار رہے گا۔

دستخط: فسٹ ایڈیشنل منصف (فارسٹ) جوڈیشل مجسٹریٹ درجہ اول جموں۔

REGD. NO. JKô 33



Vol.132] Jammu, Tue., the 22nd Oct., 2019/30th Asv., 1941. [No. 29-aa

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## Notification

Srinagar, the 22nd October, 2019.

SRO-625. In exercise of the powers conferred by sub-sections (1) of section 11 of the Jammu and Kashmir Goods and Services Tax Act, 2017 (Act No.V of 2017), the State Government, on being satisfied that it is necessary in the public interest so to do, on the recommendations of the Council, hereby, exempts all the goods supplied to the Food and Agricultural Organization for execution of projects listed in the Annexure appended to this notification, from whole of the State Tax leviable thereon under section 9 of the said Act, subject to the condition that an officer

2 The J&K Govt. Gazette, 22nd Oct., 2019/30th Asv., 1941. [No. 29-aa  
not below the rank of Deputy Secretary to the Government of India in  
the Ministry of Agriculture and Farmers Welfare certifies, (i) the quantity  
and description of the goods ; and (ii) that the said goods are intended for  
the purpose of use in execution of said projects and recommends the  
grant of exemption to the goods ;

*“Annexure”*

- (1) Strengthening Capacities for Nutrition-sensitive Agriculture  
and Food systems ;
  - (2) Green Ag : Transforming Indian Agriculture for Global  
Environment benefits and the conservation of Critical  
Biodiversity and Forest Landscape.
2. This notification shall come into force w. e. f. 1st October, 2019.

By order of the Government of Jammu and Kashmir.

(Sd.) DR. ARUN KUMAR MEHTA, IAS,

Financial Commissioner,  
Finance Department.



EXTRAORDINARY

REGD. NO. JK 33



**THE  
JAMMU & KASHMIR GOVERNMENT GAZETTE**

Vol. 132] Jammu, Tue., the 22nd Oct., 2019/30th Asv., 1941. [No. 29-ae

Separate paging is given to this part in order that it may be filed as a  
separate compilation.

**PART III**

**Laws, Regulations and Rules passed thereunder.**

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GOVERNMENT OF JAMMU AND KASHMIR  
CIVIL SECRETARIAT66FINANCE DEPARTMENT

Notification

Srinagar, the 22nd October, 2019.

SRO-629.ô In exercise of the powers conferred by section 148 of the Jammu and Kashmir Goods and Services Tax Act, 2017 (Act No. V of 2017), the State Government, on the recommendations of the Council, hereby makes the following amendments in the

2 The J&K Govt. Gazette, 22nd Oct., 2019/30th Asv., 1941. [No. 29-ae  
SRO Notification No. SRO-GST-32 (Rate) dated 29-01-2018,  
namely :

After paragraph, the following explanation shall be inserted,  
namely :

*“Explanation :—*Nothing contained in this notification shall apply with  
respect to the development rights supplied on or after  
1st April, 2019.*ö.*

2. This notification shall come into force with effect from the  
1st day of October, 2019.

By order of the Government of Jammu and Kashmir.

(Sd.) DR. ARUN KUMAR MEHTA, IAS,

Financial Commissioner,  
Finance Department.

EXTRAORDINARY

REGD. NO. JK 33



**THE  
JAMMU & KASHMIR GOVERNMENT GAZETTE**

Vol. 132] Jammu, Tue., the 22nd Oct., 2019/30th Asv., 1941. [No. 29-af

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**PART III**

**Laws, Regulations and Rules passed thereunder.**

ô ô ô ó

GOVERNMENT OF JAMMU AND KASHMIR  
CIVIL SECRETARIAT 66 FINANCE DEPARTMENT

Notification

Srinagar, the 22nd October, 2019.

SRO-630.ô In exercise of the powers conferred by sub-section (4) of section 9 of the Jammu and Kashmir Goods and Services Tax Act, 2017 (Act No.V of 2017), the State Government, on the recommendations of the Council, hereby makes the following amendments in the

2 The J&K Govt. Gazette, 22nd Oct., 2019/30th Asy., 1941. [No. 29-af  
SRO Notification No. SRO-291 dated 16-04-2019, issued by Finance  
Department, Government of Jammu and Kashmir, namely :

In the said notification, in the Table, against serial number 2, for the  
entry in column (2), the following entry shall be substituted, namely :

Cement falling in chapter heading 2523 in the first schedule to the  
Customs Tariff Act, 1975 (51 of 1975).

2. This notification shall come into force with effect from the  
1st day of October, 2019.

By order of the Government of Jammu and Kashmir.

(Sd.) DR. ARUN KUMAR MEHTA, IAS,

Financial Commissioner,  
Finance Department.

REGD. NO. JKô 33



Vol.132] Jammu, Fri., the 25th Oct., 2019/3rd Kart., 1941. [No. 30-aaam

[illegible]

### Jammu and Kashmir Government—Notifications.

GOVERNMENT OF JAMMU AND KASHMIR  
CIVIL SECRETARIAT, HEALTH AND MEDICAL  
EDUCATION DEPARTMENT

Srinagar, 25th of October, 2019.

By order of the Governor.

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[illegible]

*Schedule-I to SRO-792 dated 25-10-2019*

| S. No. | Name of the post           | Number of posts | Pay Level | Pay Structure | Cadre    |
|--------|----------------------------|-----------------|-----------|---------------|----------|
| 1      | 2                          | 3               | 4         | 5             | 6        |
| 1      | PA to Principal            | 1               | Level-7   | 44900-142400  | Division |
| 2      | Section Officer            | 1               | Level-7   | 44900-142400  | Division |
| 3      | Registrar Academic         | 1               | Level-7   | 44900-142400  | Division |
| 4      | Estate Officer             | 1               | Level-7   | 44900-142400  | Division |
| 5      | Jr. Stenographer           | 3               | Level-6   | 35400-112400  | Division |
| 6      | Head Assistant             | 5               | Level-6A  | 35500-112600  | Division |
| 7      | Computer Programmer        | 1               | Level-6D  | 35800-113200  | Division |
| 8      | Computer Operator          | 1               | Level-6B  | 35600-112800  | Division |
| 9      | Assistant Registrar        | 1               | Level-6E  | 35900-113500  | Division |
| 10     | Junior Faculty Assistant   | 1               | Level-4   | 25500-81100   | Division |
| 11     | Jr. Storekeeper            | 1               | Level-5   | 29200-92300   | Division |
| 12     | Faculty Assistant          | 1               | Level-6   | 35400-112400  | Division |
| 13     | Jr. Assistant              | 6               | Level-4   | 25500-81100   | Division |
| 14     | Senior Assistant           | 8               | Level-5   | 29200-92300   | Division |
| 15     | Receptionist               | 2               | Level-2   | 19900-63200   | Division |
| 16     | Assistant Accounts Officer | 1               | Level-7   | 44900-142400  | Division |
| 17     | Accounts Assistant         | 2               | Level-5   | 29200-92300   | Division |
| 18     | Statistical Officer        | 1               | Level-7   | 44900-142400  | Division |
| 19     | Statistical Assistant      | 1               | Level-6   | 35400-112400  | Division |



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| 1  | 2                                 | 3 | 4        | 5            | 6        |
|----|-----------------------------------|---|----------|--------------|----------|
| 42 | Head Pharmacist                   | 1 | Level-6D | 35800-113200 | Division |
| 43 | Dental Hygnist<br>Grade-II        | 3 | Level-6D | 35800-113200 | Division |
| 44 | Dental Hygnist<br>Grade-I         | 3 | Level-6  | 35400-112400 | Division |
| 45 | Jr. Dental Hygnist                | 7 | Level-4  | 25500-81100  | Division |
| 46 | Theater Supervisor                | 1 | Level-6  | 35400-112400 | Division |
| 47 | Sr. Theater Assistant<br>Grade-II | 1 | Level-7  | 44900-142400 | Division |
| 48 | Theater Assistant<br>Grade-II     | 1 | Level-6D | 35800-113200 | Division |
| 49 | Chief Anesthesia<br>Supervisor    | 1 | Level-7  | 44900-142400 | Division |
| 50 | Sr. Anesthesia Tech.              | 1 | Level-6D | 35800-113200 | Division |
| 51 | Anesthesia Tech.                  | 1 | Level-6  | 35400-112400 | Division |
| 52 | Jr. Anesthesia Tech.              | 1 | Level-6  | 35400-112400 | Division |
| 53 | Sr. Tailor                        | 1 | Level-6  | 35400-112400 | Division |
| 54 | Jr. Tech. CSSD                    | 1 | Level-4  | 25500-81100  | Division |
| 55 | Telephone Operator                | 1 | Level-4  | 25500-81100  | Division |
| 56 | Animal House Tech.                | 1 | Level-2  | 19900-63200  | Division |
| 57 | DG Set Operator<br>Mech.          | 1 | Level-2  | 19900-63200  | Division |
| 58 | Sister Supervisor                 | 1 | Level-6E | 35900-113500 | Division |
| 59 | Medical Record<br>Supervisor      | 1 | Level-6  | 35400-112400 | Division |
| 60 | Jr. Dental Mech.<br>Grade-I       | 2 | Level-6  | 35400-112400 | Division |





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| 1   | 2                     | 3  | 4       | 5           | 6        |
|-----|-----------------------|----|---------|-------------|----------|
| 85  | Theater Assistant     | 2  | Level-4 | 25500-81100 | Division |
| 86  | ANM                   | 4  | Level-2 | 19900-63200 | Division |
| 87  | Gas Pipeline Operator | 1  | Level-2 | 19900-63200 | Division |
| 88  | Carpenter             | 1  | Level-2 | 19900-63200 | Division |
| 89  | Xerox Attendant       | 1  | Level-1 | 18000-56900 | Division |
| 90  | Dental Boy            | 1  | Level-2 | 19900-63200 | Division |
| 91  | Dental Attendant      | 1  | SL-2    | 15900-50400 | Division |
| 92  | Cleaner               | 2  | Level-1 | 18000-56900 | Division |
| 93  | Line Man              | 1  | SL-1    | 14800-47100 | Division |
| 94  | Gate Keeper           | 2  | SL-1    | 14800-47100 | Division |
| 95  | Nursing Orderly       | 16 | SL-1    | 14800-47100 | Division |
| 96  | Orderly               | 19 | Level-1 | 18000-56900 | Division |
| 97  | Animal Keeper         | 1  | Level-2 | 19900-63200 | Division |
| 98  | Gardener              | 2  | SL-1    | 14800-47100 | Division |
| 99  | Chowkidar             | 2  | SL-1    | 14800-47100 | Division |
| 100 | Warder                | 2  | SL-1    | 14800-47100 | Division |
| 101 | Safaikaramchari       | 8  | SL-1    | 14800-47100 | Division |

|       |      |
|-------|------|
| Total | 212  |
|       | óóóó |

(Sd.) JAVAID AHMAD MALIK, KAS,

Under Secretary to Government,  
Health and Medical Education Department.

REGD. NO. JKô 33



Vol. 132] Jammu, Fri., the 25th Oct., 2019/3rd Kart., 1941. [No. 30-aaao

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### **Jammu and Kashmir Government—Notifications.**

GOVERNMENT OF JAMMU AND KASHMIR  
CIVIL SECRETARIAT, HEALTH AND MEDICAL  
EDUCATION DEPARTMENT

Srinagar, 25th of October, 2019.

This shall come into force with immediate effect.

By order of the Governor.

(Sd.) ATAL DULLOO, IAS,

Financial Commissioner,  
Health and Medical Education Department.

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*Schedule-I to SRO-794 dated 25-10-2019*

| S. No.   | Name of the post   | Number of posts | Pay Level                | Pay Structure | Cadre |
|----------|--|-----------------|--------------------------|---------------|-------|
| 1        | 2  | 3               | 4                        | 5             | 6     |
| 1        | Office Incharge (Principal/Dean)                               | 1               | Level-13 (123100-215900) | +12000 UT     |       |
| 2        | Coordinator (Head of a Department nominated by Principal/Dean) | 1               | Level-13 (123100-215900) |               | UT    |
| <b>1</b> | <b>DEPARTMENT OF ANATOMY :</b>                                 |                 |                          |               |       |
| 1        | Professor  | 1               | Level-13 (123100-215900) |               | UT    |
| 2        | Associate Professor/Reader                                     | 1               | Level-12 (78800- 209200) |               | UT    |
| 3        | Assistant Professor/ Lecturer                                  | 2               | Level-11 (67700-208700)  |               | UT    |
| 4        | Tutors/Demonstrators   | 4               | Level-09 (52700-166700)  |               | UT    |
| <b>2</b> | <b>DEPARTMENT OF PHYSIOLOGY :</b>                              |                 |                          |               |       |
| 1        | Professor  | 1               | Level-13 (123100-215900) |               | UT    |
| 2        | Associate Professor/Reader                                     | 1               | Level-12 (78800-209200)  |               | UT    |
| 3        | Assistant Professor/ Lecturer                                  | 2               | Level-11 (67700-208700)  |               | UT    |
| 4        | Tutors/Demonstrators   | 4               | Level-09 (52700-166700)  |               | UT    |
| <b>3</b> | <b>DEPARTMENT OF BIOCHEMISTRY :</b>                            |                 |                          |               |       |
| 1        | Professor  | 1               | Level-13 (123100-215900) |               | UT    |



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|   |   |   |   |   |   |
|---|---|---|---|---|---|
| 1 | 2 | 3 | 4 | 5 | 6 |
|---|---|---|---|---|---|

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2 Associate Professor/ 1 Level-12 (78800-209200) UT  
Reader

3 Assistant Professor/ 1 Level-11 (67700-208700) UT  
Lecturer

4 Tutors/Demonstrators 2 Level-09 (52700-166700) UT

**8 DEPARTMENT OF COMMUNITY MEDICINE :**  
**A COMMUNITY MEDICINE :**

|   |           |   |                          |    |
|---|-----------|---|--------------------------|----|
| 1 | Professor | 1 | Level-13 (123100-215900) | UT |
|---|-----------|---|--------------------------|----|

2 Associate Professor/ 2 Level-12 (78800-209200) UT  
Reader

3 Assistant Professor/ 2 Level-11 (67700- 208700) UT  
Lecturer

|   |  |   |                         |    |
|---|--|---|-------------------------|----|
| 4 | Epidemiologist-cum-<br>Assistant Professor | 1 | Level-09 (52700-166700) | UT |
|---|--|---|-------------------------|----|

|   |  |   |                         |    |
|---|--|---|-------------------------|----|
| 5 | Statistician-cum-<br>Assistant Professor | 1 | Level-09 (52700-166700) | UT |
|---|--|---|-------------------------|----|

6 Tutors/Demonstrators 4 Level-09 (52700-166700) UT

**B STAFF FOR RURAL TRAINING HEALTH CENTRE  
(INCLUDING FIELDWORK AND EPIDEMIOLOGICAL  
STUDIES) :**

1 Medical Officer of 1 Level-11 (67700-208700) UT  
Health-cum-Lecturer/  
Assistant Professor

2 Lady Medical Officer 1 Level-09 (52700-166700) UT

**C URBAN TRAINING HEALTH CENTRE :**

1 Medical Officer of 1 Level-11 (67700-208700) UT  
Health-cum-Lecturer/  
Assistant Professor



|   |                                  |   |                          |    |
|---|----------------------------------|---|--------------------------|----|
| 1 | Professor                        | 1 | Level-13 (123100-215900) | UT |
| 2 | Associate Professor/<br>Reader   | 3 | Level-12 (78800-209200)  | UT |
| 3 | Assistant Professor/<br>Lecturer | 4 | Level-11 (67700-208700)  | UT |





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|   |                  |   |                            |
|---|------------------|---|----------------------------|
| 5 | Junior Residents | 3 | Level-09 (52700-166700) UT |
|---|------------------|---|----------------------------|

## 15 DEPARTMENT OF OBSTETRICS AND GYNAECOLOGY :

|   |           |   |                             |
|---|-----------|---|-----------------------------|
| 1 | Professor | 1 | Level-13 (123100-215900) UT |
|---|-----------|---|-----------------------------|

2 Associate Professor/ 2 Level-12 (78800-209200) UT  
Reader

3 Assistant Professor/ 3 Level-11 (67700-208700) UT  
Lecturer

4 Tutor/Registrar/Senior 3 Level-09 (52700-166700) UT  
Resident

5 Junior Residents 6 Level-09 (52700-166700) UT

|   |  |   |                            |
|---|--|---|----------------------------|
| 6 | Antenatal Medical Officer-cum-Lecturer/<br>Assistant Professor | 1 | Level-11 (67700-208700) UT |
|---|--|---|----------------------------|

|   |  |   |                         |    |
|---|--|---|-------------------------|----|
| 7 | Maternity and Child Welfare Officer-cum-Lecturer/Assistant Professor | 1 | Level-11 (67700-208700) | UT |
|---|--|---|-------------------------|----|

## 16 DEPARTMENT OF RADIO-DIAGNOSIS :

1 Professor 1 Level-13 (123100-215900) UT

2 Associate Professor/ 1 Level-12 (78800-209200) UT  
Reader

3 Assistant Professor/ 1 Level-11 (67700- 208700) UT  
Lecturer

|   |  |   |                            |
|---|--|---|----------------------------|
| 4 | Tutors/Registrars/<br>Senior Residents | 5 | Level-09 (52700-166700) UT |
|---|--|---|----------------------------|

**17 DEPARTMENT OF RADIO-THERAPY (OPTIONAL) :**

|   |           |   |                             |
|---|-----------|---|-----------------------------|
| 1 | Professor | 1 | Level-13 (123100-215900) UT |
|---|-----------|---|-----------------------------|

2 Associate Professor/ 1 Level-12 (78800-209200) UT  
Reader



[illegible]

|   |          |  |   |          |                |    |
|---|----------|--|---|----------|----------------|----|
| 1   | 2        |  | 3 | 4        | 5              | 6  |
| ooo |          |  |   |          |                |    |
| 2   | Lecturer |  | 1 | Level-09 | (52700-166700) | UT |

### A CENTRAL RECORD SECTION :

|   |                        |   |                         |    |
|---|------------------------|---|-------------------------|----|
| 1 | Medical Record Officer | 1 | Level-08 (47600-151100) | UT |
|---|------------------------|---|-------------------------|----|

## B CENTRAL ANIMAL HOUSE :

|   |                    |   |                         |    |
|---|--------------------|---|-------------------------|----|
| 1 | Veterinary Officer | 1 | Level-09 (52700-166700) | UT |
|---|--------------------|---|-------------------------|----|

## C CENTRAL LIBRARY :

|   |           |   |                         |    |
|---|-----------|---|-------------------------|----|
| 1 | Librarian | 1 | Level-08 (47600-151100) | UT |
|---|-----------|---|-------------------------|----|

## 22 MEDICAL EDUCATION UNIT :

1 Deputy Director (P&S) 1 Level-09 (52700-166700) UT

2 Assistant Director (P&S) 1 Level-08 (47600-151100) UT

|   |                        |   |                            |
|---|------------------------|---|----------------------------|
| 3 | Chief Accounts Officer | 1 | Level-09 (52700-166700) UT |
|---|------------------------|---|----------------------------|

4 Public Law Officer 1 Level-08 (47600-151100) UT

5 Administrative Officer 1 Level-08 (47600-151100) UT

|   |                |   |                         |    |
|---|----------------|---|-------------------------|----|
| 6 | Sports Officer | 1 | Level-08 (47600-151100) | UT |
|---|----------------|---|-------------------------|----|

## 23 CENTRAL CASUALTY SERVICES :

|   |                          |    |                            |
|---|--------------------------|----|----------------------------|
| 1 | Casualty Medical Officer | 12 | Level-09 (52700-166700) UT |
|---|--------------------------|----|----------------------------|

|             |      |
|-------------|------|
| Grand Total | 269  |
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(Sd.) JAVAID AHMAD MALIK, KAS,

Under Secretary to Government,  
Health and Medical Education Department.

REGD. NO. JKô 33



Vol. 132] Jammu, Fri., the 25th Oct., 1919/3rd Kart., 1941. [No. 30-aaaq

Separate paging is given to this part in order that it may be filed as a  
separate compilation.

### **Jammu and Kashmir Government—Notifications.**

GOVERNMENT OF JAMMU AND KASHMIR  
CIVIL SECRETARIAT& FINANCE DEPARTMENT

Srinagar, 25th October, 2019.

SRO-796. In exercise of the powers conferred by proviso to Article 309 of the Constitution of India, the Governor is pleased to direct that the cadre of the [Jammu and Kashmir Economics and Statistics (Subordinate/ Non-Gazetted) Service] for the Union Territory of Jammu and Kashmir upon exclusion of the posts of Union Territory of Ladakh, shall comprise the posts as indicated in Schedule-I to this notification, subject to any modifications as may be necessary.

This shall come into force with immediate effect.

By order of the Governor.

(Sd.) DR. ARUN KUMAR MEHTA, IAS,

Financial Commissioner,  
Finance Department.

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2. The J&K Govt. Gazette, 25th Oct., 2019/3rd Kart., 1941., [No. 30-aaaq  
 Schedule-I to SRO-796 dated 25-10-2019

| S. No. | Name of the post | Number of posts | Pay Band/Scale of the post with Grade Pay | Cadre (State/ Division) |
|--------|------------------|-----------------|---|-------------------------|
| 1      | 2                | 3               | 4   | 5                       |

**No. of posts/Staff of E&S Cadre (Non-Gazetted) for J&K :**

|    |                           |     |                         |  |
|----|---------------------------|-----|-------------------------|--|
| 1  | Statistical Officer       | 780 | Level-7 (44900-142400)  | State Cadre  |
| 2  | Statistical Assistant     | 774 | Level-6B (35600-112000) | State-146, Kashmir Cadre-295, Jammu Cadre-333      |
| 3  | Jr. Statistical Assistant | 402 | Level-5 (29200-92300)   | State Cadre-67, Kashmir Cadre-160, Jammu Cadre-175 |
| 4  | EDP Supervisor            | 15  | Level-4 (25500-81100)   | State Cadre-3, Kashmir-6, Jammu-6                  |
| 5  | Section Officer           | 22  | Level-7 (44900-142400)  | State Cadre  |
| 6  | Head Assistant            | 7   | Level-6B (35600-112000) | State Cadre  |
| 7  | Senior Assistant          | 37  | Level-5 (29200-92300)   | State Cadre  |
| 8  | Jr. Assistant             | 154 | Level-4 (25500-81100)   | State Cadre-6, Kashmir Cadre-70, Jammu Cadre-78    |
| 9  | Sr. Scale Stenographer    | 9   | Level- 7 (44900-142400) | State Cadre  |
| 10 | Jr. Scale Stenographer    | 32  | Level-6B (35600-112000) | Kashmir Cadre-17, Jammu Cadre=15                   |
| 11 | Programming Assistant     | 10  | Level-7 (44900-142400)  | State Cadre  |



4 The J&K Govt. Gazette, 25th Oct., 2019/3rd Kart., 1941, [No. 30-aaaq  
 1 2 3 4 5  
 29 Gestetner Operator 1 SL2 (15900-50400) State Cadre  
 Total Non-Gazetted 2503

(Sd.) AADIL FAREED,  
 Deputy Secretary to Government,  
 Finance Department.



EXTRAORDINARY

REGD. NO. JKô 33



**THE  
JAMMU & KASHMIR GOVERNMENT GAZETTE**

Vol. 132] Jammu, Fri., the 25th October, 2019/3rd Kart., 1941. [No. 30-aaaaf

Separate paging is given to this part in order that it may be filed as a  
separate compilation.

**PART I—B**

**Jammu and Kashmir Government—Notifications.**

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GOVERNMENT OF JAMMU AND KASHMIR  
CIVIL SECRETARIATô ARI AND TRAININGS DEPARTMENT  
(Services)

Notification

Srinagar, the 25th of October, 2019.

SRO-811.66In exercise of the powers conferred by proviso to  
Article 309 of the Constitution of India, the Governor is pleased to direct  
that the cadre of the J&K Stationary and Office Supplies (Gazetted)

2 The J&K Govt. Gazette, 25th Oct., 2019/3rd Kart., 1941. [No. 30-aaaaf  
Service for the Union Territory of Jammu and Kashmir upon exclusion  
of the posts of Union Territory of Ladakh, shall comprise the posts as  
indicated in Schedule-I to this notification, subject to any modifications  
as may be necessary.

This shall come into force with immediate effect.

By order of the Governor.

(Sd.) REVA KUMARI, KAS,

Secretary to the Government,  
ARI and Trainings Department.

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No. 30-aaaaf] The J&K Govt. Gazette, 25th Oct., 2019/3rd Kart., 1941. 3  
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*Schedule-I to SRO-811 of J&K Stationery and Office Supplies*

**(Gazetted Service)**

| S. No. | Name of the Post | No. of posts | Pay Band/Scale of the Post with Grade Pay | Cadre |
|--------|------------------|--------------|---|-------|
| 1      | 2                | 3            | 4   | 5     |

**Stationery and Office Supplies, J&K :**

1. Director General 01 Level-14 (144200-218200) State
2. Assistant Director 03 Level-8 (47600-151100) State
3. Accounts Officer 01 Level-8 (47600-151100) State

(Sd.) REVA KUMARI, KAS,

Secretary to the Government,  
ARI and Trainings Department.

EXTRAORDINARY

REGD. NO. JKô 33



**THE  
JAMMU & KASHMIR GOVERNMENT GAZETTE**

Vol. 132] Jammu, Fri., the 25th Oct., 2019/3rd Kart., 1941. [No. 30-aah

Separate paging is given to this part in order that it may be filed as a  
separate compilation.

**PART I—B**

**Jammu and Kashmir Government—Notifications.**

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GOVERNMENT OF JAMMU AND KASHMIR  
CIVIL SECRETARIATô DEPARTMENT OF FOOD, CIVIL  
SUPPLIES AND CONSUMER AFFAIRS

Notification

Srinagar, the 25th of October, 2019.

SRO-760.66In exercise of the powers conferred by proviso to  
Article 309 of the Constitution of India, the Governor is pleased to  
direct that the cadre of the Jammu and Kashmir Food, Civil Supplies

2 The J&K Govt. Gazette, 25th Oct., 2019/3rd Kart., 1941. [No. 30-aah  
and Consumer Affairs (Subordinate) Service for the Union Territory of  
Jammu and Kashmir upon exclusion of the posts of Union Territory  
of Ladakh, shall comprise the posts as indicated in Schedule-I to this  
notification, subject to any modifications as may be necessary.

This shall come into force with immediate effect.

By order of the Governor.

(Sd.) KHURSHID AHMAD, IAS,

Commissioner/Secretary to the Government,  
Department of Food, Civil Supplies and Consumer Affairs.

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*Schedule-I to SRO-760 dated 25-10-2019*

| S. No. | Name of the Post | No. of posts | Pay Level | Cadre<br>UT/Division/<br>District | Jammu<br>Division | Kashmir<br>Division |
|--------|------------------|--------------|-----------|-----------------------------------|-------------------|---------------------|
|--------|------------------|--------------|-----------|-----------------------------------|-------------------|---------------------|

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|   |   |   |   |   |   |   |
|---|---|---|---|---|---|---|
| 1 | 2 | 3 | 4 | 5 | 6 | 7 |
|---|---|---|---|---|---|---|

[illegible]

### Ministerial Staff :

|     |                         |    |                              |                  |    |    |
|-----|-------------------------|----|------------------------------|------------------|----|----|
| 01. | Section Officer         | 02 | Level-7<br>Rs. 44900-142400  | Divisional Cadre | 01 | 01 |
| 02. | AAO                     | 12 | Level-7<br>Rs. 44900-142400  | Divisional Cadre | 04 | 08 |
| 03. | Statistical Officer     | 01 | Level-7<br>Rs. 44900-142400  | UT of J&K Cadre  | 01 | 00 |
| 04. | Superintendent          | 02 | Level-6<br>Rs. 35400-112400  | Divisional Cadre | 00 | 02 |
| 05. | Accountant              | 07 | Level-6B<br>Rs. 35600-112800 | Divisional Cadre | 06 | 01 |
| 06. | Head Assistant          | 21 | Level-6B<br>Rs. 35600-112800 | Divisional Cadre | 17 | 04 |
| 07. | Statistical Assistant   | 03 | Level-6B<br>Rs. 35600-112800 | Divisional Cadre | 01 | 02 |
| 08. | Jr. Stenographer        | 03 | Level-6B<br>Rs. 35600-112800 | Divisional Cadre | 02 | 01 |
| 09. | Accounts Assistant      | 73 | Level-5<br>Rs. 29200-92300   | Divisional Cadre | 35 | 38 |
| 10. | Head Clerk              | 01 | Level-4<br>Rs. 25500-81100   | Divisional Cadre | 00 | 01 |
| 11. | Public Relation Officer | 01 | Level-4<br>Rs. 25500-81100   | Divisional Cadre | 00 | 01 |







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|      |  |      |                             |                  |     |      |
|------|--|------|-----------------------------|------------------|-----|------|
| 10.  | Jr. Boat<br>Transport Officer          | 01   | Level-6<br>Rs. 35400-112400 | Divisional Cadre | 00  | 01   |
| 11.  | Storekeeper- I                         | 531  | Level-4<br>Rs. 25500-81100  | Divisional Cadre | 216 | 315  |
| 12.  | Mechanic                               | 01   | Level-4<br>Rs. 25500-81100  | Divisional Cadre | 00  | 01   |
| 13.  | Engine Driver                          | 02   | Level-4<br>Rs. 25500-81100  | Divisional Cadre | 00  | 02   |
| 14.  | Jr. Storekeeper                        | 13   | SL-2<br>Rs. 15900-50400     | Divisional Cadre | 00  | 13   |
| 15.  | Assistant<br>Storekeeper-<br>cum-Clerk | 1289 | Level-2<br>Rs. 19900-63200  | Divisional Cadre | 00  | 1289 |
| 16.  | Salesman                               | 143  | Level-4<br>Rs. 25500-81100  | Divisional Cadre | 143 | 00   |
| 17.  | Mistry                                 | 01   | Level-2<br>Rs. 19900-63200  | Divisional Cadre | 00  | 01   |
| 18 . | Fireman                                | 06   | Level-2<br>Rs. 19900-63200  | Divisional Cadre | 00  | 06   |
| 19.  | Carpenter                              | 01   | SL-2<br>Rs. 15900-50400     | Divisional Cadre | 00  | 01   |
| 20.  | Depot Assistant                        | 387  | SL-1<br>Rs. 14800-47100     | District Cadre   | 00  | 387  |
| 21.  | Head Chowkidar                         | 01   | SL-2<br>Rs. 15900-50400     | District Cadre   | 00  | 01   |

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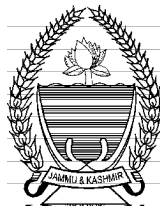
| 1   | 2                      | 3     | 4                       | 5                | 6     | 7     |
|-----|------------------------|-------|-------------------------|------------------|-------|-------|
| 22. | Watchman/<br>Chowkidar | 1125  | SL-1<br>Rs. 14800-47100 | District Cadre   | 00    | 1125  |
| 23. | Kandaman               | 198   | SL-1<br>Rs. 14800-47100 | District Cadre   | 00    | 198   |
| 24. | Weighman               | 144   | SL-1<br>Rs. 14800-47100 | Divisional Cadre | 144   | 00    |
|     |                        | 66666 |                         |                  | 66666 | 66666 |
|     | Total                  | 4336  |                         |                  | 673   | 3663  |
|     |                        | 66666 |                         |                  | 66666 | 66666 |

(Sd.) GHULAM MOHI-UD-DIN,

Under Secretary to the Government,  
Department of Food, Civil Supplies and Consumer Affairs.

EXTRAORDINARY

REGD. NO. JKô 33



**THE  
JAMMU & KASHMIR GOVERNMENT GAZETTE**

Vol. 132] Jammu, Fri., the 25th October, 2019/3rd Kart., 1941. [No. 30-aaj

Separate paging is given to this part in order that it may be filed as a  
separate compilation.

**PART I—B**

**Jammu and Kashmir Government—Notifications.**

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GOVERNMENT OF JAMMU AND KASHMIR  
CIVIL SECRETARIATô DEPARTMENT OF FOOD, CIVIL  
SUPPLIES AND CONSUMER AFFAIRS

Notification

Srinagar, the 25th of October, 2019.

SRO-762.66In exercise of the powers conferred by proviso to  
Article 309 of the Constitution of India, the Governor is pleased to  
direct that the cadre of the Jammu and Kashmir Legal Metrology

2 The J&K Govt. Gazette, 25th Oct., 2019/3rd Kart., 1941. [No. 30-aaj  
(Gazetted) Service for the Union Territory of Jammu and Kashmir upon  
exclusion of the posts of Union Territory of Ladakh, shall comprise  
the posts as indicated in Schedule-I to this notification, subject to any  
modifications as may be necessary.

This shall come into force with immediate effect.

By order of the Governor.

(Sd.) KHURSHID AHMAD, IAS,

Commissioner/Secretary to the Government,  
Department of Food, Civil Supplies and Consumer Affairs.

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*Schedule-I to SRO-762 dated 25-10-2019*

| S. No. | Name of the Post | No. of posts | Pay Band/Scale of the Post with Grade Pay | Cadre (UT/Divisional/District) |
|--------|------------------|--------------|---|--------------------------------|
|--------|------------------|--------------|---|--------------------------------|

(Sd.) GHULAM MOHI-UD-DIN,

Under Secretary to the Government,  
Food, Civil Supplies and Consumer Affairs.

REGD. NO. JKô 33



Vol.132] Jammu, Fri., the 25th Oct., 1919/3rd Kart., 1941.[No.30-aaal

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### **Jammu and Kashmir Government—Notifications.**

GOVERNMENT OF JAMMU AND KASHMIR  
CIVIL SECRETARIAT<sup>6</sup> HEALTH AND MEDICAL  
EDUCATION DEPARTMENT

Srinagar, 25th of October, 2019.

This shall come into force with immediate effect.

(Sd.) ATAL DULLOO, IAS,

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*Schedule-I to SRO-791 dated 25-10-2019*

| S. No. | Name of the post | Number of posts | Level | Pay Structure | Cadre |
|--------|------------------|-----------------|-------|---------------|-------|
| 1      | 2                | 3               | 4     | 5             | 6     |

|    |                              |    |         |               |          |
|----|------------------------------|----|---------|---------------|----------|
| 1. | Technician                   | 01 | Level-4 | (25500-81100) | Division |
|    | Dissection Hall<br>Attendant | 04 | SL-1    | (14800-47100) | Division |

Technician 01 Level-4 (25500-81100) Division

|                                    |    |         |               |          |
|------------------------------------|----|---------|---------------|----------|
| Technical Assistant/<br>Technician | 02 | Level-4 | (25500-81100) | Division |
| Laboratory Attendant               | 01 | SL-1    | (14800-47100) | Division |

|                                    |    |         |               |          |
|------------------------------------|----|---------|---------------|----------|
| Technical Assistant/<br>Technician | 04 | Level-4 | (25500-81100) | Division |
| Laboratory Attendant               | 02 | SL-1    | (14800-47100) | Division |

|                                    |    |         |               |          |
|------------------------------------|----|---------|---------------|----------|
| Technical Assistant/<br>Technician | 07 | Level-4 | (25500-81100) | Division |
| Laboratory Attendant               | 02 | SL-1    | (14800-47100) | Division |

## Laboratory Attendant 02 SL-1 (14800-47100) Division

|                                    |    |                       |          |
|------------------------------------|----|-----------------------|----------|
| Technical Assistant/<br>Technician | 02 | Level-4 (25500-81100) | Division |
|------------------------------------|----|-----------------------|----------|

[illegible]

|  |   |  |    |      |               |          |
|--|---|--|----|------|---------------|----------|
| 1  | 2 |  | 3  | 4    | 5             | 6        |
| oo |   |  |    |      |               |          |
| Laboratory Attendant   |   |  | 02 | SL-1 | (14800-47100) | Division |

**8. Department of Community Medicine**  
**Community Medicine :**

|                                |    |         |               |          |
|--------------------------------|----|---------|---------------|----------|
| Medical Social Worker          | 01 | Level-4 | (25500-81100) | Division |
| Technical Assistant/Technician | 01 | Level-4 | (25500-81100) | Division |

**Staff for Rural Training Health Centre (Including Field Work  
and Epidemiological Studies)**

|  |    |         |                |          |
|--|----|---------|----------------|----------|
| Medical Social Worker                    | 02 | Level-4 | (25500-81100)  | Division |
| Public Health Nurse                      | 01 | Level-4 | (25500-81100)  | Division |
| Health Inspector/Health Assistant (Male) | 01 | Level-4 | (25500-81100)  | Division |
| Health Educator                          | 01 | Level-4 | (25500-81100)  | Division |
| Technical Assistant/Technician           | 01 | Level-2 | (19900-63200 ) | Division |

**Urban Training Health Centre :**

|                                    |    |         |               |          |
|------------------------------------|----|---------|---------------|----------|
| Medical Social Worker              | 02 | Level-4 | (25500-81100) | Division |
| Public Health Nurse                | 01 | Level-4 | (25500-81100) | Division |
| Health Inspector                   | 02 | Level-4 | (25500-81100) | Division |
| Health Educator                    | 01 | Level-4 | (25500-81100) | Division |
| Technical Assistant/<br>Technician | 02 | Level-4 | (25500-81100) | Division |

**9. Department of General Medicine**  
**Psychiatry :**

|                                    |    |         |                |          |
|------------------------------------|----|---------|----------------|----------|
| E.C.G. Technician                  | 01 | Level-4 | (25500-811 00) | Division |
| Technical Assistant/<br>Technician | 03 | Level-4 | (25500-81100)  | Division |





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| 1                    | 2 | 3  | 4    | 5             | 6        |
|----------------------|---|----|------|---------------|----------|
| Refractions          |   | 01 | SL-1 | (14800-47100) | Division |
| Laboratory Attendant |   | 01 | SL-1 | (14800-47100) | Division |

### 15. Department of Obstetrics and Gynaecology :

Technical Assistant/ 02 Level-4 (25500-81100) Division  
Technician

## 16. Department of Radio-Diagnosis :

Radiographic Technician 08 Level-4 (25500-81100) Division

**17. Department of Radio-Therapy (Optional) :**

Physicist 01 Level-7 (44900-142400) Division

Dark Room Assistant      01   SL-1      (14800-47100)      Division

Technical Assistant/ 08 Level-4 (25500-81100) Division  
Technician

|                 |    |         |                |          |
|-----------------|----|---------|----------------|----------|
| Physiotherapist | 02 | Level-6 | (35400-112400) | Division |
|-----------------|----|---------|----------------|----------|

Occupational Therapist 02 Level-6 (35400-112400) Division

Prosthetic and Orthotic 02 Level-4 (25500-81100) Division  
Technician

Clinical Psychologist      01   Level-6   (35400-112400)   Division

|   |    |         |               |          |
|---|----|---------|---------------|----------|
| Medico Social Worker                                  | 01 | Level-4 | (25500-81100) | Division |
| Public Health Nurse/Rehabilitation Nurse              | 01 | Level-4 | (25500-81100) | Division |
| Vocational Counsellor                                 | 01 | Level-4 | (25500-81100) | Division |
| Multi-rehabilitation Worker(MRW) Technician/Therapist | 04 | Level-4 | (25500-81100) | Division |

|                      |    |         |               |          |
|----------------------|----|---------|---------------|----------|
| Technician           | 06 | Level-4 | (25500-81100) | Division |
| Laboratory Attendant | 06 | SL-1    | (14800-47100) | Division |

Dental Technician 04 Level-4 (25500-81100) Division

|   |    |         |               |          |
|---|----|---------|---------------|----------|
| Technician for Animal<br>Operation Room | 01 | Level-4 | (25500-81100) | Division |
| Animal Attendant                        | 02 | SL-1    | (14800-47100) | Division |

|                   |    |                         |          |
|-------------------|----|-------------------------|----------|
| Deputy Librarian  | 01 | Level-6D (35800-113200) | Division |
| Documentalist     | 01 | Level-6 (35400-112400)  | Division |
| Cataloguer        | 01 | Level-6 (35400-112400)  | Division |
| Library Assistant | 04 | SL-1 (14800-47100)      | Division |

|                     |    |         |               |          |
|---------------------|----|---------|---------------|----------|
| Junior Photographer | 01 | Level-4 | (25500-81100) | Division |
| Artist Modeller     | 01 | Level-4 | (25500-81100) | Division |



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|     |                      |    |         |                |          |
|-----|----------------------|----|---------|----------------|----------|
| 1.  | Estates Officer      | 01 | Level 7 | (44900-142400) | Division |
| 2.  | Manager (for Hostel) | 03 | Level-6 | (35400-112400) | Division |
| 3.  | Sports Assistant     | 02 | Level-6 | (35400-112400) | Division |
| 4.  | Telephone Supervisor | 03 | Level-6 | (35400-112400) | Division |
| 5.  | Social Worker        | 03 | Level-4 | (25500-81100)  | Division |
| 6.  | Driver 1st           | 01 | Level-4 | (25500-81100 ) | Division |
| 7.  | Van Driver           | 01 | Level-4 | (25500-81100)  | Division |
| 8.  | Driver               | 07 | Level-4 | (25500-81100)  | Division |
| 9.  | Electrician/Line Man | 03 | Level-2 | (19900-63200)  | Division |
| 10. | Driver               | 03 | Level-2 | (19900-63200)  | Division |
| 11. | Plumber              | 01 | SL-1    | (14800-47100)  | Division |
| 12. | Gardener             | 04 | SL-1    | (14800-47100)  | Division |
| 13. | Stretcher Bearer     | 06 | SL-1    | (14800-47100)  | Division |

**(c) Ministerial Staff  
(General Category) :**

- |    |                               |    |         |                 |          |
|----|-------------------------------|----|---------|-----------------|----------|
| 1. | Private Secretary to<br>PMC   | 01 | Level 7 | (44900-142400)  | Division |
| 2. | Section Officer               | 01 | Level 7 | (44900-142400)  | Division |
| 3. | Statistical Officer           | 02 | Level 7 | ( 44900-142400) | Division |
| 4. | Assistant Accounts<br>Officer | 01 | Level 7 | ( 44900-142400) | Division |
| 5. | Assistant Programmer          | 02 | Level-6 | (35400-112400)  | Division |



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Under Secretary to Government,  
Health and Medical Education Department.

REGD. NO. JKô 33



Vol. 132] Jammu, Fri., the 25th Oct., 1919/3rd Kart., 1941. [No. 30-aaap  
Separate paging is given to this part in order that it may be filed as a  
separate compilation.

### **Jammu and Kashmir Government—Notifications.**

GOVERNMENT OF JAMMU AND KASHMIR  
CIVIL SECRETARIATô FINANCE DEPARTMENT

Srinagar, 25th October, 2019.

SRO-795. In exercise of the powers conferred by proviso to Article 309 of the Constitution of India, the Governor is pleased to direct that the cadre of the [Jammu and Kashmir Economics and Statistics (Gazetted) Service] for the Union Territory of Jammu and Kashmir upon exclusion of the posts of Union Territory of Ladakh, shall comprise the posts as indicated in Schedule-I to this notification, subject to any modifications as may be necessary.

This shall come into force with immediate effect.

By order of the Governor.

(Sd.) DR. ARUN KUMAR MEHTA, IAS,

Financial Commissioner,  
Finance Department.

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2. The J&K Govt. Gazette, 25th Oct., 2019/3rd Kart., 1941, [No. 30-aaap,  
 Schedule-I to SRO-795 dated 25-10-2019

| S. No.   | Name of the post       | Number of posts | Pay Band/Scale of the post with Grade Pay | Cadre (State/ Division) |
|--|------------------------|-----------------|---|-------------------------|
| 1  | 2                      | 3               | 4   | 5                       |
| No. of posts/Staff of E&S Cadre (Gazetted) for J&K : |                        |                 |   |                         |
| 1  | Director General       | 5               | Level-14 (144200-218200)                  | State Cadre             |
| 2  | Director               | 17              | Level-13 (123100-215900)                  | State Cadre             |
| 3  | Joint Director         | 38              | Level-12 (178800-209200)                  | State Cadre             |
| 4  | Deputy Director        | 111             | Level-11 (67700-208700)                   | State Cadre             |
| 5  | Senior Programmer      | 1               | Level-11 (67700-208700)                   | State Cadre             |
| 6  | Assistant Director     | 243             | Level-8 (47600-151100)                    | State Cadre             |
| 7  | Accounts Officer       | 1               | Level-8A (50700-160600)                   | State Cadre             |
| 8  | Programmer             | 5               | Level-8 (47600-151100)                    | State Cadre             |
| 9  | Administrative Officer | 1               | Level-8 (47600-151100)                    | State Cadre             |
| Total  |                        | 422             |   |                         |

(Sd.) AADIL FAREED,

Deputy Secretary to Government,  
 Finance Department.

REGD. NO. JKô 33



Vol. 132] Jammu, Fri., the 25th Oct., 1919/3rd Kart., 1941. [No. 30-aaas

Separate paging is given to this part in order that it may be filed as a  
separate compilation.

### **Jammu and Kashmir Government—Notifications.**

GOVERNMENT OF JAMMU AND KASHMIR  
CIVIL SECRETARIAT& FINANCE DEPARTMENT

Srinagar, 25th October, 2019.

SRO-798. In exercise of the powers conferred by proviso to Article 309 of the Constitution of India, the Governor is pleased to direct that the cadre of the [Jammu and Kashmir Economics and Statistics, (Subordinate/Non-Gazetted) Service] for the Union Territory of Ladakh, shall comprise the posts as indicated in Schedule-I to this notification, subject to any modifications as may be necessary.

This shall come into force with immediate effect.

By order of the Governor.

(Sd.) DR. ARUN KUMAR MEHTA, IAS,

Financial Commissioner,  
Finance Department.

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2. The J&K Govt. Gazette, 25th Oct., 2019/3rd Kart., 1941. [No. 30-aas  
 Schedule-I to SRO-798 dated 25-10-2019

| S. No.   | Name of the post          | Number of post | Pay Band/Scale of the post with Grade Pay |
|--|---------------------------|----------------|---|
| 1  | 2                         | 3              | 4   |
| <b>Total No. of posts/Staff of E&amp;S Cadre (Non-Gazetted) for Ladakh :</b> |                           |                |   |
| 1  | Statistical Officer       | 60             | Level-7 (44900-142400)                    |
| 2  | Statistical Assistant     | 50             | Level-6B (35600-11200)                    |
| 3  | Jr. Statistical Assistant | 27             | Level-5 (29200-92300)                     |
| 4  | Section Officer           | 2              | Level-7 (44900-142400)                    |
| 5  | Head Assistant            | 2              | Level-6B (35600-11200)                    |
| 6  | Senior Assistant          | 5              | Level-5 (29200-92300)                     |
| 7  | Junior Assistant          | 19             | Level-4 (25500-81100)                     |
| 8  | Sr. Scale Stenographer    | 2              | Level-7 (44900-142400)                    |
| 9  | Jr. Scale Stenographer    | 4              | Level-6B (35600-11200)                    |
| 10   | Key Punch Operator        | 4              | Level-4 (25500-81100)                     |
| 11   | Driver                    | 2              | Level-2 (19900-63200)                     |
| 12   | Orderlies                 | 8              | SL2 (15900-50400)                         |
|  |                           | 6666           |   |
|  | Total                     | 185            |   |
|  |                           | 6666           |   |

(Sd.) AADIL FAREED,

Deputy Secretary to Government,  
 Finance Department.

EXTRAORDINARY

REGD. NO. JKô 33



THE

# JAMMU & KASHMIR GOVERNMENT GAZETTE

Vol. 132] Jammu, Tue., the 7th Jan., 2020/17th Pausa., 1941. [No. 40-1

Separate paging is given to this part in order that it may be filed as a separate compilation.

## PART I-B

Reprints from the Government of India Gazette.

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(भारत के महारजिस्ट्रार का कार्यालय)

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S.O. 120(E).δ In exercise of the powers conferred by sub-section (1) of section 8 of the Census Act, 1948 (37 of 1948), the Central Government hereby instructs that all Census Officers may, within the limits of the local areas for which they have been respectively appointed, ask all such questions

[illegible]

from all persons on the items enumerated below for collecting information through the houselisting and housing census schedules in connection with the Census of India, 2021, namely :ô

1. Building number (Municipal of local authority or census number).
2. Census House number.
3. Predominant material of floor, wall and roof of the census house.
4. Ascertain use of census house.
5. Condition of the census house.
6. Household number.
7. Total number of persons normally residing in the household.
8. Name of the head of the household.
9. Sex of the head of the household.
10. Whether the head of the household belongs to Scheduled Caste/Scheduled Tribe/Other.
11. Ownership status of the census house.
12. Number of dwelling rooms exclusively in possession of the household.
13. Number of married couple(s) living in the household.
14. Main source of drinking water.
15. Availability of drinking water source.
16. Main source of lighting.
17. Access to latrine.
18. Type of latrine.
19. Waste water outlet.
20. Availability of bathing facility.
21. Availability of kitchen and LPG/PNG connection.
22. Main fuel used for cooking.



6 The J&K Govt. Gazette, 7th Jan., 2020/17th Pausa., 1941. [No. 40-1  
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23. Radio/Transistor.
24. Television.
25. Access to internet.
26. Laptop/Computer.
27. Telephone/Mobile Phone/Smartphone.
28. Bicycle/Scooter/Motorcycle/Moped.
29. Car/Jeep/Van.
30. Main cereal consumed in the household.
31. Mobile Number (for census related communications only).

Note :ô Items 1 to 5 relate to building particulars, items 6 and 7 relate to household particulars (for census house used wholly or partly as a residence), items 8 to 10 relate to head of the household, and items 9 to 31 relate only to normal household of which items 23, 24, 26, 27, 28 and 29 relate to the assets of the household.

[F.No.9/7/20196CD(CEN)/3]

VIVEK JOSHI, Registrar General and Census Commissioner, India.

EXTRAORDINARY

REGD. NO. JKô 33



THE

# JAMMU & KASHMIR GOVERNMENT GAZETTE

Vol. 132] Jammu, Wed., the 31st July, 2019/9th Srav., 1941. [No. 17-2

Separate paging is given to this part in order that it may be filed as a  
separate compilation.

## PART I-B

Reprints from the Government of India Gazette.

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(भारत के महारजिस्ट्रार, नागरिक रजिस्ट्रीकरण का कार्यालय)

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2 The J&K Govt. Gazette, 31st July, 2019/9th Srav., 1941. [No. 17-2  
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MINISTRY OF HOME AFFAIRS  
(OFFICE OF THE REGISTRAR GENERAL CITIZEN  
REGISTRATION, INDIA)

New Delhi, the 31st July, 2019.

S.O. 2753(E).ô In Pursuance of sub-rules(4) of rule 3 of the  
Citizenship (Registration of Citizens and Issue of National Identity Cards)  
Rules, 2003.The Central Government hereby decides to prepare and update  
the Population Register and the field work for house to house enumeration  
throughout the country except -Assam for collection of information relating  
to all persons who are usually residing within the jurisdiction of Local  
Registrar shall be undertaken between the 1st day of April, 2020 to 30th  
September, 2020.

[F. No. 9/5/20196CRD (NPR)]

VIVEK JOSHI,  
Registrar General of Citizen Registration

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EXTRAORDINARY

REGD. NO. JK633



**THE  
JAMMU AND KASHMIR GOVERNMENT GAZETTE**

Vol. 132] Jammu, Wed., the 10th Jan., 2020/20th Pausa., 1941. [No. 41-1

Separate paging is given to this part in order that it may be filed as a  
separate compilation.

**PART II—C**

**Notifications, Notices and Orders by the Election Commission.**

ELECTION COMMISSION OF INDIA  
Nirvachan Sadan, Ashoka Road, New Delhi-110001

10th January, 2020  
Dated 20 Pausa, 1941 (Saka).

**Notification**

No. 56/2019(III)/PPS-III. In pursuance of sub-paragraph (2) of paragraph 17 of the Election Symbols (Reservation & Allotment) Order, 1968, the Election Commission of India hereby makes the following



No. 41-1] The J&K Govt. Gazette, 10th Jan., 2020/20th Pausa, 1941. 3

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2493. Janadhar National Party 63, R.R. Avenue, Tulsi Nagar,  
Mahalaxmi Nagar Road,  
Indore, Madhya Pradesh-452010.

2494. Rashtriya Swarajya Sena 03, Dahisar Sanket Building,  
Shiv Vallabh Cross Road,  
Ravalpada, Dahisar (E), Mumbai,  
Maharashtra-400068.

2495. Rashtriya Anyay Nivaran Sena 138, Jahagirdarwadi, P. O- Shingoli,  
Tehsil and District-Usmanabad,  
Maharashtra-413501.

2496. Desh Seva Party No. A-2, Adhana Bhawan, Village-  
Morna, Sector-35, Noida,  
Uttar Pradesh-201303.

2497. Rashtriya Jan Manch Village and Post-Gurha, District-  
Jalaun, Uttar Pradesh-285122.

2498. Makkal Arasial Katchi 3/463 Paalkara Duraisamy Vattam,  
G. P. Polytechnic Near G. P. Nagar,  
Palanangakupam Village, Elagiri Post,  
Tirupattur Taluk, Vellore District,  
Tamil Nadu-635601.

2499. Bhartiya Janjagran Khata No. 112, Khasra No. 1196,  
Gandhiwadi Party Village Hesmi, P. S.-Mandar, District  
Ranchi, Jharkhand-835214.

2500. Bharathiya Praja Seva Party D. No. 6-3-360/1, Sri Krishna  
Devaraya Nagar, Badvel Townl,  
YSR Kadapa-District, Andhra  
Pradesh- 517124.

2501. Rashtrawadi Jan Samaj Party 158/33A-1, Ganga Prasad Road,  
Aansar Complex, Molviganj,  
Lucknow, Uttar Pradesh-226018.

4 The J&K Govt. Gazette, 10th Jan., 2020/20th Pausa, 1941. [No. 41-1

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|       |  |  |
|-------|--|--|
| 2502. | Prapancha Telugu Bhasha Parirakshana Party | H. No. 5-19, Chimanaguntapally Village, Wanaparthy Mandal, Wanaparthy District, Telangana-500089.  |
| 2503. | Our Mahathma National Party                | No. 62 (II Floor), Pillaiyar Koil Street, Kamaraj Street, Gandhi Nagar, K. K. Nagar Post, Tiruchirapalli, Tamil Nadu-620021.   |
| 2504. | Hindustan Samaj Party                      | Village and Post-Jagdishpur, Deeh-Raebareli, Uttar Pradesh-229310.   |
| 2505. | Yuva Taram Party                           | H. No. 8-1-32/4, Near Hanuman Temple Back Side, Ward No. 8, Block-I, Gattaigudem Village, Palvancha-Mandal, Badradri Kothagudem-District, Telangana - 507115.          |
| 2506. | Jai Samta Party                            | Rakba Sher Nagar Bibipur, Kallarpur, Jansath Road, Tehsil-Sadar, Muzaffarnagar, Uttar Pradesh-251001.  |
| 2507. | Bharatiya Jantantra Sanrakshan Vikas Party | Village Panditpur, P. S. and Anchal-Piprakothe, District-Purwi Champaran, Bihar-645429.  |
| 2508. | Jharkhand Azad Party                       | C/o Jaleshwar Karmali, H. No. 153A, Khata No. 40, Plot No. 293, Mauj Hombai, Village-Hombai, Post-Nevri Vikas, Thana-Sadar, Ranchi, District-Ranchi, Jharkhand-835217. |
| 2509. | Rashtriya Janmanch (Secular)               | Village, Taluka-Shrirampur, District Ahmednagar, Maharashtra-413715.   |

- |       |                                 |   |
|-------|---------------------------------|---|
| 2510. | Bhartiya Chetna Party           | Surat Ganj, Ward No. 15, Thana Nagar, Madhubani, Madhubani District, Bihar 6247211.                                     |
| 2511. | Bhartiya Indian Secular Party   | Hamdard Nagar-B, Jamalpur, Mafi, Tahsil-Coal, District Aligarh, Uttar Pradesh 202001.                                   |
| 2512. | Bharatiya Kissan Rajnaitik Dal  | Plot No. 04, Khasra No. 151/01, Semra Gaudhi, Madigawn, Sita Road, Lucknow, Uttar Pradesh 226021.                       |
| 2513. | Log Party                       | 33/2, Stanley Road, Allahabad, Uttar Pradesh-211001.  |
| 2514. | Desiya Makkal Periyakkam        | Plot No. 19, K. K. Nagar, Nannilam 610 10 Nannilam (Post) and Taluk, Thiruvarpur, District, Tamil Nadu 610105.          |
| 2515. | Uttara Janashakti Sena          | H. Nos. 66, 67, Shivapura Colony (Anchatageri Layout), Near Rajadhani Colony, Gokul Road, Hubli, Karnataka 580028.      |
| 2516. | Sashakt Bharat Party            | H. No. 345, Parashar Bhavan, Jatun Ka Mohalla, P. O. Kannauj, Tehsil Bhadesar, District Chittorgarh, Rajasthan 6312613. |
| 2517. | Jai Sewalal Bahujan Vikas Party | Flat No. 2, Plot No. 31, Himalaypushpa Building, Swapnanagri, Garkheda Area, Aurangabad, Maharashtra 431005.            |
| 2518. | Bhartiya Janata Samajsevi Party | Old House No. 116, RPG/844, Present H. No. 116/839 Rawatpur 2, Kalyanpur, Kanpur.                                       |





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2530. MGR Makkal Katchi

2531 Kunbi Bahujaan Sawrajya Party

2532. Rashtriya Janhit Party

2533. Bhartiya Kisan Sena (Secular)

2534. Vishwanath Pratap Janta Dal

2535. Jana Sahayaka Sakthi

2536. Bharatiya Yuva Party

2537. Roti Kapda Aur Makan Party

2538. Bahujan Lok Dal

2539. Swarajya Rashtra Nirman Sena

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2540. Praja Sena Party H. No. 4-3-167 Gajulapet, Metpally

H. No. 4-3-167 Gajulapet, Metpally  
Town and Mandal, District-Jagityal,  
Telangana 505325.

Plot No. 420/(R), Rani Durgavati  
Chowk, N.I.T. Complex Binki Layout,  
Nagpur, Maharashtra 440017

Manickavasagar Arangam, No. 1/9,  
Chengam to Tiruvannamalai Main  
Road, Kariamangalam Village and  
Post, Chengam Taluk,  
Tiruvannamalai District, Tamil Nadu  
606709.

Village and Post Shahpur Bamhaita,  
Thana Kavinagar, District Ghaziabad,  
Uttar Pradesh-201009

- (ii) Existing entries against Sl. No. 28, in respect of ~~:-~~Aama Odisha Partyø shall be deleted.
- (iii) Against Sl. No. 235, in respect of ~~:-~~Ambedkarite Party of Indiaø the existing entries under column 3 shall be substituted by the entries ~~:-~~API, Central Secretariat, plot No. 1672, Near Buddha Vihar, Nara Road, Indora (Warpakhad), Nagpurø440014, Maharashtraø
- (iv) Against Sl. No. 913, in respect of ~~:-~~India Socialist Republican Congressø the existing entry under column 2 shall be substituted by the entry ~~:-~~Maharashtra Bahujan Vanchit Agadiø
- (v) Existing entries against S. No. 1019, in respect of ~~:-~~Jana Jagruti Partyø shall be deleted.
- (vi) Existing entries against Sl. No. 1049, in respect of ~~:-~~Jannayak Janta Partyø shall be deleted.

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3. In *Table IV* (List of Free Symbols). appended to the said  
 publication :ô

- (i) The entry in respect of symbol **Key** at Sl. No. 94, shall be deleted except for the purpose of allotment of the said symbol to the candidates of ~~Prasanna~~ **Prasanna** Bharat Paksh under para 10B of the

10 The J&K Govt. Gazette, 10th Jan., 2020/20th Pausa, 1941. [No. 41-1  
symbols Order in the General Elections to the Legislative Assembly  
of NCT of Delhi scheduled to be notified on 14-01-2020.)

(ii) The Symbol **Nagrik** shall be added at Sl. No. 199.

By Order.

(Sd.) N. T. BHUTIA,  
Secretary,  
Election Commission of India.

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Published for general information.

(Sd.) ANIL SALGOTRA, KAS,  
Joint Chief Electoral Officer,  
UT of J&K, Jammu.



Vol. 132] Jammu, Sat., the 25th Sept., 2019/3rd Asv., 1941. [No. 26-3

Separate paging is given to this part in order that it may be filed as a separate compilation.

**Laws, Regulations and Rules passed thereunder.**

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JAMMU AND KASHMIR GOVERNMENT  
MUNICIPAL COMMITTEE, BIJBEHARA  
SOLID WASTE MANAGEMENT BYE-LAWS, 2019

## Notification

Bijbehara, 25th of September, 2019.

In exercise of the powers conferred by clause (9) of rule 3 read with clauses (e), (f), (zf) and (zg) of rule 15 of the Solid Waste Management Rule, 2016, the Authority hereby make the following bye-laws ; namely :

## CHAPTER I

1. *Short Title and Commencement.* (1) These bye-laws shall be called the Municipal Committee, Bijbehara Solid Waste Management Bye-Laws, 2019.

(2) They shall come into force on the date of their publication in the J&K Government Gazette.

2. *Extent of Application.* These bye-laws shall be applicable within the territorial limits of Municipal Committee, Bijbehara.

3. *Definitions.* (1) In these bye-laws, unless the context otherwise requires,

- (1) **“Agency”** means Municipal Committee, Bijbehara ;
- (2) **“Aerobic composting”** means a controlled process involving microbial decomposition of organic matter in the presence of oxygen ;
- (3) **“Anaerobic digestion”** means a controlled process involving microbial decomposition of organic matter in the absence of oxygen ;
- (4) **“Authorization”** means the permission given by the State Pollution Control Board, to the operator of a facility or Urban Local authority, or any other agency responsible for processing and disposal of Solid waste ;
- (5) **“Biodegradable waste”** means any organic material that can be degraded by micro-organism into simpler stable compounds ;
- (6) **“Bio-methanation”** means a process which entails enzymatic decomposition of the organic matter by microbial action to produce methane rich biogas ;
- (7) **“Brand owner”** means a person or company who sells any commodity under a registered brand label ;
- (8) **“Bulk Garden and Parks & Horticultural Waste”** means bulk waste from parks, gardens etc. including grass clippings, weeds, woody -brown carbon-rich material such as branches, twigs, wood chipping, straw, dead leaves, tree trimmings, etc. which cannot be accommodated in the daily collection system for bio-degradable waste ;
- (9) **“Bulk Waste Generator”** means bulk waste generator defined under Rule 3(1)(8) of the Solid Waste Management

Rules, 2016 (hereinafter referred to as 'SWM Rules') and any other waste generator including buildings occupied by the Central Government departments or undertakings, State Government departments or undertaking, Local bodies, public sector undertakings or private companies, hospitals, nursing homes, schools, colleges, universities, other educational institutions, hostels, hotels, commercial establishments, markets, places of worship, stadia and sport complexes having an average waste generation rate exceeding 100 Kg. per day ;

- (10) **“C&D waste (Construction and Demolition waste)”** means Construction and Demolition Waste (Debris) that are non-hazardous in nature generated out of building materials, debris and rubble in the jurisdiction of Municipal Committee, Bijbehara.
- (11) **“Clean Area”** means the public place in front of and all around or adjacent to any premises extending to the kerb side and including the drain, foot path and kerb cleaned and so maintained in accordance with these bye-laws ;
- (12) **“Cleanliness Fee”** means an amount of fees collected by the managers/Organizers for cleaning the site by the Agency ;
- (13) **“Collection”** means lifting and removal of solid waste from source of waste generation, collection points or any other location ;
- (14) **“Collection Counter”** means where the user charges shall be remitted which will be available at all Zonal Officers and headquarters.
- (15) **“Combustible waste”** means non-biodegradable, non-recyclable, non-reusable, non-hazardous solid waste having minimum calorific value exceeding 1500 kcal/kg and excluding chlorinated materials like plastic, wood pulp, etc.;
- (16) **“Community waste storage bin”** means any storage facility setup and maintained by the Municipal Committee,



Bijbehara, in the State collectively by owners and or/occupiers of one or more premises for storage of Municipal Solid Waste in a segregated manner in the road side/premises of anyone of such owners/occupiers or in their common premises ;

- (17) **“Composting”** means a controlled process involving microbial decomposition of organic matter ;
- (18) **“Co-processing”** means use of non-biodegradable and non-recyclable solid waste having calorific value exceeding 1500k/cal as raw material or as a source of energy or both to replace or supplement the natural mineral resources and fossil fuels in industrial processes ;
- (19) **“Containerised Hand Cart”** means the hand cart provided by the Municipal Committee, Bijbehara or the agency/agent appointed by it for point-to-point collection of solid waste ;
- (20) **“Decentralized processing”** means establishment of dispersed facilities for maximizing the processing of biodegradable waste and recovery of recyclables closest to the source of generation so as to minimize transportation of waste for processing or disposal ;
- (21) **“Delivery”** means handing over any category of solid waste to worker of Municipal Committee, Bijbehara or any other person appointed, authorised or licensed by Municipal Committee, Bijbehara for taking delivery of such waste or depositing it in any vehicle provided by Municipal Committee, Bijbehara, or by any other authorised agency or licensed by Municipal Committee, Bijbehara, to do so ;
- (22) **“Disposal”** means the final and safe disposal of post processed residual solid waste and inert street sweepings and silt from surface drains on land to prevent contamination of ground water, surface water, ambient air and attraction of animals or birds ;

- (23) **“Domestic hazardous waste”** means discarded paint drums, pesticide cans, CFL bulbs, tube lights, expired medicines, broken mercury thermometers, used batteries, used needles and syringes and contaminated gauge, etc., generated at the household level ;
- (24) **“Door to door collection”** means collection of solid waste from the door step of households, shops, commercial establishments, offices, institutional or any other non-residential premises and includes collection of such waste from entry gate or a designated location on the ground floor in a housing society, multistoried building or apartments, large residential, commercial or institutional complex or premises ;
- (25) **“Dry waste”** means waste other than bio-degradable waste and inert street sweepings and includes recyclable and non recyclable waste, combustible waste and sanitary napkin and diapers, etc. ;
- (26) **“Dump sites”** means a land utilized by local body for disposal of solid waste without following the principles of sanitary land filling ;
- (27) **“Event”** means any gatherings for the purpose of functions, celebrations, meetings, rallies, processions, open air theatre activities, cinema shootings in public places.
- (28) **“Extended producer responsibility”** (EPR) means responsibility of any producer of packaging products such as plastic, tin, glass, wrappers and corrugated boxes, etc., for environmentally sound management, till end-of-life of the packaging products ;
- (29) **“E-waste”** shall have the same meaning as defined under Rule 3(l) (r) of the E-Waste (Management) Rules, 2016.
- (30) **“Facility”** means any establishment wherein the solid waste management processes namely segregation, recovery, storage, collection, recycling, processing, treatment or safe disposal are carried out ;
- (31) **“Familiarization/warning period”** means that specific period, during which there is a relaxation in the fines for contravention of these bye-laws ;

- (32) **“Fine”** means penalty imposed on waste generators or operators of waste processing and disposal facilities under the bye-laws for non- compliance of the directions contained in rules and/or these bye-laws ;
- (33) **“Fixed Compactor Transfer Station (FCTS)”** means a powered machine which is designed to compact segregated solid waste and remains stationary when in operation. The compacts or may also be mobile when in operation, which may be called Mobile Transfer Station (MTS).
- (34) **“Handling”** includes all activities relating to sorting, segregation, material recovery, collection, secondary storage, shredding, baling, crushing, loading, unloading, transportation, processing and disposal of solid wastes ;
- (35) **“Hazardous waste”** means any waste which by reason of any of its physical, chemical, reactive, toxic, causing danger or is likely to cause danger to health or environment, whether alone or when in contact with other wastes or substances and all other hazardous wastes as defined in the Hazardous Wastes (Management and Handling) Rules, 1989 as amended to date and the Hazardous and other waste (Management and Transboundary Movement) Rules, 2016.
- (36) **“Horticulture, Parks and Garden Waste”** means waste from parks, gardens traffic island etc. These include grass clipping, annual weeds woody 'brown' carbon-rich material such as branches, twigs, wood chipping, straw, dead leaves, tree trimmings, etc. which cannot be accommodated in the daily collection system for bio-degradable waste ;
- (37) **“House-gully”** means a passage or strip of land, constructed, set apart or utilized for the purpose of serving as or carrying a drain or affording access to the latrine, urinal, cesspool or other receptacle for filling of other polluted matter by persons employed in the clearing thereof or in the removal of such matter therefrom.

- (38) **“Incineration”** means an engineered process involving burning or combustion of solid waste to thermally degraded waste materials at high temperatures ;
- (39) **“Inerts”** means wastes which are not bio-degradable, recyclable or combustible street sweeping or dust and silt removed from the surface drains ;
- (40) **“Informal waste collector”** includes individuals, associations or waste traders who are involved in sorting, sale and purchase of recyclable materials ;
- (41) **“Leachate”** means the liquid that seeps through solid waste or other medium and has extracts of dissolved or suspended material from it ;
- (42) **“Litter”** means all refuse and includes any other waste material which, if thrown or deposited as prohibited under these Bye-Laws, tends to create uncleanness or a danger or nuisance to public health, safety or welfare.
- (43) **“Littering”** means putting litter in such a location that it falls, descends, blows, is washed, percolates or otherwise escapes or is likely to fall, descend blow, be washed, percolate or otherwise escape into or onto any public place, or causing, permitting or allowing litter to fall, descend, blow, washed, percolate or otherwise escape into or onto any public place.
- (44) **“Local body”** for the purpose of these bye-laws means JMC/SMC and other Local Bodies including, Municipal Councils, Municipal Committees, Town Area Committees, in the State.
- (45) **“Materials Recovery facility”** (MRF) means a facility where non-compostable solid waste can be temporarily stored by the local body or any other entity or any person or agency authorised by any of them to facilitate segregation, sorting and recovery of recyclables from various components of waste by authorised informal sector of waste pickers, informal recyclers or any other work force engaged by the

local body or entity for the purpose before the waste is delivered or taken up for its processing or disposal ;

- (46) **“Neighbourhood”** means a clearly defined locality, with reference to its physical layout, character or inhabitants ;
- (47) **“New construction”** means all buildings under construction within the limits of the Municipal Committee, Bijbehara ;
- (48) **“Non-biodegradable waste”** means any waste that cannot be degraded by microorganisms into simpler stable compounds ;
- (49) **“Nuisance”** includes any act, omission, place or thing which comes or is likely to cause injury, danger, annoyance or offence to the sense of sight, smelling or hearing or which is or may be dangerous to life or injurious to health or property ;
- (50) **“Nuisance Detectors”** (NOs) means those employees of the Municipal Committee, Bijbehara who are appointed to detect the acts of Public nuisance, etc. ;
- (51) **“Occupier/occupant”** includes any person who for the time being is in occupation of, or otherwise using, any land or building or part thereof, for any purpose whatsoever ;
- (52) **“Operator of a facility”** means a person or entity, who owns or operates a facility for handling solid waste which includes the Municipal Committee, Bijbehara and any other entity or agency appointed by the Municipal Committee, Bijbehara ;
- (53) **“Owner”** means any person who exercises the rights of an owner of any building, or land or part thereof ;
- (54) **“Pelletisation”** means a process whereby pellets are prepared which are small cubes or cylindrical pieces made

out of solid waste and includes, fuel pellets which are also referred as refuse derived fuel ;

- (55) **“Primary collection”** means collecting, lifting and removal of segregated solid waste from source of its generation including households, shops, offices and any other non-residential premises or from any collection points or any other location specified by the Municipal Committee, Bijbehara.
- (56) **“Processing”** means any scientific process by which segregated solid waste is handled for the purpose of reuse, recycling or transformation into new products ;
- (57) **“Public place”** includes any road, arch road, viaduct, lane, footway, alley or passage, highway, causeway, bridge, square alley or passage whether a thoroughfare or not over which the public have a right of passage, and such places to which the public has access such as parks, gardens, recreation grounds, playgrounds, beaches, water bodies, water courses, public plazas and promenades, government and municipal buildings, public hospitals, markets, slaughter houses, courts, etc. ;
- (58) **“Prescribed”** means prescribed by SWM Rules and/or these bye-laws ;
- (59) **“Receptacle”** means any storage container, including bins and bags, used for the storage of any category of MSW ;
- (60) **“Recycling”** means the process of transforming segregated non-biodegradable solid waste into new material or product or as raw material for producing new products which mayor may not be similar to the original products ;
- (61) **“Recyclable Waste”** means the waste that is commonly found in the MSW. It is also called as "Dry Waste". These include many kinds of glass, paper, metal, plastic, textiles, electronics goods, etc.
- (62) **“Redevelopment”** means rebuilding of old residential or commercial buildings at the same site, where the

existing buildings and other infrastructures have become dilapidated ;

- (63) **“Refuse”** means any waste matter generated out of different activities, processes, either Bio-degradable/Non-biodegradable/recyclable in nature in either solid or semi-solid form which cannot be consumed, used or processed by the generator in its existing form.
- (64) **“Refuse Derived Fuel” (RDF)** means fuel derived from combustible waste fraction of solid waste like plastic, wood, pulp or organic waste, other than chlorinated materials, in the form of pellets or fluff produced by drying, shredding, dehydrating and compacting of solid waste ;
- (65) **“Residual solid waste”** means and includes the waste and rejects from the solid waste processing facilities which are not suitable for recycling or further processing ;
- (66) **“Rule”** means Solid Waste Management Rules, 2016 ;
- (67) **“Sanitation”** means the promotion of hygiene and the prevention of disease and other consequences of ill health relating to environmental factors ;
- (68) **“Sanitary Landfill Facility”** means a waste disposal site for the deposit of residual solid waste in a facility designed with protective measures against pollution of ground water, surface water and air fugitive dust, wind-blown litter, bad odour, fire hazard, bird menace, pests or rodents, greenhouse gas emissions, slope instability and erosion ;
- (69) **“Sanitary land filling”** means the final and safe disposal of residual solid waste and inert wastes on land in a facility designed with protective measures against pollution of ground water, surface water and fugitive air dust, wind-blown litter, bad odour, fire hazard, animal menace, bird menace, pests or rodents, greenhouse gas emissions, persistent organic pollutants slope instability and erosion ;

- (70) **“Sanitary waste”** means wastes comprising of used diapers, sanitary towels or napkins, tampons, condoms, incontinence sheets and any other similar waste ;
- (71) **“Sanitary worker”** means a person employed by the municipal corporation for collecting or removing MSW or cleansing the drains in the municipal/corporation areas ;
- (72) **“Schedule”** means the Schedule appended to these rules ;
- (73) **“Storage”** means the temporary containment of solid waste in a manner so as to prevent littering, attraction to vectors, stray animals and excessive foul odour ;
- (74) **“Secondary storage”** means the temporary containment of solid waste after collection at secondary waste storage depots or MRFs or bins for onward transportation of the waste to the processing or disposal facility ;
- (75) **“Segregation”** means sorting and separate storage of various components of solid waste namely biodegradable wastes including agriculture and dairy waste, non biodegradable wastes including recyclable waste, non-recyclable combustible waste, sanitary waste and non recyclable inert waste, domestic hazardous wastes, and construction and demolition wastes ;
- (76) **“Service provider”** means an authority providing public utility services like water, sewerage, electricity, telephone, roads, drainage, etc. ;
- (77) **“Solid waste”** means and includes solid or semi-solid domestic waste, sanitary waste, commercial waste, institutional waste, catering and market waste and other non-residential wastes, street sweepings, silt removed or collected from the surface drains, horticulture waste, agriculture and dairy waste, treated bio-medical waste, Hazardous waste excluding industrial waste, bio-medical waste and e-waste, battery waste, radio-active waste generated in the area under the local authorities and other entities ;



- (78) **“Sorting”** means separating various components and categories of recyclables such as paper, plastic, cardboards, metal, glass, etc., from mixed waste as may be appropriate to facilitate recycling ;
- (79) **“Source”** means the premises in which the waste is generated or a community storage centre used by owners/occupiers of one or more premises for segregated storage of MSW ;
- (80) **“Spittoon”** means a metal or earthenware pot typically having a funnel-shaped top, used for spitting into.
- (81) **“Stabilising”** means the biological decomposition of biodegradable wastes to a stable state where it generates no leachate or offensive odours and is fit for application to farm land, soil erosion control and soil remediation ;
- (82) **“Stabilised biodegradable waste”** means the biologically stabilized (free of pathogens) waste resulting from the mechanical/biological treatment of bio degradable waste ; only when stabilised can such waste be used with no further restrictions ;
- (83) **“Street vendor”** means any person engaged in vending of articles, goods, wares, food items or merchandise of everyday use or offering services to the general public, in a street, lane, side walk, footpath, pavement, public park or any other public place or private area, from a temporary built up structure or by moving from place to place and includes hawker, peddler, squatter and all other synonymous terms which may be local or region specific; and the words ÷street vendingø with their grammatical variations and cognate expressions, shall be construed accordingly ;
- (84) **“Tipping fee”** means a fee or support price determined by the local authorities or any state agency authorised by the State government to be paid to the concessionaire or operator of waste processing facility or for disposal of residual solid waste at the landfill ;
- (85) **“Transportation”** means conveyance of solid waste, either treated, partly treated or untreated from a location to another

location in an environmentally sound manner through specially designed and covered transport system so as to prevent the foul odour, littering and unsightly conditions ;

- (86) **“Transfer station”** means a facility created to receive solid waste from collection areas and transport in bulk in covered vehicles or containers to waste processing and, or, disposal facilities ;
- (87) **“Treatment”** means the method, technique or process designed to modify physical, chemical or biological characteristics or composition of any waste so as to reduce its volume and potential to cause harm ;
- (88) **“User fee/Charges”** means fees or charges imposed by Municipal Committee, Bijbehara through general or special order of the Competent Authority from time-to-time, on the waste generator to cover full or part cost of providing solid waste collection, transportation, processing and disposal services ;
- (89) **“Vacant Plot”** means any Land or open space belonging to a private party/person that is not occupied by them/him ;
- (90) **“Vermi composting”** means the process of conversion of bio-degradable waste into compost using earth worms ;
- (91) **“Waste hierarchy”** means the priority order in which the solid waste is to be managed by giving emphasis to prevention, reduction reuse, recycling, recovery and disposal, with prevention being the most preferred option and the disposal at the landfill being the least ;
- (92) **“Waste generator”** means and includes every person or group of persons, every residential premises and non-residential establishments including Indian Railways, defence establishments, which generate solid waste or other institutions i. e. Hotels, restaurants, malls, private/government

business/industrial establishments falling within the limits of Municipal Committee, Bijbehara.

- (93) “**Waste picker**” means a person or groups of persons informally engaged in collection and recovery of reusable and recyclable solid waste from the source of waste generation, streets, bins, material recovery facilities, processing and waste disposal facilities for sale to recyclers directly or through intermediaries to earn their livelihood.

## CHAPTER II

### SEGREGATION AND PRIMARY STORAGE OF SOLID WASTE

#### *4. Segregation and storage of solid waste at source.ô*

(1) It shall be necessary for all waste generators to separate and store the solid waste coming out of their own places regularly into three streams namely :ô

- (a) non-biodegradable or dry waste ;
- (b) biodegradable or wet waste ;
- (c) domestic hazardous waste; and deposit it into covered waste bins, and handover segregated waste to designated waste collectors as per the direction of Municipal Committee, Bijbehara, from time to time.

(2) Every bulk waste generator is to separate and store the solid waste coming out of their own places into three streams namely :ô

- (a) non-biodegradable or dry waste ;
- (b) biodegradable or wet waste ;
- (c) hazardous waste in suitable bins ; and handover segregated waste to authorised waste processing or disposal facilities or deposition centres through the authorised waste collection agency with paying the carrying charges specified by Municipal Committee, Bijbehara from time to time.

(3) The colour of bins for storage of segregated waste shall be green- for biodegradable waste or wet waste blue - for non- biodegradable or dry waste and black- for domestic hazardous waste.

(4) All resident welfare and market associations shall ensure segregation of waste at source by the generators, facilitate collection of segregated waste in separate streams, handover recyclable material to either the authorised waste pickers or the authorised recyclers. The bio-degradable waste shall be processed, treated and disposed of through composting or bio-methanation within the premises as far as possible. The residual waste shall be given to the waste collectors or agency as directed by Municipal Committee, Bijbehara.

(5) All gated communities and institutions with more than 5,000 sq. m. area shall ensure segregation of waste at source by the generators, facilitate collection of segregated waste in separate streams, handover recyclable material to either the authorised waste pickers or the authorised recyclers. The bio-degradable waste shall be processed, treated and disposed off through composting or bio- methanation within the premises as far as possible. The residual waste shall be given to the waste collectors or agency as directed by Municipal Committee, Bijbehara.

(6) All hotels and restaurants shall ensure segregation of waste at source, facilitate collection of segregated waste in separate streams, handover recyclable material to either the authorised waste pickers or the authorised recyclers. The bio-degradable waste shall be processed, treated and disposed of through composting or bio-methanation within the premises as far as possible. The residual waste shall be given to the waste collectors or agency as directed by Municipal Committee, Bijbehara.

(7) No person shall organize an event or gathering of more than one hundred persons at any unlicensed place without intimating Municipal Committee, Bijbehara along with payment of user fee as prescribed in the schedule, at least three working days in advance and the person or the organizer of such event shall ensure segregation of waste at source and handing over of segregated waste to waste collector or agency as specified by Municipal Committee, Bijbehara.

(8) Used sanitary waste are to be securely wrapped as and when generated in the pouches provided by the manufacturers or brand owners of these products or in a news paper or suitable biodegradable wrapping material and place the same in the bin meant for non-biodegradable waste or dry waste.

(9) Every street vendor shall keep suitable containers for storage of segregate waste generated during the course of his activity such as food waste, disposable plates, cups, cans, wrappers, coconut shells, leftover food, vegetables, fruits, etc., and shall deposit such waste at waste storage depot or container or vehicle as notified by Municipal Committee, Bijbehara.

(10) Waste generator of garden and horticulture waste generated from his premises shall store such waste separately in his own premises and dispose of the same as per the directions of Municipal Committee, Bijbehara from time to time.

(11) Domestic Hazardous Waste shall be stored and delivered by every waste generator to the collection vehicle which shall be provided weekly/periodically by Municipal Committee, Bijbehara or any other Agency authorised by it for collection of such waste, or to a centre designed for collection of such waste for disposal in a manner that is mandated by the Government of Jammu and Kashmir or State Pollution Control Board.

(12) Construction and Demolition Waste shall be stored and delivered separately as per the Construction and Demolition Waste Management Rules, 2016.

(13) No untreated bio-medical waste, e-waste, hazardous chemicals and industrial waste shall be mixed with solid waste. Such waste shall be disposed off in accordance with the respective rules framed under the Environment (Protection) Act, 1986.

(14) Every owner/occupier of any premises other than designated slaughter houses and markets, who generates poultry, fish and slaughter waste as a result of any commercial activity, shall store the same separately in closed, hygienic condition and deliver it at a specified time, on a daily basis to the Municipal Committee, Bijbehara collection vehicle provided for this purpose. Depositing of such waste in any community waste bin is strictly prohibited.

(15) Segregated bio-degradable solid waste if not composted by

the generators, shall be stored by them within their premises and its delivery shall be ensured to the municipal worker/vehicle/waste picker/waste collector or to the bio-degradable waste collection vehicle provided for specified commercial generators of bulk bio-degradable waste at such times as may be notified from time to time.

### CHAPTER III

#### SOLID WASTE COLLECTION

5. *Collection of Solid Waste.* (1) In compliance with SWM Rules, 2016, door to door collection of segregated solid waste shall be implemented in all areas or Wards of Municipal Committee, Bijbehara, to collect garbage from every house, including slums and informal settlements on a daily basis by integrating the informal door to door collection system with Municipal Committee, Bijbehara collection system.

(2) In order to collect garbage from every house, area-wise specific time slot shall be set and published at conspicuous parts of that area and on the website of Municipal Committee, Bijbehara. Commonly, time for house to house garbage collection shall be set from 5.30 A. M. to 10.30 A. M. for summer and for winter 7:00 A. M. to 11:00 A. M. For collection of garbage from trading establishments, shops in commercial areas or any other institutional waste generators, commonly the time shall be from 7.30 A. M. to 11.00 A. M. However, sweeping can be undertaken twice daily, if required at public and commercial places. The timing for collection of garbage from the trading establishments, shops in commercial areas or any other institutional waste generators shall be decided by the Municipal Committee, Bijbehara accordingly.

(3) Arrangements shall be made for collection of residual solid waste from bulk waste generators, which are processing waste *in situ*.

(4) Residual solid waste from vegetable, fruit, flower, meat, poultry and fish market shall be collected on day to day basis.

(5) Horticulture and garden waste shall be separately collected and disposed off. One or two days in a week shall be specified for this purpose.

(6) To make optimum use of bio-degradable waste from fruits and vegetable markets, meat and fish markets, bulk horticulture and garden waste and to minimize the cost of collection and transportation, such waste shall be processed or treated within the area where waste is generated.

(7) Manual handling of waste in the containers shall be prohibited. If unavoidable due to constraints, manual handling shall be carried out under proper protection with due care for safety of workers.

(8) Waste generators shall be responsible to deposit their segregated waste in the Auto-Tipper/Rickshaws etc. deployed by Municipal Committee, Bijbehara. Segregated waste from multistoried buildings, apartments, housing complexes may be collected from the entry gate or any other designated location.

(9) Changing needs and advances in technology shall be taken into consideration for selection of collection equipment and vehicles. Auto-Tippers or vehicles of specific capacity with hydraulically operated hopper covering mechanism from top having two compartments for carrying biodegradable and non-biodegradable waste separately with a hooter shall be deployed for collection of waste.

(10) Automatic voice recorded device, bell or horn having sound not more than the permissible noise level shall be installed on every garbage collection vehicle used by waste collectors.

(11) Route plans for each primary collection and transportation vehicle shall be provided by Municipal Committee, Bijbehara or by the notified authorised waste collector. These plans in tabular as well as GIS map form, duly approved by Municipal Committee, Bijbehara shall mention starting point, start time, waiting points, waiting time on route, end point and end time of the specified route. Municipal Committee, Bijbehara or the notified authorised waste collector shall provide a 'Board' at each street to display time-table of primary collection and transportation vehicles to allow residents avail the facility at prescribed time. Such information shall also be uploaded on the website of Municipal Committee, Bijbehara and published in the local leading newspaper periodically for the information of General Public.

(12) In narrow streets that cannot be serviced by auto tipper or the vehicle, a 3-Wheeler or smaller motorized vehicle with hydraulically operated hopper covering mechanism from top having two compartments for carrying wet and dry waste separately with a hooter, compatible with mobile transfer station shall be deployed.

(13) In congested and narrower streets that cannot even be serviced by 3-Wheeler or smaller vehicle, cycle rickshaws or any other type of suitable equipment shall be deployed.

(14) Smaller, narrow and congested streets/lanes where even a 3-wheeler/ rickshaw etc. cannot operate, vantage points shall be designated at the start of the locality/street where the collection vehicle shall be parked and the helper/driver of vehicle shall carry a whistle and walk in the locality to announce arrival of vehicle for collecting solid waste. Time table for such collection system shall be displayed at the notice board and uploaded on the website of Municipal Committee, Bijbehara.

(15) Auto tippers, 3-wheelers, rickshaws and any other type of collection vehicles engaged in this service shall collect waste only from households and not from any other source viz. dhalaos, open sites, ground, bins and drains etc.

(16) Municipal Committee, Bijbehara or its notified authorised waste collectors shall be responsible to cover all the streets/lanes of each zone for the primary collection.

#### CHAPTER IV

##### SECONDARY STORAGE OF SOLID WASTE

###### 6. *Storage of solid waste in the secondary storage points.*

(1) Segregated solid waste collected from doorsteps shall be taken to waste storage depots, community storage bins or fixed or mobile transfer stations or the locations specified by Municipal Committee, Bijbehara for secondary storage of waste.

(2) Such secondary storage points shall have covered containers (of specified colour) for separate storage of :

(a) non-biodegradable or dry waste ;



(b) biodegradable or wet waste ;

(c) domestic hazardous waste ;

(3) Different containers shall be used in the areas demarcated by Municipal Committee, Bijbehara to keep segregated waste in the following manner :ô

(a) green- for biodegradable waste ;

(b) blue - for non-biodegradable ;

(c) black - for domestic hazardous waste ;

Municipal Committee, Bijbehara shall separately notify, from time to time, mandatory colour coding and other specifications of receptacles prescribed for storage and delivery of different types of solid waste to enable safe and easy collection without any mixing or spillage of waste, which generators of different types of solid waste shall have to adhere to.

(4) Municipal Committee, Bijbehara on its own or through outsourcing agencies shall maintain the storage facilities for solid waste in a manner that does not create unhygienic and unsanitary conditions around it.

(5) Containers of various sizes in the secondary storage depots shall be provided by Municipal Committee, Bijbehara or any assigned agencies in different colours as mentioned in these bye-laws.

(6) Storage facilities shall be created and established by taking into account quantities of waste generation in a given area and the density of population.

(7) Storage facilities shall be user friendly and shall be so designed that it ensures compaction of waste and that the waste stored is not exposed to open atmosphere.

(8) All the housing cooperative societies, associations, residential and commercial establishments and gated communities etc. shall have the responsibility to put coloured bins as prescribed by these bye-laws and to keep adequate number of containers in appropriate places in their own complexes, so that the daily waste generated there can be properly deposited.

(9) Municipal Committee, Bijbehara or its specified agency shall carry out washing and disinfection of all the bins on a weekly basis.

(10) Recycling Centers for Dry Waste (Non-Biodegradable Waste)ô

(a) Municipal Committee, Bijbehara shall convert its existing Dhalaos or identify specific location as per requirement, as 'Recycling Centersø which shall be used for segregation of dry waste received through street/door to door waste collection service. Recycling centers may be increased depending on the quantity of dry waste received.

(b) Dry (non-biodegradable) waste from street/door-to-door collection system and from commercial establishments shall be transferred only to these designated recycling centersø These designated centers shall receive only dry waste.

(c) There shall also be a provision for the households to directly deposit or sell their recyclable dry waste to the authorised agents and/or authorised waste dealers of Municipal Committee, Bijbehara at these recycling centers at pre-notified rates. A weighing scale and a counter shall be provided at each recycling unit for this purpose. The authorised agents and/or authorised waste dealers shall be allowed to dispose off or sell the recyclable waste to the secondary market or recycling units only in consonance with the provisions of SWM Rules, 2016. The authorised agents and/or authorised waste dealers will be entitled to retain sales realization thereof.

(11) Deposition Centre for specified Domestic Hazardous Wasteô

(a) For the collection of domestic hazardous waste, a deposition centre will be set up at a suitable location for receiving the specified domestic hazardous waste. Such facility shall be set in each ward in a manner as per guidelines prescribed and notify the timing of receiving of such waste.

(b) Municipal Committee, Bijbehara may also give the responsibility to its agency or concessionaire to collect

domestic hazardous waste from all waste generators in segregated manner.

- (c) Such waste shall be transported separately to the hazardous waste disposal facility set up by the Government.

## CHAPTER V

### TRANSPORTATION OF SOLID WASTE

7. *Transportation of solid waste.* (1) Vehicles used for transportation of waste shall be covered in such manner that the collected waste is not exposed to open environment. The vehicles may also include compactors and mobile transfer stations depending upon choice of technology by Municipal Committee, Bijbehara.

(2) The storage facilities set up by Municipal Committee, Bijbehara shall be attended daily for clearing waste. The areas around the place where the bins or containers are kept shall also be cleaned.

(3) Collected segregated bio-degradable waste from residential and other areas shall be transferred to the processing plants like compost plants, bio-methanation plants or any such other facilities in a covered manner.

(4) Wherever applicable, for bio-degradable waste, preference shall be given for on-site processing of such waste.

(5) Collected non-bio-degradable waste shall be transported to the respective processing facilities or secondary storage facilities.

(6) Construction and Demolition Waste shall be transported as per the provisions of the Construction and Demolition Waste Management Rules, 2016.

(7) Municipal Committee, Bijbehara shall make arrangements for transportation of inerts in a proper manner. The street sweeping waste and removable drain silt shall be removed immediately after the work is over.

(8) Transportation vehicles shall be so designed that multiple handling of waste, prior to final disposal, is avoided.

(9) The collection vehicles engaged for the purpose shall deposit/transfer waste only at the MTS (Mobile Transfer Station) or FCTS (Fixed compactor Transfer Stations) wherever provided.

(10) In case MTS/FCTS is not stationed at the designated location at that point of time for any reason, then the 'loaded vehicle' shall go to the next designated location of the MTS or FCTS or the site specified by Municipal Committee, Bijbehara to unload the waste.

(11) Fixed compactor transfer station shall be transported through hook loader.

(12) MTS or FCTS shall transport the waste directly to compost plant, waste to energy plant or any other site/plant designated by Municipal Committee, Bijbehara.

(13) There should be no inter-mixing of waste from various sources during the transportation of waste.

(14) The services of street level collection and transportation of waste shall be provided every day including holidays.

(15) MTS engaged in this service shall receive waste only from designated auto tippers, 3-wheelers or vehicle/bins collecting waste from street level operations.

(16) Dedicated MTS shall be deployed at specified locations to receive waste from the Auto Tippers, 3-Wheelers, Rickshaws etc. engaged in street-level and door-to-door collection of solid waste from households and commercial establishments as per the approved route plans.

(17) Design of MTS and FCTS shall allow unloading of waste from primary collection vehicles by consuming minimum time and without littering waste.

(18) Garbage spilled near MTS and FCTS, while transferring the solid waste, should be cleaned so that no spillage is left. Disinfectant should be used after cleaning process at that location.

(19) Municipal Committee, Bijbehara or its specified agency shall install CCTV cameras at all secondary storage facilities.

## CHAPTER VI

### PROCESSING OF SOLID WASTE

8. *Processing of solid waste.* (1) Municipal Committee, Bijbehara shall facilitate construction, operation and maintenance of solid waste processing facilities and associated infrastructure on their own or through any agency for optimum utilisation of various components of solid waste adopting suitable technology including the following technologies and adhering to the guidelines issued by the Ministry of Urban Development from time to time and standards prescribed by the Central Pollution Control Board :

- (a) to minimise transportation cost and environmental impacts, preference shall be given to decentralised processing such as bio-methanation, microbial composting, vermi-composting, anaerobic digestion or any other appropriate processing for bio-stabilisation of biodegradable waste ;
- (b) through medium/large composting bio-methanation plants at centralised locations ;
- (c) through waste to energy processes by refuse derived fuel for combustible fraction of waste or supply as feed stock to solid waste based power plants ; and/or
- (d) through construction and demolition waste management plants.

(2) Municipal Committee, Bijbehara shall endeavour to create a market for consumption of RDF (Refuse Derived Fuel). The cement factories are liable to take RDF from municipal dumping sites who have to use RDF to the order of 5% of the total fuel burnt by them in their kilns.

(3) In waste to energy plant by direct incineration, absolute segregation shall be mandatory and be part of the terms and conditions of the relevant contracts.

(4) Municipal Committee, Bijbehara shall ensure that recyclables such as paper, plastic, metal, glass, textile etc. go to authorised recyclers.

9. *Other guidelines for processing of solid waste.* (1) Municipal Committee, Bijbehara shall enforce processing of bio-degradable waste on site of generation of such waste through composting or bio-methanation, as far as possible, at RWAs (Resident Welfare Associations), group housing societies, markets, gated communities and institutions with more than 5000 sq. m. areas, all hotels and restaurants, banquet halls and places of such nature. Preference shall be given for on site processing of biodegradable waste generated by other waste generators as well.

(2) Bulk generators who fail to install waste processing units within their premises shall be liable for fine to install such processing units with time line envisaged in the notices. If they perpetually fail to establish waste disposal system within six months after first notice issued to them, the Municipal Committee, Bijbehara are empowered to seal such erring bulk waste generating business establishments.

(3) Municipal Committee, Bijbehara shall enforce that markets dealing with vegetables, fruits, flowers, meat, poultry and fish waste while processing bio-degradable waste ensure hygienic conditions.

(4) Municipal Committee, Bijbehara shall enforce processing of horticulture, parks and garden waste separately in the parks and gardens by the generators.

(5) Municipal Committee, Bijbehara shall involve communities in waste management and promote home composting, bio gas generation, decentralized processing of waste at community level, subject to control of odour and maintenance of hygienic conditions around the facility.

(6) The waste generator has to pay user charges/sanitation fee to the local bodies inspite of the fact if they process their waste at their institutional level.

## CHAPTER VII

### DISPOSAL OF SOLID WASTE

10. *Disposal of Solid waste.* Municipal Committee, Bijbehara shall undertake on its own or through any other agency, the construction, operation and maintenance of sanitary landfill and associated infrastructure for disposal of residual waste and inert street sweepings and silt from surface drains in a manner prescribed under SWM Rules and any other obligation imposed by any other law for the time being in force.

## CHAPTER VIII

### USER FEE AND LEVYING OF SPOT FINE/PENALTY

11. *User fee for collection, transportation, disposal of solid waste.* (1) User fee shall be fixed for providing services for garbage collection, transportation and disposal from waste generators by Municipal Committee, Bijbehara. The rates of user fee are specified in Schedule-I.

(2) The user fee so fixed shall be collected from waste generators by Municipal Committee, Bijbehara or the authorised agency or person as may be authorised by Commissioner/Director/Executive Officer in this behalf.

(3) Municipal Committee, Bijbehara shall prepare the database of all the waste generators for the purpose of levying user fee, and evolve appropriate mechanism for billing/collection/recovery of user charges, within three months from the date of notification of these bye-laws. The database shall be updated regularly.

(4) Municipal Committee, Bijbehara shall adopt different methods for collection of user fee including online payment.

(5) Special days in a month, preferably in first week of each month, shall be fixed for collection of user fee.

(6) There shall also be a system of yearly or half yearly payment. If the user fee is paid in advance for the entire year, then amount for ten months will be charged instead of twelve months. Similarly, for six months advance payment, five and half months demand amount will be charged instead of six months.

(7) The user fee mentioned in Schedule-I shall stand automatically increased by 5% after every 3 years with effect from 1st January of the year.

(8) The user fee shall be collected only by the institution/person authorised by the competent authority by a general or special order in this behalf.

(9) In case of default of payment of user fee/fine, the competent authority may recover the same from the defaulter as an arrear of land revenue as per the provision of Land Revenue Act, 1996. However, Municipal Corporation, Jammu/Srinagar shall be allowed to effect the recovery under the provisions of Jammu and Kashmir Municipal Corporation Act, 2000.

12. *Fine/Penalty for contravention of SWM Rules.*

(1) Whosoever' contravenes or fails to comply with any of the provisions of SWM Rules or these bye-laws shall be imposed with fine as mentioned in Schedule-II appended to these bye-laws.

(2) In case of repeated contravention or non-compliance as mentioned in clause (a) above, fine amount for every such default shall be levied per day or month, as the case may be.

(3) The Commissioners shall designate officers for levying fine or penalty by a general or special order in this behalf. The fine/penalty amount is specified in Schedule-II.

(4) The fine or penalty mentioned in Schedule-II shall stand automatically increased by 5% after every 3 years with effect from 1st January of the year.



(5) The fine shall be levied and collected on the spot by the designated officers. In case of non-payment of fine at the spot, the procedure for prosecution prescribed under provisions of the Environment (Protection) Act, 1986 shall follow.

(6) In realization of fines imposed on defaulters, the J&K State Pollution Control Board shall not renew the licenses of hotels and other business units unless an NOC is not procured by the business unit/s from the concerned Municipal Committee, Bijbehara.

(7) Fine shall be imposed on the hospitals and allied concerns if they are found mixing bio-medical wastes with municipal solid waste.

(8) Charges for the material recovery by rag pickers or waste dealers to be decided by the Municipal Committee, Bijbehara ;

(9) Concession to bulk purchasers of compost/plastic/tin and recyclables on the price of by product, if any, as a result of processing of Solid Waste shall be decided by the Municipal Committee, Bijbehara.

(10) The cement manufacturing units shall be responsible to lift the RDF from municipal dumping sites and their license renewals be linked with Municipal Committee, Bijbehara NOC.

(11) Tippers ferrying building material and causing avoidable waste on the streets shall be liable for fine to be decided by the Municipal Committee, Bijbehara but not less than Rupees Five Hundred (500/-) per default.

13. *Responsibilities of Waste Generators.* (1) Prohibition of littering

- (a) Littering in any public place : No person shall litter in any public place except in authorised public or private litter receptacles. No person shall repair vehicles, wash/clean utensils or any other object or keep any type of storage in any public place except in such public facilities or conveniences specifically provided for any of these purposes.

- (b) Littering on any property : No person shall litter on any open or vacant property except in authorised private or public receptacles.
  - (c) Litter-throwing from vehicles : No person, whether a driver or passenger in a vehicle, shall litter upon any street, road, sidewalk, playground, garden, traffic island or other public place. No vehicle shall be washed on roads, river banks, near public parks, water bodies.
  - (d) Litter from goods vehicles : No person shall drive or move any truck or other goods vehicle unless such vehicle is so constructed and loaded as to prevent any load, contents or litter from being blown off or deposited upon any road, sidewalks, traffic island, playground, garden or other public place.
  - (e) Litter by owned/pet animals : It shall be the responsibility of the owner of any pet animal including dog, cat etc. to promptly scoop/clean up any litter created by such pet on the street or any public place and take adequate steps for the proper disposal of such waste preferably by their own sewage system.
  - (f) Disposal of waste in drain etc. No person shall litter in any drain/river/open pond/water bodies.
- (2) Burning of waste : Disposal by burning of any type of solid waste at public places or at any private or public property is strictly prohibited.
- (3) "Clean Area" : Every person shall endeavour that any public place in front of or adjacent to any premises owned or occupied by him including the footpath and open drain/gutter and kerb is free of any waste, either in solid or liquid form.
- (4) For Public Gatherings and Events organised in public places for any reason (including for processions, exhibitions, circuses, fairs, political rallies, commercial, religious, socio-cultural events, protests and demonstrations, etc.) where the permission from the Police Department and/or from the Municipal Committee, Bijbehara is required, it will be the responsibility of the organiser of the event or gathering to ensure the cleanliness of that area as well as all appurtenant areas.

(5) Refundable Cleanliness Deposit, as may be notified by the Municipal Committee, Bijbehara, will be taken from the organiser, by the concerned zonal office for the duration of the event. This deposit will be refunded on the completion of the event after it is noted that the said public place has been restored back to a clean state, and any waste generated as a result of the event has been collected and transported to designated sites. This deposit will be only for the cleanliness of the public place and does not cover any damage to property. In case the organisers of the event wish to avail of the services of the Municipal Committee, Bijbehara for the cleaning, collection and transport of waste generated as a result of that event, they must apply to the (Assistant Sanitation Officer/ Sanitary Inspector, Municipal Committee, Bijbehara) for availing the services and pay the necessary charges as may be fixed by the Competent Authority for this purpose.

(6) Dumping of solid waste on vacant plot and depositing construction and demolition waste at non-designated locations shall be dealt with by the Municipal Committee, Bijbehara in the following manner :

- (a) The Municipal Committee, Bijbehara may serve a notice on the owner/occupier of any premises, requiring such owner/occupier to clear any waste on such premises in a manner and within a time specified in such notice.
- (b) If the person on whom the notice has been served fails to comply with the requirements imposed by the notice, such person shall be liable to pay penalties as prescribed from time to time.
- (c) If the person on whom the notice is served fails to comply with any requirements imposed by such notice, the Municipal Committee, Bijbehara may
  - (i) Enter on the premises and clear the waste ; and
  - (ii) Recover from the occupier the expenditure incurred in having done so.

(7) Duty of manufacturers or brand owners of disposable products and sanitary napkins and diapers

- (a) All manufacturers/sole distributors/whole sellers of disposal products such as tin, glass, plastics packaging, wrappers etc., or brand owners who introduce such products in the market within the jurisdiction of Municipal Committee, Bijbehara shall provide necessary financial assistance to Municipal Committee, Bijbehara for establishment of waste management system. Municipal Committee, Bijbehara may also coordinate with the concerned departments of Central Govt. and/or the Govt. of J&K for implementation of this provision.

**0.5% of Annual turnover shall be chargeable from them for establishment/maintenance of solid waste management facilities to be deposited with the concerned corporation/local body.**

- (b) All such brand owners who sell or market their products in such packaging material which are non-biodegradable shall put in place a system to collect back the packaging waste generated due to their production.
- (c) Manufacturers or brand owners or marketing companies of sanitary napkins and diapers shall explore the possibility of using all recyclable materials in their products or they shall provide a pouch or wrapper for disposal of each napkin or diapers along with the packet of their sanitary products.
- (d) All such manufacturers, brand owners or marketing companies shall educate the masses for wrapping and disposal of their products.

(8) All industrial units using fuel and located within one hundred Km. from a solid waste based refuse derived fuel plant shall make arrangements to replace at least five percent of their fuel requirement by refused derived fuel so produced.

*14. Responsibilities of Municipal Committee, Bijbehara.*

(1) Municipal Committee, Bijbehara shall within its territorial area, be

responsible for ensuring regular system of surface cleaning of all common streets/ roads, public places, temporary settlements, slum areas, markets, its own parks, gardens, drains etc. by employing human resources and machines and shall be bound to collect the garbage from the declared storage containers, and transport it every day to the final disposal point in closed vehicles for which Municipal Committee, Bijbehara may engage private parties on contract or Public Private Partnership mechanism with the prior approval of Govt., apart from its own cleaning staff and vehicles. In addition, Municipal Committee, Bijbehara shall identify all the commercial areas for carrying out sweeping twice a day.

(2) Municipal Committee, Bijbehara or the authorised agency engaged by it shall provide and maintain sufficient number of community litter bins of sufficient size on public roads, in surroundings of railway stations, bus stops, religious places, in commercial areas etc.

(3) Municipal Committee, Bijbehara for the purpose of managing solid waste activities in decentralized and regular manner shall designate one officer in every ward to supervise the spots of containers, public toilets, community toilets or urinals in public places, transfer station for public garbage, landfill processing units etc.

(4) The competent authority shall designate sufficiently by Senior Officer/s, preferably not below the rank of Additional Deputy Commissioner or equivalent, as Nodal Officer/s to monitor the progress of segregation, collection, transportation, processing and disposal of solid waste.

(5) Each ward shall be divided into sweeping beats based on the prescribed parameter and deploy manpower accordingly or rationalize the existing deployment and monitor their work by using latest technology. Wherever it is unable to get sweeping through its own staff, it may outsource through contract. Each beat shall be inspected by the supervising officials on daily basis prescribed as per directions.

(6) Municipal Committee, Bijbehara, shall employ latest road/street cleaning machines, mechanical sweepers or other equipments which improves the efficiency of sweeping and drainage cleaning.

(7) Municipal Committee, Bijbehara shall create awareness and sensitization through Information, Education and Communication (IEC) campaign and educate the waste generators and other stakeholders about

the various provisions of Solid Waste Management Rules and these bye-laws with special emphasis on user fee and fines/penalties.

(8) Municipal Committee, Bijbehara shall encourage waste generators to treat wet waste at source. It may consider creating systems for incentives for adoption of decentralized technologies such as bio-methanation, composting etc. Incentives may be like awarding and recognizing the households, RWAs and institutions etc. by giving certificates by publishing their names on respective websites or rebate in property tax etc.

(9) Municipal Committee, Bijbehara shall ensure that the authorities of Agriculture Department, Floriculture Department, Horticulture, SKAUST are supplied with sufficient quantity of compost generated out of organic waste to phase out the use of chemical fertilizers and use compost in all parks, gardens maintained by them and wherever possible in other places under its jurisdiction. Incentives may be provided to recycling initiatives by informal waste recycling sector and shall take up with the Directorate of Horticulture, Agriculture and Floriculture for use of compost.

(10) Municipal Committee, Bijbehara shall make efforts to streamline and formalize solid waste management systems and endeavour that the informal sector workers in waste management (waste pickers) are given priority to upgrade their work conditions and are enumerated and integrated into the formal system of solid waste management.

(11) Municipal Committee, Bijbehara shall ensure that the operator of a facility provides personal protection equipment including uniform, fluorescent jacket, hand gloves, raincoats, appropriate foot wear and masks to all workers handling solid waste and the same are used by the workforce.

(12) Municipal Committee, Bijbehara shall ensure occupational safety of its own staff and staff of outsourced agency involved in collection transport and handling of waste by providing appropriate and adequate personal protective equipments.

(13) In case of an accident at any solid waste processing or treatment or disposal facility or landfill site, the officer-in-charge of the facility shall report to Municipal Committee, Bijbehara immediately which shall review and issue instructions, if any, to the in-charge of the facility.

(14) Regular checks : The Executive Officer, Municipal Committee, Bijbehara shall conduct regular checks in various parts of the wards and other places of collection, transportation, processing and disposal of solid waste to supervise compliance of various provisions of SWM Rules and these bye-laws.

(15) Municipal Committee, Bijbehara shall develop a public grievance redressal system (PGRS) by setting up of call centre at its headquarter. The PGRS may include SMS based service mobile application or web based services.

(16) Municipal Committee, Bijbehara shall install bio-metric/smart card technologies/ICT System for tracking and recording attendance of employees associated with the working of SWM Rules and these bye-laws at Hq./all zones/ward offices etc. and shall make an endeavour to integrate such system with the salary/wages/remuneration.

(17) Transparency and Public Accessibility : To ensure greater transparency and public accessibility, Municipal Committee, Bijbehara, shall provide all necessary information through its website.

(18) Municipal Committee, Bijbehara shall perform all other duties mentioned in SWM Rules, which have not been specifically mentioned in these bye-laws.

## CHAPTER-X

### MISCELLANEOUS

15. If any doubt or difficulty arises in the interpretation or implementation of these bye-laws the same shall be placed before Administrative Secretary of Housing and Urban Development Department, whose decision in the matter shall be final.

16. *Co-ordination with Government Bodies.*—Municipal Committee, Bijbehara shall co-ordinate with other government agencies and authorities, to ensure compliance of these bye-laws within areas under the jurisdiction or control of such bodies. In case of any difficulty matter shall be placed before Chief Secretary of Government of J&K.

17. The Competent Authority may issue general or special orders from time to time for proper implementation of Solid Waste Management Rules, 2016 and these bye-laws.

18. *Right to Appeal.* Any person aggrieved or affected by Bijbehara Municipal Committee Solid Waste Management Bye-Laws, 2019 shall have the right to appeal before concerned Director/Executive Officer of Urban Local Bodies, Kashmir/Municipal Committee Bijbehara within 30 days and in case he is not satisfied with the disposal of Director/Executive Officer concerned, the second appellate authority shall be Administrative Secretary of Housing and Urban Development Department whose decision shall be final and binding

(19) *Jurisdiction.*—For filing cases against the Bye-Laws the Jurisdiction is Jammu and Srinagar only.



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# SCHEDULE-I

## USER FEE SOLID WASTE MANAGEMENT

| S.No. | Categories   | User Fee from each premises/<br>House/Dwelling Unit/Flat per month<br>(In Rupees) |
|-------|--|---|
| 1     | 2  | 3   |
| 1.    | Residential dwelling unit<br>(Covered area)  |   |
|       | i. Up to 2000 Sq. ft.  | 50  |
|       | ii. Over 2000 Sq. ft.  | 75  |
| 2.    | Street Vendor  | 50  |
| 3.    | Commercial Establishments,<br>Shops, Eating Places<br>(Dhaba/Sweet/Shops/<br>Coffee house, Saloon etc.)                  | 100   |
| 4.    | Guest House/Dharamshalas/<br>Hostels/Paying Guest  | 500   |
| 5.    | Restaurant up to sitting of<br>50 person   | 500   |
| 6.    | Restaurant with sitting of<br>more than 50 person  | 1000  |
| 7.    | Hotel (Up to 3 star)   | 1000  |
| 8.    | Hotel (above 3 star)   | 5000  |
| 9.    | Commercial offices, government<br>officers, bank, insurance offices,<br>coaching classes, educational<br>institutes etc. | 100   |
| 10.   | Kinder Garten, Cretches etc.   | --  |
| 11.   | Clinic, dispensary, laboratories,  | 500   |

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| SCHEDULE II  |                            |  |   |                                |
|--------------|----------------------------|--|---|--------------------------------|
| FINE/PENALTY |                            |  |   |                                |
| S.No         | Rule/Bye-Laws No.          | Offences   | Applicable to   | Fine for every default(In Rs.) |
| 1            | 2                          | 3  | 4   | 5                              |
| 1.           | Rule 4 (1)(a) of SWM Rules | Failure to segregate and store waste and handover segregated waste in accordance with the Rule | Residential   | 500                            |
|              |                            |  | Marriage/Party Halls, Festival Halls, Party Lawns, Exhibition and   | 10,000                         |
|              |                            |  | Clubs, Cinema Halls, Pubs, Community Halls, Multiplexes and other such places with area less than 5000 sq. m. | 5,000                          |

|    |  |  |   |       |
|----|--|--|---|-------|
| 2. | Rule 4 (1)<br>(b) and (d)<br>of SWM<br>Rules | o Failure to<br>deal with<br>sanitary<br>waste in<br>accordance<br>with the Rule                         | Other non-residential<br>entities with area<br>less than 5000 sq.m. | 1,000 |
|    |  |  |   |       |
|    |  |  | Residential   | 500   |
|    |  |  | Non-Residential   | 1,000 |
| 3. | Rule 4 (1)<br>(c) of SWM<br>Rules            | o Failure to<br>deal with<br>horticulture<br>waste and<br>garden waste<br>in accordance<br>with the Rule | Residential   | 5,000 |
|    |  |  |   |       |
|    |  |  | Non-Residential   | 5,000 |
|    |  |  | Residential   |       |
|    |  |  | Non-Residential   |       |

| 1  | 2                             | 3   | 4   | 5     |
|----|-------------------------------|---|---|-------|
| 4. | Rule 4 (2)<br>of SWM<br>Rules | Open<br>burning of<br>solid waste   | Violator  | 5,000 |
| 5. | Rule 4 (4)<br>of SWM<br>Rules | Organizing<br>an event or<br>gathering of<br>more than<br>one hundred<br>person at any<br>unlicensed<br>place without<br>following the<br>prescribed<br>procedure | Person(s),<br>who has/ve<br>organised<br>such event or<br>gathering or,<br>on whose<br>behalf such<br>event or<br>gathering has<br>been organized<br>and the event<br>manager(s),<br>if any, who<br>has/ve<br>organized such<br>event or g athering | 5,000 |

|    |   |   |   |                     |
|----|---|---|---|---------------------|
| 6. | Rule 4 (5)<br>of SWM<br>Rules                                 | Street<br>vendor<br>failing to<br>deal with<br>waste in<br>accordance<br>with the<br>Rule | Violator  | 500                 |
| 7. | Bye-Law 13<br>(i) read with<br>Rule 15 (g)<br>of SWM<br>Rules | Littering   | Offender  | 500                 |
| 8. | Rule 4 (6)<br>of SWM<br>Rules                                 | Failure to<br>deal with<br>waste in<br>accordance<br>with the Rule                        | Resident<br>Welfare<br>Association<br><br>Market<br>Association | 5,000<br><br>10,000 |

| 1   | 2                              | 3  | 4                                     | 5                    |
|-----|--------------------------------|--|---------------------------------------|----------------------|
| 9.  | Rule 4 (7)<br>of SWM<br>Rules  | Failure to<br>deal with<br>waste in<br>accordance<br>with the Rule   | Gated Community<br><br>Institution    | 10,000<br><br>15,000 |
| 10. | Rule 4 (8)<br>of SWM<br>Rules  | Failure to<br>deal with<br>waste in<br>accordance<br>with the Rule   | Hotel<br><br>Restaurant               | 20,000<br><br>10,000 |
| 11. | Rule 17 (2)<br>of SWM<br>Rules | Selling or<br>marketing of<br>disposable<br>products<br>without a<br>system of<br>collecting back<br>the packaging<br>waste<br>generated due<br>to their<br>production | Manufacturer<br>and/or Brand<br>Owner | 50,000               |

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|   |                                |  |  |        |
|---|--------------------------------|--|--|--------|
| 12.   | Rule 17 (3)<br>of SWM<br>Rules | Failure to<br>take measure<br>in accordance<br>with the Rule           | Manufacturer<br>and/or Brand<br>owner and/or<br>marketing<br>companies | 50,000 |
| 13.   | Rule 18 of<br>SWM Rules        | Failure to<br>replace fuel<br>requirement<br>by refuse<br>derived fuel | Industrial Unit  | 50,000 |
| Sd.) .....  |                                |  |  |        |
| Executive Officer,<br>Municipal Committee, Bijbehara. |                                |  |  |        |
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FORM-IV

FORMAT TO PREPARE AND SUBMIT ANNUAL REPORT ON  
SOLID WASTE MANAGEMENT- 2016

[Rule 15 (Z)(a), 24(2)]

Calendar Year:

Date of Submission of  
report

oo

1

2

oo

1 Name of the City/Town and State

2 Population :

3 Area in Sq. Kilometers

4 Name and Address of local body

Telephone No.

Fax No.

E-mail :

5 Name of the officer-in-charge dealing  
with Solid Waste Management

Phone No.

Fax No.

E-mail :

6 Number of households in the  
city/town

| 1  | 2 |
|--|---|
| <p>Number of non-residential premises<br/>in the city</p> <p>Number of election/administrative<br/>wads in the City/town</p> <p>7 Quantity of Solid Waste (Solid Waste)</p> <p>Estimated Quantity of Solid Waste /tpd<br/>generated in the local body area<br/>per day in metric tones</p> <p>Quality of Solid Waste collected /tpd<br/>per day</p> <p>Per capita waste collected per day /gm/day</p> <p>Quality of solid waste processed /tpd</p> <p>Quality of solid waste disposal at /tpd<br/>dumpsite/landfill</p> <p>8 Status of solid waste<br/>management service</p> <p>Segregation and storage<br/>of waste at source</p> <p>Whether SOLID WASTE is stored Yes/No<br/>at source in domestic/commercial/<br/>institutional bins, if yes.</p> <p>Percentage of Household practice &amp;<br/>storage of waste at source in<br/>domestic bins</p> <p>Percentage of non-residential %<br/>premises practices storage of<br/>waste at source in commercial/<br/>institutional bins</p> |   |

| 1  | 2      |
|--|--------|
| Percentage of households dispose or throw solid waste on the streets   | %      |
| Percentage of non-residential premise dispose or throw solid waste on the streets  | %      |
| Whether solid waste is stored at source in segregated form, if yes.  | Yes/No |
| Percentage of premises segregating the waste at source   | %      |
| Door to Door Collection of solid waste   |        |
| Whether door to door collection (D2D) of solid waste is being done in the city/town, if yes  | Yes/No |
| Number of wards covered in D2D collection of waste   |        |
| Number of household covered  |        |
| Number of non-residential premises including commercial establishments, hotels, restaurant, educational Institution/offices etc. covered |        |
| Percentage of residential and non-residential premises covered in door to door collection through:                                       |        |
| Motorized vehicle  | %      |
| Contained tricycle/Handcart  | %      |
| Other device   | %      |
| If not, method of primary collection adopted   |        |

| 1   | 2   |
|---|---|
| Sweeping of streets   |   |
| Length of roads, streets, lanes, bye-lanes in the city that need to be cleaned              | Km  |
| Frequency of street sweeping and percentage of population covered                           | Frequency Daily Alternate Twice Occass-<br>Days a ionally<br>week |
| % of population covered   |   |
| Total used  |   |
| Manual sweeping   | %   |
| Mechanical Sweeping   | %   |
| Whether long handle broom used by sanitation workers  | Yes/No  |
| Whether each sanitation worker is given handcart/tricycle for collection of waste           | Yes/No  |
| Whether handcart/tricycle is containerized  | Yes/No  |
| Whether the collection tools synchronizes with collection/waste storage containers utilized | Yes/No  |
| Secondary Waste Storage facilities  |   |
| No. and type of waste storage depots in the city/town                                       | No. capacity in m3  |
| * Open waste storage sites  |   |
| * Masonry bins  |   |
| * Cement concrete cylinder bins   |   |

| 1  | 2 |
|--|---|
| <p>                     * Dhalao/covered rooms/space<br/>                     * Covered metal/plastic containers<br/>                     * Up to 1.1 m3 bins<br/>                     * 2 to 5 m3 bins<br/>                     * Above 5 m3 containers<br/>                     * Bin-less city<br/>                     Bin/Population ratio<br/>                     Ward-wise details of waste storage depots (attach):<br/>                     Ward No. :<br/>                     Area :<br/>                     Population :<br/>                     No. of bins placed<br/>                     Total volume of bins placed<br/>                     Total storage capacity of waste storage facilities in cubic meters<br/>                     Total Waste actually stored at the waste storage depots daily<br/>                     Give frequency of collection of waste from the depots Number of bins cleared<br/>                     Frequency<br/>                     No. of bins<br/>                     Daily<br/>                     Alternate Day<br/>                     Twice a week<br/>                     Once a week<br/>                     Occassionally<br/>                     Whether storage depots have facility for storage of segregated waste in green, blue and black bins<br/>                     Yes/No<br/>                     (if yes, add details)<br/>                     No. of green bins<br/>                     No. of blue bins<br/>                     No. of black bins                 </p> |   |

| 1  | 2                                 |
|--|-----------------------------------|
| Whether lifting of solid waste from storage depots in manual or mechanical, give percentage                      |                                   |
| (%) of manual lifting of solid waste   | %                                 |
| (%) of mechanical lifting  | %                                 |
| If mechanical specify the method used  | Front-end loaders/<br>Top loaders |
| Whether solid waste is lifted from door to door and transported to treatment plant directly in a segregated form | Yes/No<br>(if yes, specify)       |
| Waste transportation per day   | No. trips made waste              |
| Type and number of vehicles used   | Transported                       |
| Animal cart  |                                   |
| Tractors   |                                   |
| Non-tipping Truck  |                                   |
| Tipping Truck  |                                   |
| Dumper Placers   |                                   |
| Refuse Collectors  |                                   |
| Compactors   |                                   |
| Others   |                                   |
| JCB/Loader   |                                   |

| 1  | 2   |
|--|---|
| Frequency of transportation of waste                         | Frequency (%) of waste transported<br>Daily<br>Alternate day<br>Twice a week<br>Once a week<br>Occasionally |
| Quantity of waste transported each day                       | /tpd  |
| Percentage of total waste transported daily                  | %   |
| Waste Treatment Technologies used                            |   |
| Whether solid waste is processed                             | Yes/No  |
| If yes, Quantity of waste processed daily                    | /tpd  |
| Whether treatment is done by local body or through an agency |   |
| Land (s) available with the local body for waste processing  |   |
| Land currently utilized for waste processing                 |   |
| Solid Waste processing facilities in operation               |   |
| Solid Waste processing under construction                    |   |
| Distance of processing facilities from city/town boundary    |   |

| 1  | 2                                      |
|--|--|
| Details of technologies adopted  |  |
| Composting   | Qty. raw material processed            |
|  | Qty. final product produced            |
|  | Qty. sold                              |
|  | Quantity of residual waste land filled |
| Vermi composting   | Qty. raw material processed            |
|  | Qty. final product produced            |
|  | Qty. sold                              |
|  | Quantity of residual waste land filled |
| Bio-methanation  | Qty. raw material processed            |
|  | Qty. final product produced            |
|  | Qty. sold                              |
|  | Quantity of residual waste land filled |
| Refuse Derived Fuel  | Qty. raw material processed            |
|  | Qty. final product produced            |
|  | Qty. sold                              |
|  | Quantity of residual waste land filled |
| Waste to Energy technology such as incineration, gasification, pyrolysis or any other technology (give detail) | Qty. raw material processed            |
|  | Qty. final product produced            |
|  | Qty. sold                              |
|  | Quantity of residual waste land filled |
| Co-processing  | Qty. raw material processed            |



| 1   | 2      |
|---|--------|
| Combustible waste supplied to<br>Cement plant                     |        |
| Combustible waste supplied to<br>solid waste based power plants   |        |
| Others  | Qty.   |
| Solid waste disposal facilities                                   |        |
| No. of dumpsite sites available<br>with the local body            |        |
| No. of sanitary Landfill sites<br>available with the body         |        |
| Area of each such sites available<br>for waste disposal           |        |
| Area of land currently used<br>for waste disposal                 |        |
| Distance of dumpsites/landfill<br>facility from city/town         | Kms.   |
| Distance from the nearest habitation                              | Kms.   |
| Distance from water body  | Kms.   |
| Distance from state/national highway                              | Kms.   |
| Distance from Airport   | Kms.   |
| Distance from important religious<br>place or historical monument | Kms.   |
| Whether it falls in flood prone area                              | Yes/No |
| Whether it falls in earthquake<br>fault line area                 | Yes/No |

| 1  | 2   |
|--|---|
| Quantity of waste land filled each day   | Tpd   |
| Whether landfill site is fenced  | Yes/No  |
| Whether Lighting facility is available on site   | Yes/No  |
| Whether Weigh bridge facility available  | Yes/No  |
| Vehicle and equipments used at landfill (specify)  | Bulldozers, compacters available                |
| Manpower deployed at landfill site   | Yes/No  |
| Whether covering is done on daily basis  |   |
| If, not Frequency of covering the waste deposited at the landfill                                    |   |
| Cover material used  |   |
| Whether adequate covering material is available  | Yes/No  |
| Provisions for gas venting provided  | Yes/No<br>(If yes, attach technical data sheet) |
| Provision for Leachate Collection  | Yes/No<br>(If yes, attach technical data sheet) |
| Whether an Action Plan has been prepared from improving solid waste management practices in the City | Yes/No<br>(If yes, attach technical data sheet) |
| What separate provisions are made for  | Attach details on proposal, steps taken         |

| 1   | 2                                  |
|---|------------------------------------|
| Dairy related activities  | Yes/No                             |
| Slaughter house waste   | Yes/No                             |
| C&D waste (construction debris)   | Yes/No                             |
| Details of post Closure plan  | Attach plan                        |
| How many slums are identified and whether these are provided with Solid Waste Management facilities   | Yes/No<br>(If yes, attach details) |
| Give details of :   |                                    |
| Local Body's own manpower deployed for collection including street sweeping, secondary storage, transportation, processing and disposal of waste            |                                    |
| Give details of :   |                                    |
| Contractor/concessionaire's manpower deployed for collection including street sweeping, secondary storage, transportation, processing and disposal of waste |                                    |
| Mention briefly the difficulties being experienced by the local body is complying with provision of these rules   |                                    |
| Mention briefly if any innovative idea is implemented to tackle a problem related to solid waste, which could be replicated by other local bodies           |                                    |

Date :

Place : Bijbehara

(Sd.) .....

Executive Officer,  
Municipal Committee, Bijbehara.