### REGD NO. JKóó33



THE

# JAMMU & KASHMIR GOVERNMENT GAZETTE

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Printed at the Ranbir Government Press, Jammu.

## PART I-A

## Jammu & Kashmir Government–Orders

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#### HIGH COURT OF JAMMU AND KASHMIR AT SRINAGAR/ JAMMU

(Exercising Powers of Bar Council under section 58 of the Advocates Act, 1961).

Notification

#### No. 750 Dated 19-09-2019.

It is hereby notified that vide High Court Order dated 13-09-2019 Ms. Junaida Bashir D/o Sh. Bashir Ahmad Reshi R/o Nanil, Reshi Mohalla, Tehsil Mattan, District Anantnag has been admitted and enrolled as an Advocate on the Rolls of Jammu and Kashmir Bar Council provisionally for a period of one year from the date of issuance of this notification, subject to the verification of her Provisional/LL.B Degree Certificate from the concerned University and verification of her character and antecedents from CID. Her name has been entered under Serial No. JK-376/2019 in the Roll of Advocates maintained by this Registry.

The renewal/extension of provisional licence/enrollment must be sought before the date of expiry unless the absolute/final enrollment as an Advocate is ordered therebefore.

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#### Notification

#### No. 751 Dated 19-09-2019.

It is hereby notified that vide High Court Order dated 13-09-2019 Mr. Jahangir Rehbar Dar S/o Sh. Ab. Rahim Dar R/o Peth Kanihama, Magam, Azad Colony, Budgam has been admitted and enrolled as an Advocate on the Rolls of Jammu and Kashmir Bar Council provisionally for a period of one year from the date of issuance of this notification, subject to the verification of his Provisional/LL.B Degree Certificate

The renewal/extension of provisional licence/enrollment must be sought before the date of expiry unless the absolute/final enrollment as an Advocate is ordered therebefore.

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#### Notification

#### No. 752 Dated 19-09-2019.

It is hereby notified that vide High Court Order dated 13-09-2019 Mr. Irshad Ahmad Beigh S/o Sh. Gh. Mohi-u-Din Beigh R/o Rashan Pora, Tehsil Kralpora, District Kupwara has been admitted and enrolled as an Advocate on the Rolls of Jammu and Kashmir Bar Council provisionally for a period of one year from the date of issuance of this notification, subject to the verification of his Provisional/LL.B Degree Certificate from the concerned University and verification of his character and antecedents from CID. His name has been entered under Serial No. JK-374/2019 in the Roll of Advocates maintained by this Registry.

The renewal/extension of provisional licence/enrollment must be sought before the date of expiry unless the absolute/final enrollment as an Advocate is ordered therebefore.

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#### Notification

#### No. 753 Dated 19-09-2019.

It is hereby notified that vide High Court Order dated 13-09-2019 Mr. Irshad Ahmad Mir S/o Sh. Mohammad Maqbool Mir R/o Kanjikulla, Tehsil Yaripora, District Kulgam has been admitted and enrolled as an Advocate on the Rolls of Jammu and Kashmir Bar Council provisionally for a period of one year from the date of issuance of this notification, subject to the verification of his Provisional/LL.B Degree Certificate from the concerned University and verification of his character and antecedents from CID. His name has been entered under Serial No. JK-373/2019 in the Roll of Advocates maintained by this Registry.

The renewal/extension of provisional licence/enrollment must be sought before the date of expiry unless the absolute/final enrollment as an Advocate is ordered therebefore.

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#### Notification

#### No. 754 Dated 19-09-2019.

It is hereby notified that vide High Court Order dated 13-09-2019 Mr. Imran Javaid Najar S/o Sh. Javaid Ahmad Najar R/o Sarnal Payeen, Najar Mohalla, Anantnag has been admitted and enrolled as an Advocate on the Rolls of Jammu and Kashmir Bar Council provisionally for a period of one year from the date of issuance of this notification, subject to the verification of his Provisional/LL.B Degree Certificate from the concerned University and verification of his character and antecedents from CID. His name has been entered under Serial No. JK-372/2019 in the Roll of Advocates maintained by this Registry.

The renewal/extension of provisional licence/enrollment must be sought before the date of expiry unless the absolute/final enrollment as an Advocate is ordered therebefore.

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#### Notification

#### No. 755 Dated 19-09-2019.

It is hereby notified that vide High Court Order dated 13-09-2019 Mr. Ishfaq Ahmad Wani S/o Sh. Gh. Nabi Wani R/o Rahmoo, Wanipora, Tehsil Rajpora, District Pulwama has been admitted and enrolled as an Advocate on the Rolls of Jammu and Kashmir Bar Council provisionally for a period of one year from the date of issuance of this notification, subject to the verification of his Provisional/LL.B Degree Certificate from the concerned University and verification of his character and antecedents from CID. His name has been entered under Serial No. JK-371/2019 in the Roll of Advocates maintained by this Registry.

The renewal/extension of provisional licence/enrollment must be sought before the date of expiry unless the absolute/final enrollment as an Advocate is ordered therebefore.

#### No. 756 Dated 19-09-2019.

It is hereby notified that vide High Court Order dated 13-09-2019 Ms. Arona Mumtaz D/o Sh. Abdul Ahad Dar R/o Ellahi Bagh, Govt. Housing Colony, Sector-7, Srinagar has been admitted and enrolled as an Advocate on the Rolls of Jammu and Kashmir Bar Council provisionally for a period of one year from the date of issuance of this notification, subject to the verification of her Provisional/LL.B Degree Certificate from the concerned University and verification of her character and antecedents from CID. Her name has been entered under Serial No. JK-339/2019 in the Roll of Advocates maintained by this Registry.

The renewal/extension of provisional licence/enrollment must be sought before the date of expiry unless the absolute/final enrollment as an Advocate is ordered therebefore.

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#### Notification

#### No. 758 Dated 19-09-2019.

It is hereby notified that vide High Court Order dated 13-09-2019 Mr. Aadil Gull S/o Sh. Gh. Mohd Bhat R/o Ruhu, Anantnag has been admitted and enrolled as an Advocate on the Rolls of Jammu and Kashmir Bar Council provisionally for a period of one year from the date of issuance of this notification, subject to the verification of his Provisional/LL.B Degree Certificate from the concerned University and verification of his character and antecedents from CID. His name has been entered under Serial No. JK-337/2019 in the Roll of Advocates maintained by this Registry.

The renewal/extension of provisional licence/enrollment must be sought before the date of expiry unless the absolute/final enrollment as an Advocate is ordered therebefore.

#### No. 759 Dated 19-09-2019.

It is hereby notified that vide High Court Order dated 13-09-2019 Ms. Arti Somria D/o Sh. Karan Singh Somria R/o H. No. 797-A, Subash Nagar, Jammu has been admitted and enrolled as an Advocate on the Rolls of Jammu and Kashmir Bar Council provisionally for a period of one year from the date of issuance of this notification, subject to the verification of her Provisional/LL.B Degree Certificate from the concerned University and verification of her character and antecedents from CID. Her name has been entered under Serial No. JK-334/2019 in the Roll of Advocates maintained by this Registry.

The renewal/extension of provisional licence/enrollment must be sought before the date of expiry unless the absolute/final enrollment as an Advocate is ordered therebefore.

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#### Notification

#### No. 760 Dated 19-09-2019.

It is hereby notified that vide High Court Order dated 13-09-2019 Mr. Abass Qader S/o Sh. Ghulam Qader Mir R/o Gundi Shorth, Karnah, Kupwara A/P Towheedabad, Maloora, Srinagar has been admitted and enrolled as an Advocate on the Rolls of Jammu and Kashmir Bar Council provisionally for a period of one year from the date of issuance of this notification, subject to the verification of his Provisional/LL.B Degree Certificate from the concerned University and verification of his character and antecedents from CID. His name has been entered under Serial No. JK-336/2019 in the Roll of Advocates maintained by this Registry.

The renewal/extension of provisional licence/enrollment must be sought before the date of expiry unless the absolute/final enrollment as an Advocate is ordered therebefore.

#### No. 761 Dated 19-09-2019.

It is hereby notified that vide High Court Order dated 13-09-2019 Ms. Asiya Shaban D/o Sh. Mohd Shaban Rather R/o Padhshahi Bagh, Noorani Colony, Tehsil South, Srinagar has been admitted and enrolled as an Advocate on the Rolls of Jammu and Kashmir Bar Council provisionally for a period of one year from the date of issuance of this notification, subject to the verification of her Provisional/LL.B Degree Certificate from the concerned University and verification of her character and antecedents from CID. Her name has been entered under Serial No. JK-335/2019 in the Roll of Advocates maintained by this Registry.

The renewal/extension of provisional licence/enrollment must be sought before the date of expiry unless the absolute/final enrollment as an Advocate is ordered therebefore.

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#### Notification

#### No. 762 Dated 19-09-2019.

It is hereby notified that vide High Court Order dated 13-09-2019 Mr. Altaf Hussain Ahanger S/o Sh. Ab. Khaliq Ahanger R/o Tujar Sharief Zaingeer, Ahanger Mohalla, District Baramulla has been admitted and enrolled as an Advocate on the Rolls of Jammu and Kashmir Bar Council provisionally for a period of one year from the date of issuance of this notification, subject to the verification of his Provisional/LL.B Degree Certificate from the concerned University and verification of his character and antecedents from CID. His name has been entered under Serial No. JK-333/2019 in the Roll of Advocates maintained by this Registry.

The renewal/extension of provisional licence/enrollment must be sought before the date of expiry unless the absolute/final enrollment as an Advocate is ordered therebefore.

#### No. 763 Dated 19-09-2019.

It is hereby notified that vide High Court Order dated 13-09-2019 Ms. Asmat Nazir D/o Sh. Nazir Ahmed Ganie R/o Bawal Pora, Hakeem Bagh, Srinagar has been admitted and enrolled as an Advocate on the Rolls of Jammu and Kashmir Bar Council provisionally for a period of one year from the date of issuance of this notification, subject to the verification of her Provisional/LL.B Degree Certificate from the concerned University and verification of her character and antecedents from CID. Her name has been entered under Serial No. JK-332/2019 in the Roll of Advocates maintained by this Registry.

The renewal/extension of provisional licence/enrollment must be sought before the date of expiry unless the absolute/final enrollment as an Advocate is ordered therebefore.

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#### Notification

#### No. 764 Dated 19-09-2019.

It is hereby notified that vide High Court Order dated 13-09-2019 Mr. Aaqib Mushtaq S/o Sh. Mushtaq Ahmad Bhat R/o Handwara, Near Bye-Pass Road, Chawalgam, Kulgam has been admitted and enrolled as an Advocate on the Rolls of Jammu and Kashmir Bar Council provisionally for a period of one year from the date of issuance of this notification, subject to the verification of his Provisional/LL.B Degree Certificate from the concerned University and verification of his character and antecedents from CID. His name has been entered under Serial No. JK-331/2019 in the Roll of Advocates maintained by this Registry.

The renewal/extension of provisional licence/enrollment must be sought before the date of expiry unless the absolute/final enrollment as an Advocate is ordered therebefore.

#### No. 765 Dated 19-09-2019.

It is hereby notified that vide High Court Order dated 13-09-2019 Mr. Abdul Wahid Sofi S/o Sh. Gh. Rasool Sofi R/o Sulinda, Tangmarg, District Baramulla has been admitted and enrolled as an Advocate on the Rolls of Jammu and Kashmir Bar Council provisionally for a period of one year from the date of issuance of this notification, subject to the verification of his Provisional/LL.B Degree Certificate from the concerned University and verification of his character and antecedents from CID. His name has been entered under Serial No. JK-330/2019 in the Roll of Advocates maintained by this Registry.

The renewal/extension of provisional licence/enrollment must be sought before the date of expiry unless the absolute/final enrollment as an Advocate is ordered therebefore.

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#### Notification

#### No. 766 Dated 19-09-2019.

It is hereby notified that vide High Court Order dated 13-09-2019 Ms. Assar Ul Fayaz D/o Sh. Fayaz Ahmed Khan R/o H. M. T, Friends Colony, Srinagar has been admitted and enrolled as an Advocate on the Rolls of Jammu and Kashmir Bar Council provisionally for a period of one year from the date of issuance of this notification, subject to the verification of her Provisional/LL.B Degree Certificate from the concerned University and verification of her character and antecedents from CID. Her name has been entered under Serial No. JK-329/2019 in the Roll of Advocates maintained by this Registry.

The renewal/extension of provisional licence/enrollment must be sought before the date of expiry unless the absolute/final enrollment as an Advocate is ordered therebefore.

#### No. 767 Dated 19-09-2019.

It is hereby notified that vide High Court Order dated 13-09-2019 Ms. Alima Manzoor D/o Sh. Manzoor Ahmad Bhat R/o Baba Pora, Habb a Kadal, Srinagar has been admitted and enrolled as an Advocate on the Rolls of Jammu and Kashmir Bar Council provisionally for a period of one year from the date of issuance of this notification, subject to the verification of her Provisional/LL.B Degree Certificate from the concerned University and verification of her character and antecedents from CID. Her name has been entered under Serial No. JK-346/2019 in the Roll of Advocates maintained by this Registry.

The renewal/extension of provisional licence/enrollment must be sought before the date of expiry unless the absolute/final enrollment as an Advocate is ordered therebefore.

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#### Notification

#### No. 768 Dated 19-09-2019.

It is hereby notified that vide High Court Order dated 13-09-2019 Mr. Aadil Manzoor Dar S/o Sh. Manzoor Ahmad Dar R/o Owais Abad, Tehsil Aloosa, District Bandipora has been admitted and enrolled as an Advocate on the Rolls of Jammu and Kashmir Bar Council provisionally for a period of one year from the date of issuance of this notification, subject to the verification of his Provisional/LL.B Degree Certificate from the concerned University and verification of his character and antecedents from CID. His name has been entered under Serial No. JK-347/2019 in the Roll of Advocates maintained by this Registry.

The renewal/extension of provisional licence/enrollment must be sought before the date of expiry unless the absolute/final enrollment as an Advocate is ordered therebefore.

#### (Sd.) MOHAMMAD YASIN BEIGH,

Additional Registrar.



### JAMMU AND KASHMIR GOVERNMENT GAZETTE

separate compilation

> Jammu and Kashmir Government—Notifications. 6666666

#### GOVERNMENT OF JAMMU AND KASHMIR, CIVIL SECRETARIATÔ REVENUE DEPARTMENT.

#### Notification No. 1556Rev (LAJ) of 2019

Dated 17-10-2019.

Whereas, the land specifications whereof are given below is required for public purpose viz. for construction of 14.50 Mtrs. Span M/able Bridge Lane over Devika in lst RD 175-250 of Forest Link Road at Omara, Udhampur situated at Village Omara, Tehsil and District Udhampur by PW (R&B) Department ;

#### Specifications of land

District Tehsil Village Kh. No. Area

Udhampur	Udhampur	Omara	345 min	00ó13 óóóó
			Total	00ó13 óóóó

Whereas, on the basis of an indent placed by Superintending Engineer, PWD (R&B), Reasi-Udhampur Circle, Hq. Udhampur vide No. SEU/Camp/ 2017-18/1386-89 dated 07-06-2017, a notification under section 4 (1) was issued by Collector, Land Acquisition (ACR), Udhampur vide No. ACRU/ SQ/4717-27 dated 16-03-2019 for land measuring 13 Marlas, situated at Village Omara, Tehsil and District Udhampur ;

Whereas, the Collector, Land Acquisition (ACR), Udhampur vide No. ACRU/SQ/250 dated 29-04-2019 has reported that the notification issued under section 4 (1) of the J&K State Land Acquisition Act was served upon the interested persons for filing objections, if any, to the proposed acquisition but no objection was received from the land owners/interested persons in the prescribed time period as required under sections 5 & 5-A of the Land Acquisition Act;

Whereas, the report furnished by Collector, Land Acquisition (ACR), Udhampur vide number referred to above duly endorsed by Deputy Commissioner, Udhampur vide No. DCU/SQ/338-40 dated 03-05-2019, Divisional Commissioner, Jammu vide No. 502/3533/Acq/Omara/Udh/19/ 2024-26 dated 08-06-2019 and by the Financial Commissioner, Revenue vide No. FC-LS-LA/4935/2019 dated 12-09-2019 has been examined and it has been found that the land owners did not file any objection to the proposed acquisition ;

Whereas, the Government is satisfied that the land particulars whereof are given above is required for public purpose viz. for construction of 14.50 Mtrs. Span M/able Bridge Lane over Devika in 1st RD 175-250 of Forest Link Road at Omara, Udhampur situated at Village Omara, Tehsil and District Udhampur by PW (R&B) Department.

Now, therefore, in pursuance of section 6 of the J&K State Land Acquisition Act, Samvat 1990, it is declared that land measuring 13 Marlas situated in Village Omara, Tehsil and District Udhampur, particulars whereof are given above is required for public purpose viz. for construction of 14.50 Mtrs. Span M/able Bridge Lane over Devika in 1st RD 175-250 of Forest Link Road at Omara, Udhampur situated at Village Omara, Tehsil and District Udhampur by PW (R&B) Department. Further, the Collector, Land Acquisition (ACR), Udhampur is directed under section 7 of the said Act to take order for acquisition of the said land after giving prescribed notice to the interested person(s) as required under the Land Acquisition Act/Rules.

However, the Collector concerned shall be personally responsible for identification and proper title verification of all types or land involved in the case and apportionment of compensation amongst all the interested persons/rightful claimants in accordance with the relevant laws/rules in force, while making the award.

(Sd.) ABDUL MAJID,

Secretary to Government, Revenue Department.

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#### OVERNMENT OF JAMMU AND KASHMIR, CIVIL SECRETARIATÔ REVENUE DEPARTMENT.

Notification No. 2576Rev (LAJ) of 2019

Dated 25-10-2019.

Whereas the land, specifications whereof are given in Annexure õAö to this notification, is required for widening/upgradation of Panthal-Jhagger road by PWD (R&B) in Village Panthal, Tehsil Katra, District Reasi ;

Whereas, on the basis of indent placed by Chief Engineer, PWD (R&B), Department, Jammu a notification under section 4 (1) was issued by Collector, Land Acquisition (SDM), Katra vide No. SDM/K/CLA/ 2019-20/121-27 dated 12-07-2019 for land measuring 07 Kanals, 06 Marlas and 02½ Sarsai, situated in Village Panthal, Tehsil Katra, District Reasi ;

Whereas, the Collector, Land Acquisition (SDM), Katra vide No. SDM/ K/CLA/2019-20/214-16 dated 02-09-2019, has reported that the notification issued under section 4 (1) of the J&K State Land Acquisition Act by him was served upon the interested persons for filing objections, if any, to the proposed acquisition but, no objection was received from the land owners/interested persons within the prescribed period as required under sections 5 & 5-A of the Land Acquisition Act ; and

Whereas, the report furnished by the Collector, Land Acquisition (SDM), Katra vide No. referred above duly endorsed by District Collector,

Whereas, the Government is satisfied that the land particulars whereof are given above, is required for public purpose viz. for widening/upgradation of Panthal-Jhagger road by PWD (R&B) in Village Panthal, Tehsil Katra, District Reasi.

Now, therefore, in pursuance of section 6 of the J&K State Land Acquisition Act, Samvat 1990, it is declared that the land measuring 07 Kanals, 06 Marlas and 02<sup>1</sup>/<sub>2</sub> Sarsai, situated in Village Panthal, Tehsil Katra, District Reasi, particulars whereof are given in Annexure õAö is required for public purposes viz., for widening/upgradation of Panthal-Jhagger road by PWD (R&B) in Village Panthal, Tehsil Katra, District Reasi. Further, the Collector, Land Acquisition (SDM), Katra is directed under section 7 of the said Act to take orders for acquisition of the said land after giving prescribed notice to the interested person(s) as required under the Land Acquisition Act/Rules.

However, the Collector, concerned shall be personally responsible for identification and proper title verification of all types of land involved in the case for making apportionment of compensation amongst all the interested persons/rightful claimants, in accordance with the relevant laws/rules in force, while making the award.

(Sd.) ABDUL MAJID,

Secretary to Government, Revenue Department.

S.	District	Tehsil	Village	Kh. No.	Area			
No.								
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1	2	3	4	5	6			
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					K. M. S.			

1.	Reasi	Katra	Panthal	28	min	00603600
2.				29	min	00ó03ó00
3.				30	min	00ó02ó00
4.				105	min	00ó½ó00
5.				107	min	00ó01ó00
6.				108	min	00ó00ó01
7.				121	min	00ó00ó02
8.				135	min	00ó00ó02
9.				136	min	00ó02ó00
10.				138	min	00ó01ó03
11.				140	min	00ó06ó00
12.				154	min	00ó01ó00
13.				155	min	00ó05ó02
14.				161	min	00ó05ó01
15.				161	min	00ó2½ó00
16.				162	min	00ó½ó00
17.				163	min	00ó00ó01
18.				179	min	00ó1½ó00
19.				183	min	00ó01ó00
20.				184	min	00ó01ó02
21.				184	min	00ó03ó00

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22.				185 r	nin	00ó5½ó00
23.				185 r	min	00ó02ó02
24.				186 r	min	00ó½ó00
25.				188 r	nin	00ó02ó01
26.				189 r	nin	00ó00ó01
27.				190 r	nin	00ó01ó00
28.				197 r	nin	00ó08ó00
29.				197 r	nin	00600601
30.				198 r	nin	00600602
31.				199 r	nin	00ó01ó00
32.				200 r	nin	00ó00ó01
33.				201 r	nin	00ó¼2ó00
34.				262 r	nin	00ó04ó02
35.				265 r	nin	00ó09ó01
36.				266 r	nin	00ó01ó02
37.				267 r	nin	00ó03ó01
38.				326 r	nin	00ó05ó01
39.				325 r	nin	00ó00ó02
40.				327 r	nin	00ó01ó02
41.				329 r	min	00ó02ó02
42.				432 r	min	00ó02ó01
43.				432 r	min	00ó00ó02
44.				433 r	nin	00ó01ó00

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	-		16th Jan., 2020			
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45.				432	min	00ó02ó02
46.				430	min	00ó4½ó00
47.				332	min	00ó02ó02
48.				330	min	00ó01ó01
49.				330	min	00ó01ó00
50.				510	min	00ó09ó01
51.				508	min	00603600
52.				505	min	00ó04ó00
53.				507	min	00ó01ó02
54.				504	min	00ó01ó02
55.				504	min	00ó21⁄2ó00
56.				498	min	00602600
57.				495	min	00600601
58.				477	min	00609600
59.				475	min	00ó06ó00
60.				473	min	00ó01ó02
61.				472	min	00ó01ó00
62.				438	min	00ó02ó01
63.				533	min	00ó01ó00
					Total	óóóóóóó 07ó06ó2½ óóóóóóóó

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Notification No. 1536Rev (LAJ) of 2019

Dated 17-10-2019.

Whereas, the land specifications whereof are given below is required for public purpose viz. for construction of Mehar Neera Ganote Road, situated at Village Demote, Tehsil and District Ramban under PMGSY;

#### Specifications of land

Ramban	Ramban	Demote	1134	01ó11
			1137	01ó05 óóóó
			Tot	al 02ó16
				óóóó

Whereas, on the basis of an indent placed by Executive Engineer, PMGSY, Division Ramban vide No. PMGSY/D/R/1807-08 dated 20-02-2014, a notification under section 4 (1) was issued by Collector, Land Acquisition (ACR), Ramban vide No. Acq/PMGSY/I8/133-43 dated 31-05-2018 for land measuring 02 Kanals and 16 Marlas, situated at Village Demote, Tehsil and District Ramban ;

Whereas, the Collector, Land Acquisition (ACR), Ramban vide No. Acq/PMGSY/18/888-91 dated 28-08-2018 has reported that the notification issued under section 4 (1) of the J&K State Land Acquisition Act was served upon the interested persons for filing objections, if any, to the proposed acquisition but no objection was received from the land owners/interested persons in the prescribed time period as required under sections 5 & 5-A of the Land Acquisition Act ;

Whereas, the report furnished by Collector, Land Acquisition (ACR), Ramban vide number referred to above duly endorsed by Deputy Commissioner, Ramban vide No. DC/LA/Rbn/128-30 dated 14-11-2018, read with No. DC/LA/Rbn/218-19 dated 15-07-2019, Divisional

Whereas, the Government is satisfied that the land particulars whereof are given above is required for public purpose viz., for construction of Mehar Neera Ganote Road, situated at Village Demote, Tehsil and District Ramban under PMGSY.

Now, therefore, in pursuance of section 6 of the J&K State Land Acquisition Act, Samvat 1990, it is declared that land measuring 02 Kanals and 16 Marlas, situated in Village Demote, Tehsil and District Ramban, particulars whereof are given above is required for public purpose viz. for construction of Mehar Neera Ganote Road, situated at Village Demote, Tehsil and District Ramban under PMGSY. Further, the Collector, Land Acquisition (ACR), Ramban is directed under section 7 of the said Act to take order for acquisition of the said land after giving prescribed notice to the interested person(s) as required under the Land Acquisition Act/Rules.

Now, in pursuance of section 17 of the Land Acquisition Act, Samvat 1990, it is ordered that on expiry of fifteen days from the publication of the notification under section 9 (2) of the said Act, the Collector, will take possession of the aforementioned land in Village Demote, Tehsil and District Ramban which is required for public purpose, subject to fulfillment of the conditions prescribed under section 9 (2) and section 17-A of the Land Acquisition Act and Rules 63 of the Land Acquisition Rules.

However, the Collector, concerned shall be personally responsible for identification and proper title verification of all types of land involved in the case and apportionment of compensation amongst all the interested persons/rightful claimants in accordance with the relevant laws/rules in force, while making the award.

(Sd.) ABDUL MAJID,

Secretary to Government, Revenue Department.

#### Notification No. 154 Rev (LAJ) of 2019

#### Dated 17-10-2019.

Whereas, the land specifications whereof are given in Annexure õAö to this notification is required for public purpose viz. for construction of Pertmullah Tungali Jabbar road, situated at Village Mahakund, Tehsil Gool, District Ramban under PMGSY;

Whereas, on the basis of an indent placed by Executive Engineer, PMGSY Division, Ramban vide No. 10487-93 dated 15-12-2011, a notification under section 4 (1) was issued by Collector, Land Acquisition (ACR), Ramban vide No. Acq/PMGSY/114/63-72 dated 21-05-2014 for land measuring 25 Kanals and 10 Marlas, situated at Village Mahakund, Tehsil Gool, District Ramban;

Whereas, the Collector, Land Acquisition (SDM), Gool vide No. SDM/G/PMGSY/330-34 dated 11-12-2018 read with No. SDM/G/PMGSY/335 dated 11-12-2018 has reported that the notification issued under section 4 (1) of the J&K State Land Acquisition Act was served upon the interested persons for filing objections, if any, to the proposed acquisition but, no objection was received from the land owners/interested persons in the prescribed time period as required under sections 5 & 5-A of the Land Acquisition Act;

Whereas, the report furnished by Collector, Land Acquisition (SDM), Gool vide No. referred above duly endorsed by Deputy Commissioner, Ramban vide No. DC/LA/Rbn/253-54 dated 17-08-2019, Divisional Commissioner, Jammu vide No. 502/3609/PMGSY/Mahakund/Rbn/18/2116 dated 03-09-2019 and by the Financial Commissioner, Revenue vide No. FC-LS/LA-4958/2019 dated 24-09-2019 has been examined and it has been found that the land owners did not file any objection to the proposed acquisition;

Whereas, the Government is satisfied that the land particulars whereof are given in Annexure õAö to this notification is required for public purpose viz. for construction of Pertmullah Tungali Jabbar road, situated at Village Mahakund, Tehsil Gool, District Ramban under PMGSY;

Now, therefore, in pursuance of section 6 of the J&K State Land Acquisition Act, Samvat 1990, it is declared that land the measuring 25 Kanals and 10 Marlas, situated at Village Mahakund, Tehsil Gool, District Ramban, particulars whereof are given in Annexure õAö to this notification is required for public purposes viz. for construction of Pertmullah Tungali Jabbar road, situated at Village Mahakund, Tehsil Gool, District Ramban under PMGSY. Further, the Collector, Land Acquisition (SDM), Goal is directed under section 7 of the said Act to take order for acquisition of the said land after giving prescribed notice to the interested person(s) as required under the Land Acquisition Act/Rules.

Now, in pursuance of section 17 of the Land Acquisition Act, Samvat 1990, it is ordered that on expiry of fifteen days from the publication of the notification under section 9 (2) of the said Act, the Collector, will take possession of the aforementioned land at Village Mahakund, Tehsil Gool, District Ramban required for public purpose subject to fulfillment of the conditions prescribed under section 9 (2) and section 17-A of the Land Acquisition Act and Rules 63 of the Land Acquisition Rules.

However, the Collector concerned shall be personally responsible for identification and proper title verification of all types of land involved in the case and apportionment of compensation amongst all the interested persons/rightful claimants in accordance with the relevant laws/rules in force, while making the award.

(Sd.) ABDUL MAJID,

Secretary to Government, Revenue Department.

#### όόόόόόόό

#### Particulars of land

S.	District	Tehsil	Village	Khasra	Area in standard
No.				Nos.	
óóó	óóóóóóóóóó	óóóóóóóóóó	οόόόόόόό	óóóóóóóóó	οόόόόόόόόόόόό
1	2	3	4	5	6
óóó	όόόόόόό	óóóóóóóóó	δόόόόόόό	óóóóóóóóó	οόόόόόόόόόόόό
					K. M.
1.	Ramban	Ramban	Mahakund	33	02ó09
2.				34	00606

óóóóó	όόόόόό	όόόόόόόόόό	όόόόόόόόόό	όόόόό	óóóóóóóó	όόόόόόόόό	
1	2	3	4	5		6	
<u>óóóó</u>	óóóóóóóó	ŏóóóóóóóóóóó	<u> </u>	óóóóóó	<u>.</u>	óóóóóóóóóóó K. M.	
3.				35		00ó17	
4.				38		00ó01	
5.				37		00605	
6.				39		00ó07	
7.				41		00ó06	
8.				42		00ó02	
9.				68		05ó03	
10.				69		00603	
11.				67		00ó06	
12.				66		00ó02	
13.				72		01ó13	
14.				73	min	00ó01	
15.				74		01ó08	
16.				71	min	00ó09	
17.				76	min	01ó00	
18.				84	min	01ó18	
19.				83	min	02ó04	
20.				96	min	00609	
21.				84	min	00ó15	
22.				87	min	01ó00	
23.				85	min	00ó01	
24.				88	min	01ó02	
25.				89	min	01ó00	
26.				165	min Total	02603 6666 25610 6666	
						0000	

Notification No. 1636 Rev (LAJ) of 2019

Dated 21-10-2019.

Whereas, the land specifications whereof are given below is required for public purpose viz. for slope stabilization on NH-44, situated at Village Turdi, Tehsil and District Udhampur by NHAI;

Specifications of land

District	Tehsil	Village	Kh. No.	Area
óóóóóóóóóóóóó	óóóóóóóóóóóó	óóóóóóóóóóóóó	óóóóóóóóóóóó	
				K. M.
Udhampur	Udhampur	Tordi	102 min	04ó05 óóóó
			Total	04ó05 óóóó

Whereas, on the basis of an indent placed by Project Director, NHAI, PIU-Jammu vide No. 11011/1/2017 PIU-Jammu/U-R/LA/2196 dated 24-11-2017, a notification under section 4 (1) was issued by Collector, Land Acquisition (ADC), Udhampur vide No. LA/ADC/864-73 dated 11-01-2018 for land measuring 04 Kanals and 05 Marlas, situated at Village Tordi, Tehsil and District Udhampur ;

Whereas, the Collector, Land Acquisition (ADC), Udharnpur vide No. LA/ADC/285-86 dated 05-06-2019 has reported that the notification issued under section 4 (1) of the J&K State Land Acquisition Act was served upon the interested persons for filing objections, if any, to the proposed acquisition but no objection was received from the land owners/interested persons in the prescribed time period as required under sections 5 & 5-A of the Land Acquisition Act ;

Whereas, the report furnished by Collector, Land Acquisition (ADC), Udhampur vide number referred to above duly endorsed by Deputy Cornmissioner, Udhampur vide No. LA/ADC/330-32 dated 17-06-2019, Divisional Commissioner, Jammu vide No. 502/3563/NH-44/Tordi/Udh/ 19/1174-75 dated 30-07-2019 and by the Financial Commissioner, Revenue

Whereas, the Government is satisfied that the land particulars whereof are given above is required for public purpose viz. for slope stabilization on NH-44, situated at Village Tordi, Tehsil and District Udhampur by NHAI.

Now, therefore, in pursuance of section 6 of the J&K State Land Acquisition Act, Samvat 1990, it is declared that land measuring 04 Kanals and 05 Marlas, situated at Village Tordi, Tehsil and District Udhampur particulars whereof are given above is required for public purpose viz. for slope stabilization on NH-44, situated at Village Tordi, Tehsil and District Udhampur by NHAI. Further, the Collector, Land Acquisition (ADC), Udhampur is directed under section 7 of the said Act to take order for acquisition of the said land after giving prescribed notice to the interested pcrson(s) as required under the Land Acquisition Act/Rules.

However, the Collector concerned shall be personally responsible for identification and proper title verification of all types of land involved in the case and apportionment of compensation amongst all the interested persons/rightful claimants in accordance with the relevant laws/rules in force, while making the award.

(Sd.) ABDUL MAJID,

Secretary to Government, Revenue Department.

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#### GOVERNMENT OF JAMMU AND KASHMIR, CIVIL SECRETARIATÔ REVENUE DEPARTMENT.

Notification No. 1646Rev (LAJ) of 2019

Dated 21-10-2019.

Whereas, the land specifications whereof are given in Annexure õAö to this notification is required for public purpose viz. for construction of composite bund/border fencing (135ft wide strip) situated at Village Allah, Tehsil Arnia, District Jammu by Border Security Force (BSF);

Whereas, on the basis of an indent placed by Inspector General, Hq. Jammu FTR, BSF, a notification under section 4 (1) was issued by Collector, Land Acquisition (SDM), Jammu South vide No. SDM/JMU-S/ 2019-20/184 dated 24-04-2019 for land measuring 141 Kanals and 5.5 Marlas, situated at Village Allah, Tehsil Arnia, District Jammu;

Whereas, the Collector, Land Acquisition (SDM), Jammu South vide No. SDM/JMU-S/2019-20/760 dated 22-06-2019 has reported that the notification issued under section 4 (1) of the J&K State Land Acquisition Act was served upon the interested persons for filing objections, if any, to the proposed acquisition but, no objection was received from the land owners/interested persons in the prescribed time period as required under sections 5 & 5-A of the Land Acquisition Act ;

Whereas, the report furnished by Collector, Land Acquisition (SDM), Jammu South vide No. referred to above duly endorsed by Deputy Commissioner, Jammu vide No. DCJ/LA/135ft/Allah/2019-20/0 18-20 dated 09-07-2019, Divisional Commissioner, Jammu vide No. 502/2404/Acq/ BF-135ft/Allah/19/1119-21 dated 25-07-2019 and by the Financial Commissioner, Revenue vide No. FC-LS/LA-4926/2018 dated 12-09-2019 has been examined and it has been found that the land owners did not file any objection to the proposed acquisition ;

Whereas, the Government is satisfied that the land particulars whereof are given in Annexure õAö to this notification is required for public purpose viz., for construction of composite bund/border fencing (135ft wide strip) situated at Village Allah, Tehsil Arnia, District Jammu by Border Security Force (BSF).

Now, therefore, in pursuance of section 6 of the J&K State Land Acquisition Act, Samvat 1990, it is declared that land measuring 141 Kanals and 5.5 Marlas, situated at Village Allah, Tehsil Arnia, District Jammu particulars whereof are given in Annexure õAö to this notification is required for public purposes viz. for construction of composite bund/border fencing (135ft wide strip) situated at Village Allah, Tehsil Arnia, District Jammu by Border Security Force (BSF). Further, the Collector, Land Acquisition (SDM), Jammu South is directed under section 7 of the said Act to take order for acquisition of the said land after giving prescribed notice to the interested person(s) as required under the Land Acquisition Act/Rules.

However, the Collector, concerned shall be personally responsible for identification and proper title verification of all types of land involved in the case and apportionment of compensation amongst all the interested persons/rightful claimants in accordance with the relevant laws/rules in force, while making the award.

#### (Sd.) ABDUL MAJID,

Secretary to Government, Revenue Department.

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#### Particulars of land

S. No.	Name of District	Name of Tehsil	Village	Khasra Nos.	Area
1	2	3	4	666666666666 5 66666666666666666666666	6 óóóóóóóóóóó
					K. M.
1.	Jammu	Arnia	Allah	1405	04ó05
2.	do.	do.	do.	1406	07ó10
3.	do.	do.	do.	1407	00ó13½
4.	do.	do.	do.	1426	10ó12
5.	do.	do.	do.	1428	05ó12
6.	do.	do.	do.	1429	06ó07
7.	do.	do.	do.	1551	00ó14
8.	do.	do.	do.	1553	07ó18
9.	do.	do.	do.	1554	05609
10.	do.	do.	do.	1555	02ó13
11.	do.	do.	do.	1557	01600
12.	do.	do.	do.	1557/1	01ó03
13.	do.	do.	do.	1557/2	01ó00

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1	2	3	4	5	6		
<u>óóóóó</u>	óóóóóóóóóóóó	δόόόόόόο	óóóóóóóóóóó	óóóóóóóóóóóó	óóóóóóóóóó K. M.		
14.	do.	do.	do.	1559	02ó17		
15.	do.	do.	do.	1561	01ó12		
16.	do.	do.	do.	1563	01ó12		
17.	do.	do.	do.	1564	02ó00		
18.	do.	do.	do.	1614	00ó04		
19.	do.	do.	do.	1619	06ó16		
20.	do.	do.	do.	1639	01ó02		
21.	do.	do.	do.	1643	05ó03		
22.	do.	do.	do.	1645	00607		
23.	do.	do.	do.	1646	05ó14		
24.	do.	do.	do.	1647	03ó17		
25.	do.	do.	do.	1649	08602		
26.	do.	do.	do.	1651	01ó05		
27.	do.	do.	do.	1656	03ó17		
28.	do.	do.	do.	1657	03ó10		
29. I	do.	do.	do.	1658	00ó11		
30.	do.	do.	do.	1682	03ó18		
31.	do.	do.	do.	1694	00ó19		
32.	do.	do.	do.	1688/1	00603		
33.	do.	do.	do.	1697	03ó14		
34.	do.	do.	do.	1698	00604		

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2									



## JAMMU AND KASHMIR GOVERNMENT GAZETTE

Orders by Heads of Departments.

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#### CHARGE REPORTS

Subject :ô Assumption of Charge.

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In pursuance of Government Order No. 163-JK(GAD) of 2019 dated 10-12-2019, issued under endorsement No. GAD(Ser) Gen/104/2018 dated 10-12-2019, I hereby assume the charge of Director, Command Area Development, Jammu today on 11-12-2019 (A. N.).

(Sd.) SMITA SETHI, KAS,

Director, Command Area Development, Jammu.

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#### (Sd.) KHURSHID AHMAD SHAH, IAS,

Commissioner/Secretary to Government, Public Works Department (R&B) Department.



## JAMMU & KASHMIR GOVERNMENT GAZETTE

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Separate paging is given to this part in order that it may be filed as a separate compilation.

#### PART II—B

#### Notifications, Notices and Orders by the Heads of Departments.

ô ô ô ó GOVERNMENT OF JAMMU AND KASHMIR, DIRECTORATE OF TECHNICAL EDUCATION, J&K.

Subject :ô Cancellation of National Apprenticeship Certificates (NACs) bearing S. No. 39589, 183423, and Marks Sheet S. No. 275.

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Whereas, the following candidates have applied for issuance of Duplicate Markøs Sheet and National Apprenticeship Certificates (NACøs), in order to facilitate the issuance of duplicate Marks Sheet and National Apprenticeship Certificates in their favour ;

Whereas, Apprentices have reported that they had lost their Marks Sheet and Apprenticeship Certificates issued by this office ; 360 The J&K Govt. Gazette, 16th Jan., 2020/26th Pausa, 1941. [No. 42]

Whereas, the following Apprentices have submitted below mentioned information as they have lost Marks Sheet as well as National Apprenticeship Certificates :ô

S. Name of the Trade	FIR Lodged in	Fee	Affidavit	Published in	S. No. of			
No. Apprentices	Police Station	deposited	attested by		N. A. C.			
with parentage								
0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0								
1. Sh. Prem Lal Motor	P/S, Bishnah	Rs.150 vide	Affidavit	Early Times	39589			
S/o Late Shri Mechanic	Jammu No.	T.V. 10901	attested by	dated				
Amar Nath	839/DM Dt.	Dt.	Notary	16-10-2019				
	8-11-2019	29-11-2019	Jammu Dt.					
			8-11-2019					
2 Sh. Ajay Electriciar	n P/S, Bakshi	Rs.150 vide	e Affidavit	Daily	183423			
Sharma	Nagar, Jammu	T.V. 11051	attested by	Excelsior dt.	& Marks			
S/o Charan	Dt. 15-11-2019	Dated.	Notary,	9-11-2019	Sheet			
Dass Sharma		2-12-2019	Jammu		S. No.			
			Dated		275			
			18-11-2019					
ô ô ô ô ô ô ô ô ô ô ô ô ô	ô ô ô ô ô ô ô	ô ô ô ô ô ô	ô ô ô ô ô ô	ô ô ô ô ô ô	ôôôô			

Whereas, the said Apprentices have applied for issuance of duplicate Marks Sheet and National Apprenticeship Certificates and in this connection they sought objections, if any, in this regard by publishing notice in the local Newspapers as well ;

Whereas, this Directorate of Technical Education have not received any objection in this regard.

Now, therefore, it is notified that the Marks Sheet and National Apprenticeship Certificates (NACs) bearing S. No. 39689, 183423 and Marks Sheet S. No. 275 are hereby declared as cancelled by this Office.

It is, therefore, requested to kindly publish the above said paras in the Government Gazette in next edition, and forward the same copy of Gazette to this office for future record and reference.

(Sd.) .....

State Apprenticeship Advisorcum-Director of Technical Education, J&K, Jammu.

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#### GOVERNMENT OF JAMMU AND KASHMIR, OFFICE OF THE DEPUTY CUSTODIAN, EVACUEES PROPERTY, DISTRICT RAJOURI.

#### Notification

It pursuance of section 6 read with section 9A of the Jammu and Kashmir State Evacuees (Administration of Property) Act VI of 2006, the Custodian is pleased to notify for general information the list of evacuees properties specified in the schedule annexed hereto, which have vested in him.

#### Schedule

#### (Sd.) AJAZ AHMED

Deputy Custodian, Evacuees Property, District Rajouri.

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#### GOVERNMENT OF JAMMU AND KASHMIR, OFFICE OF THE COLLECTOR, LAND ACQUISITION, ADDITIONAL DEPUTY COMMISSIONER, KATHUA.

#### Notification No. 11 of 2019

#### Dated 12-09-2019.

Whereas, based upon the indent placed by the Industries and Commerce Department for acquisition of land measuring 137 Kanals and 12 Marlas, acquisition proceedings were initiated and notification under section 4(1) of the J&K State Land Acquisition Act, (Svt) 1990 was issued vide Notification Number 13 of 2004 dated 26-06-2004 ;

Whereas, land acquisition proceedings in respect of the subject land could not be concluded as the same were challenged before the Honøble High Court by one Mr. Kuldeep Singh Salaria S/o Chamel Singh Salaria R/o Village Kalana, Tehsil and District Kathua in OWP 1315/2009 in case titled Col. *Kuldeep Singh Salaria V/s. State of J&K* 

and ors. which vide its order dated 23-03-2018, disposed off the writ petition and passed following directions :ô

 $\div$ in view of the aforesaid submissions and in the facts of the case the writ petition is disposed off with the direction to the Collector, Land Acquisition concerned to take a decision with regard to the continuation or otherwise of the land acquisition proceedings, after a lapse of more than 8 years, by a speaking order in accordance with law. Let the aforesaid exercise be carried out within a period of six weeks from the date of receipt of a certified copy of the order passed todayø

Whereas, the petitioner has also filed contempt petition before the Honøble High Court in Contempt Petition Number 304 of 2019 titled Kuldeep Singh Salaria V/s. Vikas Kundal and ors. and which vide its order dated 03-07-2019 issued notice to the State Respondents for appearance. And the contempt petition has been listed on 13-09-2019 before the Single Bench of Honøble High Court at Jammu ;

Whereas, the matter was taken up with the Indenting Department i. e. Industries and Commerce Department which, after taking into consideration the pendency of the litigation before the Honøble High Court over the aforesaid land acquisition proceedings and delay in conclusion of acquisition proceedings conveyed vide their communication Number DP&C/M&P/J/45/525-28 dated 11-09-2019, "That they had placed indent for acquisition of land measuring 137 Kanals and 12 Marlas at Village Nanan Chak, but after lapse of 9 years due to the pendency of the litigation before the Hon'ble High Court in case titled Kuldeep Singh Salaria and ors. in which acquisition of land measuring 16 Kanals and 18 Marlas has been challanged in the same village being part of the total chunk of 137 Kanals and 12 Marlas. Since the department is in the urgent need of the land bank and accordingly, placed revised indent for acquisition of the land measuring about 120 Kanals 14 Marlas only after deducation of the land which is subject matter of the litigation in the first instance".

Accordingly, in exercise of the powers conferred upon me under section 4(1) of the J&K State Land Acquisition Act, 1990 (Svt.), I, Ghansham Singh, KAS, Collector, Land Acquisition (Additional Deputy Commissioner), Kathua, do hereby notify that the land particulars of which are given below is likely to be needed for public purpose, namely, for establishment of Industrial Estate at Village Nanan, Tehsil and District Kathua calling objections from the land owners/interested persons for acquisition of the aforesaid land. Objections, if any, with regard to the acquisition of below mentioned land will be received by the undersigned in this office within period of fifteen (15) days from the date of publication of this notification in the newspaper(s).

#### Particulars of the land

S. No	o. District	Tehsil	Village	Khasra Nos.	Area
ôô	ô ô ô ô ô	$\hat{o} \ \hat{o} \ \hat{o} \ \hat{o}$	$\hat{o} \hspace{0.1cm} \hat{o} \hspace{0.1cm} \hat{o} \hspace{0.1cm} \hat{o} \hspace{0.1cm} \hat{o} \hspace{0.1cm} \hat{o}$	$\hat{o} \ \hat{o} \ $	ô ô ô ô
					K. M.
1.	Kathua	Kathua	Nanan	439/401/356 min	00ó18
				430/401/356 min	04ó04
				357 min	00ó04
				420/358 min	15603
				424/359 min	23610
				423/359 min	23610
				360 min	18604
				361 min	17608
				362 min	06600
				363 min	05ó15
				364 min	05ó18
				ôô	ô ô ô ô
				Total	120ó14
				ôô	ô ô ô ô

#### (Sd.) GHANSHAM SINGH (KAS),

Collector, Land Acquisition, Addl. Deputy Commissioner, Kathua.

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#### JAMMU AND KASHMIR SPORTS COUNCIL.

Subject :ô Supply of Kayaking and Canoeing Rowing rafting equipment etc.

Reference :ô This office NIT No. 62 of 2019 dated 10-12-2019. ô ô ô

#### Corrigendum

Please read õOne square meterö instead of 03 Nos. shown in the BOQ at S. No. 22 name of item is Jetty. The other terms and conditions remains the same.

(Sd.) NOOR MOHD WANI,

Administrative Officer, J&K Sports Council, Jammu.

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#### Notice

I, Jimmy Mattoo F/o Eli Mattoo R/o 628, Prem Nagar, Jogi Gate Jammu state that my wife name has wrongly been written as Meenu Mattoo instead of Meena Mattoo in School records of my daughter namely Eli Mattoo studying in 7th class Section C, Roll No. 13. Now I am applying for correction of the same. Objection, if any, may be conveyed to Principal, Presentation Convent Senior Sec. School, Jammu within seven days.



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Separate paging is given to this part in order that it may be filed as a separate compilation.

# ADVERTISEMENTS-C

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# POLICE HEADQUARTERS, JAMMU AND KASHMIR,

# JAMMU

#### (Provision Section).

# E-NIT No. 88 of 2019

# Dated 28-12-2019.

Online e-Tenders in two cover system (Technical and Financial Bid) are hereby invited from original manufacturers/authorized dealers (having specific authorization from their original manufacturer/s to quote against this tender as per format provided in Appendix-I) for Printing/Supply of Equipment Items as detailed in Annexure  $A\phi$  to this NIT (as indicated in the detailed SBD and BoQs). The download of NIT shall start on 28-12-2019 at 1300 hours. Tenders shall be submitted online on J&K e-Procurement Portal www.jktenders.gov.in before 17-01-2020 up to 1600 hours. The samples shall be submitted

The tenders (technical bids only) will be opened online on 20-01-2020 at 1100 hours at Police Headquarters, J&K, Jammu. In case of unforeseen circumstances, the date of opening will be next working day.

Detailed tender documents (SBD) with terms and conditions are available on J&K e-Procurement Portal www.jktenders.gov.in.

(Sd.) MUBASSIR LATIFI, JKPS

AIG (Provision/Transport) For Director General of Police, J&K, Jammu.

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# POLICE HEADQUARTERS, JAMMU AND KASHMIR, JAMMU (Provision Section).

### Amendment/Bid Extension Notice

Pursuant to observations and queries raised by the intending firms, the revised QCBS Criteria for e-NIT No. 76 of 2019 (Hiring of Consultant for implementation of State Wide CCTV Surveillance Project) is hereby enclosed herewith as Annexure-II of this Notice.

Subsequently, due to administrative reasons, the last of date for submission of online bids and opening of technical bids are re-scheduled as under :ó

- 1. Last date of receipt = 03-01-2020 up to 1800 hours of tenders
- 2. Date of opening of = 05-01-2020 at 1100 hours. technical bids

All the intending bidders may login to J&K State e-Procurement Portal www.jktenders.gov.in on tender id 2019-DGPJK-83022-1 for details.

The other terms and conditions of the NIT shall remain the same.

(Sd.) MUBASSIR LATIFI (JKPS),

AIG (Provision and Transport) For Director General of Police, J&K, Jammu.

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# POLICE HEADQUARTERS, JAMMU AND KASHMIR, (Provision Section).

### Tender Extension Notice

Due to administrative and technical reasons, last date and online opening date of NIT No. 84 of 2019 dated 13-12-2019 floated to procure Anti-Riot Gas Mask with canister is extended as follows :6

(i) Last date for online tender submission = 09-01-2020

(ii) Online opening of technical bids = 11-01-2020

Detailed tender documents with terms and conditions are available on J&K State e-Procurement Portal www.jktenders.gov.in.

(Sd.) MUBASSIR LATIFI, JKPS,

AIG (Provision/Transport) For Director General of Police, J&K, Jammu.

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Fresh Tender Notice e-Tender Notice No. 09 of 2019 dated 24-12-2019 (e-Procurernent of Press Machinery and Equipments)

For and on behalf of the Lieutenant Governor of Jammu and Kashmir, e-Bid for the finalization of Annual Contract for the e-Procurement of Press Machinery and Equipments (as annexed herewith) are invited from manufacturers and authorized firms. Preference shall be given to the tenderers holding GeM Rate Contract/having BIS/ISO specification duly supported by documentary proof, of course other things being equal for the supply of Machinery/Equipments to Government Press, Srinagar as per details annexed to this e-Tender Notice forming part of terms and conditions of this e-NIT. The e-Tender Notice can be downloaded/accessed on www.jktenders.gov.in

1.	Machinery	Rs. 1000/- in the	Rs. 1,00,000/- (Rupees	
	and	shape of DD	One Lac only) or	
	Equipment	pledged to	equivalent to 2% of	
		Accounts Officer,	their tendered value	
		Govt. Press,	pledged to General	
		Srinagar.	Manager, Govt. Press,	
			Srinagar.	

The bidding documents consisting of qualifying information, eligibility criteria, specifications, Bill of Quantities (BoQs), set of terms

01	Date of issue of tender of bidding documents	24-12-2019 (10. A. M.)
02	Period of downloading of bidding documents	25-12-2019 to 08-01-2020
03	Bid submission start date	25-12-2019 (2 P. M.)
04	Bid submission end date	08-01-2020 (5 P. M.)
05	Deadline for receiving the hard copies of including original DD & EMD etc.	09-01-2020 (4 P. M.)
06	Date and time of opening of technical bids	11-01-2020 (12 Noon)
07	Date and time of opening of financial bids	To be notified after technical bid evaluation.

(Sd.) AIJAZ AHMAD AKHOON,

General Manager.

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# POLICE HEADQUARTERS, JAMMU AND KASHMIR, JAMMU (Provision Section).

### Extension Notice

Due to administrative reasons, the last of date for submission of online bids and opening of technical bids against NIT No. 76 of 2019 dated 03-10-2019 floated by this Hqrs. for hiring of Consultant

1. Last date of receipt	=	15-01-2020 up to 1800 hours
of tenders		

2. Date of opening of = 17-01-2020 at 1100 hours. technical bids

The other terms and conditions of the NIT shall remain the same.

(Sd.) MUBASSIR LATIFI (JKPS),

AIG (Provision and Transport) For Director General of Police, J&K, Jammu.

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# POLICE HEADQUARTERS, JAMMU AND KASHMIR (Provision Section).

#### Tender Amendment

As recommended by the technical committee following amendment is issued in PHQ NIT No. 84 of 2019 dated 13-12-2019 floated to procure Anti-Riot Gas Mask with canister :6

- (i) Equivalent CE/NIOSH certification is acceptable. Valid certificate in this regard must be provided through NABL accreditation laboratory.
- (ii) The material should be light weight, sturdy and comfortable to wear. Polyster/Lycra is just for examply.
- (iii) The mask should form a complete seal with the face so as not to allow escape of adulterated gases. No of straps should not be more than six and it should be easy to wear and take-off.

Detailed tender documents with terms and conditions are available on J&K State e-Procurement Portal www.jktenders.gov.in.

(Sd.) MUBASSIR LATIFI (JKPS),

AIG (Provision and Transport) For Director General of Police, J&K, Jammu.

ضميمهن 349 رجسر ڈنمبر جے۔33 सत्यमेव जयते جمول وشمير كورثمنه ط جلد نمبر 132۔ جمول۔ مورخہ 16 جنوری 2020ء برطابق 26 پوسا 1941 دریدار ۔ نمبر 42 إشتهارات ازعدالت منصف ايديشنل موبأل مجسطريي سانيهه سرکار بنام راج کمار برم زیردفعه RPC 380 RPC پرچەملىيىنىبر 97سال 2016 تھانە يولىس سانىبە وارنت مشتى عام زيرد فعه 512 ضابطه فوجدارى حُكم بنام : المكاران يوليس رياست جمول وتشمير بخلاف ملزم صدر

350\_جمول دکشمیر گورنمنٹ گزٹ نمبر 42 مورخہ 16 جنوری 2020 ء برطا بق26 پویںا 1941 -ضمیمہ ت

معامله مندرجه عنوان الصدر ميں ملزم كوبار مابذر بعيه وارنٹ گرفتارى بلا ضمانتى

طلب کیا گیا ہے۔ اِلاملزم کی دستیابی نہ ہوئی ہے اور وارنٹ ہذا پر تعمیل آئی ہے کہ مُلزم راج کمار ولد مُنشی رام قوم براہمن سا کنہ سونال تخصیل مجالتہ ڈسٹر کٹ اود ہم پور گھر سے فرار ہے اور روپوش ہو گیا ہے ، جس سے ملزم کی دستیابی بطریق آسانی مشکل ہے۔

للہذا ملزم کے خلاف کا روائی زیر دفعہ 512 ض ف بعمل لائی جا کر اہلکاران پولیس ریاست جموں وکشمیر کو حکم واختیار دیا جاتا ہے کہ ملزم متذکرہ بالا جہاں کہیں بھی اندر حدود ریاست دستیاب ہوتو اُسے فوراً گرفتار کر کے عدالت ہٰذا میں پیش کریں۔ تحریر 2019-07-30

دستخط : منصف ابد نشنل مومائل مجسط بي سانيه-

ازعدالت منصف جود يشل مجسط بيط درجهاول كٹر ہ سرکار بنام دیپککمار يرجەعلت نمبر 173 سال2015 تھانہ يوليس کٹڑ ہ

برائم زيردفعات RPC بجرائم زيردفعات

ضميمدن \_ جمول وكشمير كورنمنك كرف نمبر 42 مورخه 16 جنورى 2020ء برطا بق 26 يوسا 1941- 351 وارنبط شتقي زبردفعه 512 ضابطه نوجداري حكم بنام : المكاران يوليس رياست جمول وكشمير بخلاف ملزم صدر معامله مندرجه عنوان ألصدر ميں ملزم كوبار مابذ ربع وارنٹ گرفتاري بلا صانتي طلب کیا گیا ہے۔ اِلاملزم کی دستیابی نہ ہوئی ہے اور دارنٹ ہٰذا پر تعمیل آئی ہے که ملزم دیک کمارولدوید برکاش ساکنه خابرخصیل کالاکوٹ ضلع راجوری گھر سے فرار ہےاوررویوش ہوگیا ہے،جس سے ملزم کی دستیابی بطریق آسانی مشکل ہے۔ لہذا ملزم کے خلاف کا روائی زیر دفعہ 512 ض ف بعمل لائی جا کر اہلکاران یولیس ریاست جموں وکشمیرکوشکم واختیار دیاجا تاہے کہ ملزم متذکرہ بالا جہاں کہیں بھی اندر حدود ریاست دستیاب ہوتو اسے فوراً گرفتا رکر کے عدالت مذامیں پیش کریں۔ وارنٹ مذاتادستیابی ملزم زیرکارر ہےگا تج پر 2019-29-27 دستخط: منصف جو ڈیشل مجسٹریٹ درجہاول کٹڑ ہ۔ از عدالت فسط ایژیشنل منصف ( فارسط ) مجسٹریٹ درجداول جموں سركار بنام بهادرتك وغيره ىرچەملىتىنىبر48سال2008 تھانە يولىس گىگيال بجائم زيددفعاتRPC 379,411,109 RPC

سركار بنام كُل محدوغيره يرجه علت نمبر 68 سال 2011 تقانه يوليس باغ با مو بجرائم زيردفعات 382,201,34 RPC وارنيط شنتى زيردفعه 512 ضابطه نوجداري

فميمدج - جمول وشميركور منك كرف نبر 42 مورخه 16 جنورى 2020ء بهط بق 26 يوسا 1941- 353

حُكم بنام : ابلكاران بوليس رياست جمول وتشمير بخلاف ملزم صدر

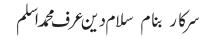
معاملہ مندرجہ عنوان اُلصدر میں ملزم کو بار ہابذریعہ وارنٹ گرفتاری بلا صانتی طلب کیا گیا ہے۔ اِلا ملزم کی دستیابی نہ ہوئی ہے اور وارنٹ ہٰذا پر تعمیل آئی ہے کہ ملزم محمد طیل ولد مرادعلی ساکنہ رگوڑہ جموں گھر سے فرار ہے اور رو پوژں ہو گیا ہے جس سے ملزم کی دستیابی بطریق آسانی مشکل ہے۔

لہذا ملزم کے خلاف کا روائی زیر دفعہ 512ض ف بعمل لائی جا کر اہلکاران پولیس ریاست جموں وشمیر کو حکم واختیار دیا جاتا ہے کہ ملزم متذکرہ بالا جہاں کہیں بھی اندر حدود ریاست دستیاب ہوتو اُسے فوراً گرفتار کر کے عدالت ہٰذا میں پیش کریں۔ وارنٹ ہٰذا تا دستیا بی ملزم زیر کا رر ہے گا۔2019-10-18

د ستخط: فسيط ایژیشنل منصف (فارسٹ) جو ڈیشل مجسٹریٹ درجہا وّل جموں۔

از عدالت سب بحج جود یشل مجسٹریٹ درجہا وّل جموں سرکار بنام فیاض احدوغیرہ

مش نمبر 119/چالان تاریخ دائرہ 2014-07-24 تاریخ فیصلہ 2019-25-25 پرچہ علت نمبر 106 سال 2013 تھانہ پولیس گنگیال جُرم زیر دفعہ 379 RPC 354- جون وشميرگورنمنٹ گز ن نبر 42 مورند 16 جنورى 2020 ء برطا بق 20 يوبيا 1941 - ضمير بن وارنىڭ كىشتى زىرد فعه 512 ض بخلاف ملزم : محمة غفور ولد محمد يوسف ساكنة پنجيرى ضلع اود ، مم يور حال گول گجرال جموں حُكم بنام : اہلكاران يوليس رياست جموں وكشمير مقد مەمدر جه عنوان الصدر ميں آپ كوحكم واختيار ديا جاتا ہے كه آپ ملزم صدر كو گرفتار كركے عدالت ہذا ميں پيش كريں ملزم جہاں كہيں اندر حدود رياست جموں وكشمير ميں دستياب ہو، اُس كو گرفتار كر بے عدالت ہزا ميں پيش كريں - وارنٹ ہزا تا دستيا بى ملزم زير كار رہے گا - 2010 - 2010



مثل نمبر 169/ چالان تاریخ دائره 2019-10-20 تاریخ فیصله 2019-11-پر چه علت نمبر 213 سال 2015 تقانه پولیس ستواری بجرائم زیرد فعات 2016 محالط دو جداری **وارند سکشتی زیرد فعه 51**2 صالط دو جداری بخلاف : سلام دین عرف محمد اسلم ولد محمد قاسم سا کنه آگره چپک بخصیل آر ایس پوره ضلع جمول حکم بنام المکاران پولیس ریاست جمول وکشمیر ضمیمہ بن ۔ جمول وکشمیر گورنمنٹ گزٹ نمبر 42 مورخہ 16 جنور ک2020ء برطا بق26 پوسا 1941- 355

مقد مەندرجە عنوان الصدر ميں آپ كوتكم واختيار ديا جاتا ہے كە آپ ملزم صدركو جہاں كہيں اندر حدود رياست جموں وكشميردستياب ہوكو گرفتار كركے عدالت مذا ميں پيش كريں۔وارنٹ مذاتادستيا بی ملزم زير كارر ہے گا۔2019-11-11

بنام عاقب حسين بث ولدنذ رياحمد بڻ ساکنة آستان بالاکشتوار (ملزم) مثل نمبر 169 / چالان متدائرہ 2019-11-29 فیصلہ 2019-10-12 پر چہ علت نمبر 130 سال 2011 تھا نہ پولیس با ہوفو رٹ برچہ علت نمبر 130 سال 2011 تھا نہ پولیس با ہوفو رٹ برچہ علت کم زیر دفعہ 215 ضابطہ فو جداری بنام ملزم صدر وارنٹ گشتی زیر دفعہ 512 ضابطہ فو جداری بنام ملزم صدر محکم بنام اہلکاران پولیس ریاست جموں وکشمیر مقد مہ مندر جہ عنوان الصدر میں آپ کو حکم وا ختیا ردیا جا تا ہے کہ آپ ملزم صدر کو اندر حدود ریاست جموں وکشمیر جہاں کہیں بھی ملزم دستیاب ہو کو گرفتار کر کے عدالت ہذا میں پیش کریں ۔ وارنٹ ہذا تا دستیا بی ملزم زیر کا ر 356-جمول وتشمير كور تمنت كَرْث نمبر 42 مورخه 16 جنور ي 2020 ء برطا بق 26 يوسا 1941 - ضميمه ت

سركار بنام اشوك كمار وغيره مثل نمبر 106 / حالان دائرَه 2016-07-19 فيصله 2019-14-14 ير چەعلت نمبر 7 6 سال6 1 0 0 تھانہ يوليس گاندھى نگر جرائم زیرد فعات381, RPC وارنبط تشتى زبرد فعه 512 ضابطه نوجداري بخلاف ملزم (1) اشوك كمار ولدكشن كمارساكنه بنارس موضع بابوره ضلع غازى آباداتريرديش(2) تلك نياز عرف سونو ولديناز احمد ساكنه أحاتهن تخصيل حسن بورا تزير ديش ۔ بمقدمه مندرجه عنوان الصدر میں مُلزم متذکرہ صدر کے خلاف بروئے حکم امروز کاروائی زبر دفعہ 512ض فی مل میں لائی جاچکی ہے اورملزم کے خلاف وارنٹ جاری کرنے کا حکم ہوا ہے جو کہ جاری کیا جاتا ہے۔ لہذا آ پکواصل وارنٹ گشتی گرفتاری عام زیر دفعہ 512 ضابطہ فوجداری کی رو سے حُکم و اختیار دیا جاتا ہے کہ اگر ملزم مذکور متذکرہ صدر اندر حدود ریاست جموں وکشمیر جب کبھی اور جہاں کہیں بھی دستیاب ہوتواس کے تحت ضابطہ گرفتار کر کے عدالت مذامیں پیش کیا جاوے ۔ وارنٹ مذاتا دستیا پی ملزم زىركارر بى گارىخ ير 14-10-2019

د ستخط : سب جح جود بشل مجسر بيٹ درجداوّل جموں۔

# PART I-B

# Jammu and Kashmir Government-Notifications.

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# GOVERNMENT OF JAMMU AND KASHMIR CIVIL SECRETARIATóóLADAKH AFFAIRS DEPARTMENT

Notification

Srinagar, the 17th October, 2019.

SRO-598.óóIn exercise of the powers conferred by section 11 of the Ladakh Autonomous Hill Development Council Act, 1997, the Government hereby appoint Chief Judicial Magistrate, Leh as the Authority for purposes of the said section.

By order of the Government of Jammu and Kashmir.

(Sd.) .....

Commissioner/Secretary to Government, Ladakh Affairs Department.

EXTRAORDINARY

REGD. NO. JKóó33

# PART I-B

### Jammu and Kashmir Government—Notifications.

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# GOVERNMENT OF JAMMU AND KASHMIR CIVIL SECRETARIAT66DEPARTMENT OF LAW, JUSTICE AND PARLIAMENTARY AFFAIRS

### Notification

### Srinagar, the 18th of October, 2019.

SRO-602.óóIn exercise of the powers conferred by sub-section (1) of section 12 of the Code of Criminal Procedure, Samvat 1989, the Government hereby appoint Sh. Sandesh Kumar, Additional Deputy Commissioner, Billawar to be the Executive Magistrate of the First Class who shall exercise all the powers of an Executive Magistrate of the First Class within his respective territorial jurisdiction of District Kathua.

By order of Government of Jammu and Kashmir.

(Sd.) ACHAL SETHI,

Secretary to Government, Department of Law, Justice and Parliamentary Affairs.

EXTRAORDINARY

REGD. NO. JKóó33

# PART I-B

### Jammu and Kashmir Government—Notifications.

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# GOVERNMENT OF JAMMU AND KASHMIR CIVIL SECRETARIAT66DEPARTMENT OF LAW, JUSTICE AND PARLIAMENTARY AFFAIRS

### Notification

### Srinagar, the 18th of October, 2019.

SRO-603.óóIn exercise of the powers conferred by sub-section (1) of section 12 of the Code of Criminal Procedure, Samvat 1989, the Government hereby appoint Sh. Zeeshan Tahir, Tehsiidar, Bhadewah to be the Executive Magistrate of the First Class who shall exercise all the powers of an Executive Magistrate of the First Class within his respective territorial jurisdiction of District Doda.

By order of Government of Jammu and Kashmir.

(Sd.) ACHAL SETHI,

Secretary to Government, Department of Law, Justice and Parliamentary Affairs.



# PART I-B

# Jammu and Kashmir Government—Notifications.

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GOVERNMENT OF JAMMU AND KASHMIR CIVIL SECRETARIAT66HOME DEPARTMENT

Notification

Srinagar, the 18th of October, 2019.

SRO-605.66Whereas, on 31-01-2011, Police Station, Pattan received a Docket on behalf of Dy. Supt. of Police (OPS), Pattan to the effect that Police Component, Pattan received an information through reliable sources that some terrorists were roaming in Pattan area upon which he along with nafri established a naka at Babatang NHW, Pattan. During checking, the naka party saw a suspected person coming from Palhallan towards Pattan Town, the said person on seeing the naka party tried to flee from the spot but was apprehended. On search, one letter pad of banned outfit Hizbul Mujahidin was recovered from his possession. During preliminary questioning the accused disclosed his name as Fayaz Ahmad Wani S/o Gh. Mohi-u-Din Wani R/o Lolipora, Pattan and also narrated his affiliation with HM outfit as OGW ; and

2. Whereas, a case FIR No. 25/2011 under sections 13 & 17 UA(P) Act, was registered in Police Station, Pattan and investigation was set into motion ; and

3. Whereas, during the course of investigation, on the basis of statements of witnesses, the seizure memos and other evidence, the Investigating Officer established a prima facie case against the accused person namely, Fayaz Ahmad Wani S/o Ghulam Mohi-u-Din Wani R/o Lolapora for commission of offences under sections 13 & 17 of the Unlawful Activities (Prevention) Act, 1967; and

4. Whereas, the Authority appointed by the State Government under sub-section (2) of section 45 of the Unlawful Activities (Prevention) Act, 1967, has independently scrutinized the Case Diary file and all the other relevant documents relating to the case and has come to a definite conclusion that this is a fit case for accord of prosecution sanction against the said accused person ; and

5. Whereas, after perusing the Case Diary, the relevant documents and also taking into consideration the observations/views of the Authority appointed under sub-section (2) of section 45 of the Unlawful Activities (Prevention) Act, 1967, the State Government is of the view that there is sufficient material and evidence available against the accused person for his prosecution under the aforesaid provisions of law.

Now, therefore, in exercise of powers conferred by sub-section (2) of section 45 of the Unlawful Activities (Prevention) Act, 1967, the State Government hereby accords sanction for launching prosecution against the accused person namely, Fayaz Ahmad Wani S/o Ghulam Mohi-u-Din Wani R/o Lolapora for the commission of offences punishable under sections 13 & 17 of Unlawful Activities (Prevention) Act, 1967, in case FIR No. 25/2011 of Police Station, Pattan.

By order of Government of Jammu and Kashmir.

(Sd.) .....

Principal Secretary to Government, Home Department.

EXTRAORDINARY

REGD. NO. JKóó33

# PART I-B

### Jammu and Kashmir Government—Notifications.

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# GOVERNMENT OF JAMMU AND KASHMIR CIVIL SECRETARIAT66DEPARTMENT OF LAW, JUSTICE AND PARLIAMENTARY AFFAIRS

### Notification

#### Srinagar, the 18th of October, 2019.

SRO-606.óóIn exercise of the powers conferred by proviso to Article 309 of the Constitution of India, the Governor is pleased to direct that the positions of Public Prosecutor at Leh and Kargil created vide Government Order No. 537-LD (A) of 1978 dated 27-12-1978 and Government Order No. 1574-LD(A) of 1996 dated 10-09-1996 respectively, shall be deemed to have been transferred to Union Territory of Ladakh.

This shall come into force with effect from 01.11.2019.

By order of the Governor.

(Sd.) ACHAL SETHI,

Secretary to Government.



Separate paging is given to this part in order that it may be filed as a separate compilation.

### PART I—B

### Jammu and Kashmir Government-Notifications.

ô ô ô ó GOVERNMENT OF JAMMU AND KASHMIR CIVIL SECRETARIATô HEALTH AND MEDICAL EDUCATION DEPARTMENT

#### Notification

### Srinagar, 25th of October, 2019.

SRO-691.ô In exercise of the powers conferred by proviso to Article 309 of the Constitution of India, the Governor is pleased to direct that the cadre of the [Jammu and Kashmir Drug and Food Control Organization (Gazetted) Service] for the Union Territory of Jammu and Kashmir upon exclusion of the posts of Union Territory of Ladakh, shall comprise the posts as indicated in Schedule-I to this notification, subject to any modifications as may be necessary.

This shall come into force with immediate effect.

By order of the Governor.

(Sd.) ATAL DULLOO, IAS,

Financial Commissioner, Health and Medical Education Department. óóóóóó

S.	Name of the	No. of	Levels	Pay	Cadre	
No.	post	of posts		Structure		
<u> </u>						
01	Commissioner of Food and Drugs Administra		Level-14	(144200-218200)	UT	
02	State Drugs Controller	: 01	Level-13	(123100-215900)	UT	
03	Presiding Officer	02		(51550-63070)	UT	
04	Joint Drugs Controller	01	Level-12	(78800-209200)	UT	
05	Joint Commissioner, Food Safety	01	Level-12	(78800-209200)	UT	
06	Deputy Controller Drugs/Drug Analyst	07	Level-11	(67700-208700)	UT	
07	Deputy Commissioner, Food Safety	05	Level-11	(67700-208700)	UT	
08	Administrative Officer	01	Level-8	(47600-151100)	UT	
09	Assistant Controller Drug/Assistant Drug Analyst	21	Level-8	(47600-151100)	UT	
10	Assistant Controller, Food (PFA)/Assistant Commissioner, Food Safety	23	Level-8	(47600-151100)	UT	
11	Assistant Registrar	02	Level-8	(47600-151100)	UT	
12	Private Secretary	01	Level-8	(47600-151100)	UT	
13	Public Law Officer	03	Level-8	(47600-151100)	UT	
14	Public Analyst	04	Level-6F	(40800-129200)	UT	
	Total	73 óóóó				

# (Sd.) JAVAID AHMAD MALIK, KAS,

Under Secretary to Government, Health and Medical Education Department.



Separate paging is given to this part in order that it may be filed as a

separate compilation.

# PART I—B

# Jammu and Kashmir Government-Notifications.

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GOVERNMENT OF JAMMU AND KASHMIR CIVIL SECRETARIATô HEALTH AND MEDICAL EDUCATION DEPARTMENT

# Notification

### Srinagar, the 25th of October, 2019.

SRO-693.ô In exercise of the powers conferred by proviso to Article 309 of the Constitution of India, the Governor is pleased to direct that the cadre of the Jammu and Kashmir Drug and Food Control Organization (Gazetted) Services for the Union Territory of Ladakh, shall comprise the posts as indicated in Schedule-I to this notification, subject to any modifications as may be necessary.

This shall come into force with immediate effect.

By order of the Governor.

(Sd.) ATAL DULLOO, IAS,

Financial Commissioner, Health and Medical Education Department. óóóóóóóó

S.	Name of the	Number	Levels	Pay	Cadre
No.	post	of posts		Structure	
óóó	óóóóóóóóóóóóóóóóóóó	όόόόόό	όόόόόόόό	όόόόόόόόόόόό	όόόόόόόό
1.	Assistant Controller	01	Level-8	(47600-151100)	UT
	Drug/Assistant Drug	5			
	Analyst				
2.	Assistant Controller	r, 02	Level-8	(47600-151100)	UT
	Food (PFA)/Assistan	nt			
	Commissioner, Food				
	Safety				
	Total	03			
		όόόό			

(Sd.) JAVAID AHMAD MALIK, KAS,

Under Secretary to Government, Health and Medical Education Department.



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separate compilation.

# PART I—B

Jammu and Kashmir Government-Notifications.

ô ô ô ó

GOVERNMENT OF JAMMU AND KASHMIR CIVIL SECRETARIATô HEALTH AND MEDICAL EDUCATION DEPARTMENT

### Notification

### Srinagar, the 25th of October, 2019.

SRO-694.ô In exercise of the powers conferred by proviso to Article 309 of the Constitution of India, the Governor is pleased to direct that the cadre of the Jammu and Kashmir Drug and Food Control Organization (Subordinate/Non-Gazetted) Services for the Union Territory of Ladakh, shall comprise the posts as indicated in Schedule-I to this notification, subject to any modifications as may be necessary.

This shall come into force with immediate effect.

By order of the Governor.

(Sd.) ATAL DULLOO, IAS,

Financial Commissioner, Health and Medical Education Department. óóóóóóóó

S.	Name of the	Number	Levels	Pay	Cadre
No.	post	of posts		Structure	
óóć	ŏóóóóóóóóóóóóóóóóóóóó	566666666	όόόόόόόό	όόόόόόόόόόόό	όόόόόόόό ό <u>΄</u>
1.	Food Inspector/Food	02	Level-6F	(40800-129200)	Divisional
	Safety Officer				
2.	Drugs Control Officer	02	Level-6D	(35800-113200)	UT
	Total	 04 óóóóóó			

(Sd.) JAVAID AHMAD MALIK, KAS,

Under Secretary to Government, Health and Medical Education Department.



Separate paging is given to this part in order that it may be filed as a

separate compilation.

# PART I—B

Jammu and Kashmir Government-Notifications.

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# GOVERNMENT OF JAMMU AND KASHMIR CIVIL SECRETARIATÔ AGRICULTURE PRODUCTION DEPARTMENT

### Notification

### Srinagar, 25th of October, 2019.

SRO-729.ô In exercise of the powers conferred by proviso to Article 309 of the Constitution of India, the Governor is pleased to direct that the cadre of the Jammu and Kashmir Command Area Development (Gazetted) Service for the Union Territory of Ladakh, shall comprise the posts as indicated in Schedule-I to this notification, subject to any modifications as may be necessary.

This shall come into force with immediate effect.

By order of the Governor.

(Sd.) MANZOOR AHMAD LONE, IAS,

Secretary to Government, Agriculture Production Department. 66666666

S.	Name of the	Number	Pay Band/Scale	Cadre
No.	post	of posts	of the post with	
			Grade Pay	
όόόό	óóóóóóóóóóóóóóóóóóóóóóóóó	óóóóóóóóóóóóóó	ŎŎŎŎŎŎŎŎŎŎŎŎŎŎŎŎŎŎŎŎ	όόόόό
1.	Dy. Director	02	15600-39100+6600	UT
2.	Assistant Soil	02	9300-34800+5200	UT
	Conservation Officer			
3.	Soil Conservation	08	9300-34800+4800	UT
	Assistamt			
	Total	12		
		όόόό		



Vol. 132] Jammu, Fri., the 25th October, 2019/3rd Kart., 1941. [No. 30-aam

Separate paging is given to this part in order that it may be filed as a separate compilation.

# PART I-B

Jammu and Kashmir Government-Notifications.

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GOVERNMENT OF JAMMU AND KASHMIR CIVIL SECRETARIATô DEPARTMENT OF FOOD, CIVIL SUPPLIES AND CONSUMER AFFAIRS

Notification

Srinagar, the 25th of October, 2019.

SRO-765.óóIn exercise of the powers conferred by proviso to Article 309 of the Constitution of India, the Governor is pleased to direct that the cadre of the Jammu and Kashmir Legal Metrology 2 The J&K Govt. Gazette, 25th Oct., 2019/3rd Kart., 1941. [No. 30-aam

(Gazetted) Service for the Union Territory of Ladakh, shall comprise the posts as indicated in Schedule-I to this notification, subject to any modifications as may be necessary.

This shall come into force with immediate effect.

By order of the Governor.

### (Sd.) KHURSHID AHMAD, IAS,

Commissioner/Secretary to the Government, Department of Food, Civil Supplies and Consumer Affairs.

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S.	Name of	No. of	Pay	Band/Scale	of the	Cadre
No.	the Post	posts	Pos	st with Grad	de Pay	(UT/Divisional/
						District)
óóó	<u> </u>	όόόόόό	όόόόό	όόόόόόό	óóóóóó	όόόόόόόόόόόόό
01.	Deputy Controller	01	L-11	(67700-208	8700)	UT Cadre, Ladakh
02.	Assistant Controller	01	L-8	(47600-151	100)	UT Cadre, Ladakh
	T ( I	óóóó				
	Total	02 óóóó				

# (Sd.) GHULAM MOHI-UD-DIN,

Under Secretary to the Government, Food, Civil Supplies and Consumer Affairs.



Separate paging is given to this part in order that it may be filed as a separate compilation.

PART I-B

Jammu and Kashmir Government-Notifications.

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# GOVERNMENT OF JAMMU AND KASHMIR CIVIL SECRETARIATÔ HOME DEPARTMENT

Notification

# Srinagar, the 16th October, 2019.

SRO-594.ô Whereas, on 20-02-2019, P/S, Zainapora received an information to the effect that Police Party of PC, Zainapora, Camp Awneera crossing apprehended two persons in suspicious circumstances and during their personal search, one hand grenade each was recovered from their possession. On questioning, they disclosed their names as Mudasir Ahmad Rather S/o Ab. Aziz Rather and Adil Ahmad Dar S/o Bashir Ahmad Dar R/o Arwani, Bijbehara, Anantnag ; and

2. Whereas, a case FIR No.10/2019 u/s 7/25 Arms Act, 1959, 38 ULA (P) Act of 1967 was registered at Police Station, Zainapora and investigation taken up ; and

3. Whereas, investigation conducted revealed that accused persons provided logistic as well as other support viz. carrying of arms ammunition for militants and worked as OGWs for HM terrorists ; and

4. Whereas, during the course of investigation, on the basis of statement of witnesses, the seizure memos and other evidence, the Investigating Officer established a *prima facie* case against the accused persons namely; Mudasir Ahmad Rather S/o Ab. Aziz Rather R/o Arwani Bijibehara, Anantnag and Adil Ahmad Dar S/o Bashir Ahmad Dar R/o Arwani Bijbehara under sections 7/25 A. Act and 38 of the Unlawful Activities (Prevention) Act 1967; and

5. Whereas, the Authority appointed by the State Government under sub-section (2) of section 45 of the Unlawful Activities (Prevention) Act, 1967, has independently scrutinized the Case Diary file and all the other relevant documents relating to the case and has come to a definite conclusion that this is a fit case for accord of prosecution sanction against the said accused persons ; and

6. Whereas, after perusing the Case Diary, the relevant documents and also taking into consideration the observations/views of the Authority appointed under sub-section (2) of section 45 of the Unlawful Activities (Prevention) Act, 1967, the State Government is of the view that there is sufficient material and evidence available against the accused persons for their prosecution under the aforesaid provisions of law.

Now, therefore, in exercise of powers conferred by sub-section (2) of section 45 of the Unlawful Activities (Prevention) Act, 1967, the State Government hereby accords sanction for launching prosecution against the accused persons namely 1. Mudasir Ahmad Rather S/o Ab. Aziz

By order of Government of Jammu and Kashmir.

(Sd).....

Principal Secretary to the Government, Home Department.



separate compilation.

### PART I—B

### Jammu and Kashmir Government-Notifications.

ô ô ô ó GOVERNMENT OF JAMMU AND KASHMIR CIVIL SECRETARIATÔ HEALTH AND MEDICAL EDUCATION DEPARTMENT

#### Notification

### Srinagar, 25th of October, 2019.

SRO-695.ô In exercise of the powers conferred by proviso to Article 309 of the Constitution of India, the Governor is pleased to direct that the cadre of the [Jammu and Kashmir Health and Family Welfare (Gazetted) Service] for the Union Territory of Jammu and Kashmir upon exclusion of the posts of Union Territory of Ladakh, shall comprise the posts as indicated in Schedule-I to this notification, subject to any modifications as may be necessary.

This shall come into force with immediate effect.

By order of the Governor.

(Sd.) ATAL DULLOO, IAS,

Financial Commissioner, Health and Medical Education Department. óóóóóó

S.	Nan	ne of the	No. of	Levels	Pay	Cadre
No	o. pos	t	of posts		Scale	
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1		ector Health,	3	Level-13	(123100-215900)	UT
		vices/Director, Fan	nily			
_	Wel					
2	•	Director, Health	4	Level-12	(78800-209200)	UT
	Serv	vices				
3	Mee	dical Superintende	ent, 2	Level-12	(78800-209200)	UT
		M/Medical				
	-	erintendent,				
	Gan	idhi Nagar				
4	Stat	e Malarialogist	1	Level-12	(78800-209200)	UT
5	Adr	ninistrative Medic	al 1	Level-12	(78800-209200)	UT
	Offi	cer, Labour				
	Dep	artment (ESI)				
6	Dy.	Director (Dentistr	y) 2	Level-12	(78800-209200)	UT
	Sr.	Consultants :	57	Level-12	(78800-209200)	UT
	i.	Surgery	17			
	ïi.	Medicine	16			
	iii.	Gynae. & Obst.	02			
	iv.	Pediatrics	01			
	v.	Pathology	04			
	vi.	Ophthalmology	05			
	vii	Tuberculosis				
		and Chest Disea				
		ENT	02			
	iX.	Radiology	01			
7	X.	Orthopaedics	06			
7	xi.	Dentistry	01			

No. 30-ao] The J&K Govt. G óóóóóóóô óóóóóóóóóóóóóóóóó	azette, óóóóóó	25th Oct.	, 2019/3rd Kart.,	1941. 3 ốócô ócô ô
1 2	3	4	5	6
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9. Superintendents of Hospitals	23	Level-11	(67700-208700)	UT
<ul><li>10 Assistant Directors, Health</li><li>. Services</li></ul>	8	Level-11	(67700-208700)	UT
11 Divisional Nutrition Officer	2	Level-11	(67700-208700)	UT
12 Controller of Stores	2	Level-11	(67700-208700)	UT
13 Principal Regional Institute of Family Planning	: 1	Level-11	(67700-208700)	UT
14 Director, TB Demonstration	n 1	Level-11	(67700-208700)	UT
Consultants	930	Level-11	(67700-208700)	UT
i. Surgery	133			
ii. Medicine	125			
15 iii. Gyna. & Obst.	158			
iv. Anesthsiology	150			
v. Pediatrics	121			
vi. Psychiatry	10			
vii. Dermatology	06			
viii. Ophthalmology	47			
ix. ENT	39			
x Orthopaedics	56			
xi. Pathology	25			
xiii. Plastic Surgery	01			
xiv. Bacteriology	01			
xv. TB & CD, MCH	06			
xvi. Radiology	30			
xvii. Consultant Dentistry	22			

4 The J&K Govt. Gazette,	25th (	Oct., 2019/	3rd Kart., 1941 óóóóóóóóóô óóó	. [No. 30-ao óóô ô ô ô ó	
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17 Dy. Chief Medical Officers	3 20	Level-09	(52700-166700)	UT	
18 District Immunization Officer	20	Level-09	(52700-166700)	UT	
19 District TB Officer	9	Level-09	(52700-166700)	UT	
20 Block Medical Officer	92	Level-09	(52700-166700)	UT	
21 Medical Officers	3073	Level-09	(52700-166700)	UT	
22 Dental Surgeon	551	Level-09	(52700-166700)	UT	
23 Demographer	1	Level-11	(67700-208700)	UT	
24 Dy. Director, Planning	3	Level-11	(67700-208700)	UT	
25 Chief Accounts Officer	2	Level-11	(67700-208700)	UT	
26 Epidemiologist	1	Level-09	(52700-166700)	UT	
27 State Venerologist	1	Level-09	(52700-166700)	UT	
28 M. O. (Mobile Unit)	1	Level-09	(52700-166700)	UT	
29 M. O. Homeopathy	3	Level-09	(52700-166700)	UT	
30 Dy. Medical Superintender JLNM Hospital, Srinagar	nt, 1	Level-09	(52700-166700)	UT	
31 Medical Superintendents, SDH	12	Level-09	(52700-166700)	UT	
32 District Health Officer	20	Level-09	(52700-166700)	UT	
33 Blood Bank Officer	4	Level-09	(52700-166700)	UT	
34 Medical Officer Bacterolog	gist 1	Level-09	(52700-166700)	UT	
35. Medical Officer Epidemiologist	2	Level-09	(52700-166700)	UT	
36. Jr. Anaesthist	1	Level-09	(52700-166700)	UT	

No. 30-ao] The J&K Govt. Gazette, 25th Oct., 2019/3rd Kart., 1941. 5 666666666666666666666666666666666666								
1	2	3	4	5	6			
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37	Health Equipment	1	Level-09	(52700-166700)	UT			
	Maintainance Officer							
38	Principal, ANM/GNM,	10	Level-09	(52700-166700)	UT			
	Institution							
39	Camp Coordinator M. O.	2	Level-09	(52700-166700)	UT			
40	Cholera Combact Officer	1	Level-09	(52700-166700)	UT			
41	Officer Incharge, FSDC	1	Level-09	(52700-166700)	UT			
42	Assistant Director, P&S	22	Level-8	(47600-151100)	UT			
43	Under Secretary	1	Level-8	(47600-151100)	UT			
44	Administrative Officer	1	Level-8	(47600-151100)	UT			
45	Accounts Officer	1	Level-8	(47600-151100)	UT			
46	State Mass Media and	1	Level-8	(47600-151100)	UT			
	Information Officer							
47	Audio Visual Officer	1	Level-8	(47600-151100)	UT			
48	Store Inspection Officer	1	Level-8	(47600-151100)	UT			
49.	MLCD	1	Level-11	(67700-208700)	UT			
Not	te :ô							
	(I) Total Strength of M	ledical C	Officers	: 3073				
	Deputation Reserve	20%		: 615				
	Training Reserve 20	)%		: 615				
	Leave Reserve 10%			: 307				
				όόόόό				
			Total	4610				
				όόόό				

## (Sd.) JAVAID AHMAD MALIK, KAS,

Under Secretary to Government, Health and Medical Education Department.



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# JAMMU & KASHMIR GOVERNMENT GAZETTE

Separate paging is given to this part in order that it may be filed as a separate compilation.

PART I-B

Jammu and Kashmir Government-Notifications.

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## GOVERNMENT OF JAMMU AND KASHMIR CIVIL SECRETARIATÔ HOME DEPARTMENT

Notification

#### Srinagar, the 17th October, 2019

SRO-597.ô Whereas on 17-04-2019 Police Station, Tarzoo received an information to the effect that some persons namely 01. Sajad Ahmad Rather S/o Khazir Muhamamd Rather R/o Takiybal, Sopore, 02. Javaid Ahmad Bhat S/o Ghulam Rasool Bhat RIO Dag Mohalla, Tarzoo, o3. Imtiyaz Ahmad Sheikh S/o Bashir Ahmad Sheikh R/o Khushal Colony Sopore, 4. Nasir Farooq Marazi S/o Farooq Ahmad Marazi R/o Khushal Colony, Tulibal, Sopore affiliated with Al-Badder, LeT & JeM outfit as

2. Whereas a case FIR No. 29/2019 U/S 13,16,18,20 ULA(P) Act was registered in P/S Tarzoo and investigation of the case was taken up; and

3. Whereas, during the course of investigation, the four accused persons were apprehended and from their possession, two matrix sheets each were recovered. On further investigation, based on their disclosure, arms and ammunition which includes 13 live cartridges of AK series, 04 UBGL grenades and 17 live cartridges were recovered ; and

4. Whereas, based on the circumstantial and documentary evidence, and the statements recorded U/S 161 and 164-A Cr. PC, seizures and recoveries, the investigating officer has established a prima facie case under sections is, 18,20 ULA(P) besides other offences against the above four accused persons. Being a juvenile one of the accused person namely Javaid Ahmad Bhat S/o Ghulam Rasool Bhat R/o Dag Mohalla, Tarzoo was bailed by Juvenile Justice Board Baramulla on 04.05.2019, while the rest of the accused are on Judicial remand ; and

5. Whereas, the Authority appointed by the State Government under sub-section (2) of section 45 of the Unlawful Activities (Prevention) Act, 1967, has independently scrutinized the Case Diary file and all the other relevant documents relating to the case and has come to a definite conclusion that this is a fit case for accord of prosecution sanction against the said accused persons ; and

6. Whereas, after perusing the Case Diary, the relevant documents and also taking into consideration the observations/views of the Authority appointed under sub-section (2) of section 45 of the Unlawful Activities (Prevention) Act, 1967, the State Government is of the view that there is sufficient material and evidence available against the accused persons for their prosecution under the aforesaid provisions of law. No. 29-a] The J&K Govt. Gazette, 17th Oct., 2019/25th Asv., 1941. 3

Now, therefore, in exercise of the powers conferred by sub-section (2) of section 45 of the Unlawful Activities (Prevention) Act, 1967, the State Government hereby accords sanction for launching prosecution against the accused persons namely Sajad Ahmad Rather S/o Khazir Muhamamd Rather R/o Takiybal, Sopore, 02. Javaid Ahmad Bhat S/o Ghulam Rasool Bhat R/o Dag Mohalla, Tarzoo, 03. Imtiyaz Ahmad Sheikh S/o Bashir Ahmad Sheikh R/o Khushal Colony, Sopore, 4. Nasir Farooq Marazi S/o Farooq Ahmad Marazi R/o Khushal Colony Tulibal, Sopore for the commission of offences punishable u/s 13,18 & 20 of Unlawful Activities (Prevention) Act, 1967, in case FIR No. 29/2019 of Police Station, Tarzoo.

By order of Government of Jammu and Kashmir.

(Sd).....

Principal Secretary to the Government Home Department.



# JAMMU & KASHMIR GOVERNMENT GAZETTE

separate compilation.

#### PART I—B

#### Jammu and Kashmir Government-Notifications.

ô ô ô ó GOVERNMENT OF JAMMU AND KASHMIR CIVIL SECRETARIATÔ HEALTH AND MEDICAL EDUCATION DEPARTMENT

#### Notification

#### Srinagar, 25th of October, 2019.

SRO-698.ô In exercise of the powers conferred by proviso to Article 309 of the Constitution of India, the Governor is pleased to direct that the cadre of the [Jammu and Kashmir Health and Family Welfare (Subordinate/Non-Gazetted) Service] for the Union Territory of Ladakh, shall comprise the posts as indicated in Schedule-I to this notification, subject to any modifications as may be necessary.

This shall come into force with immediate effect.

By order of the Governor.

#### (Sd.) ATAL DULLOO, IAS,

Financial Commissioner, Health and Medical Education Department. óóóóóó

S.	Name of the	No. of	Revise	d Pay Structure/ Le	vels Cadre
	•	of posts		Pay Structure	
	56666666666666666666666666666666666666				
1	2 5666666666666666666666666666666666666	3	4	5	6
000		0000000	000000		000000000000000000000000000000000000000
1	Matron	2	L-9	52700-166700	Divisional
2	Principal/Nursing Officer	1	L-8	47600-151100	Divisional
3	Chief Amchi	1	L-7	44900-142400	Divisional
4	Section Officer	3	L-7	44900-142400	Divisional
	Assistant Accounts Offi	cer 1	L-7	44900-142400	Divisional
5	S. O. Planning	3	L-7	44900-142400	Divisional
6	Physiotherapist	3	L-7	44900-142400	Divisional
7	Wardan	1	L-7	44900-142400	Divisional
8	District Mass Education Officer	2	L-7	44900-142400	Divisional
9	Blood Bank Organizer	1	L-6E	35900-113500	Divisional
10	District Storekeeper	2	L-6	35400-112400	Divisional
11	Jr. Physiotherapist	8	L-6	35400-112400	Divisional
12	Food Inspector	1	L-6F	40800-129200	Divisional
13	Community Health Office	er 15	L-6E	35900-113500	Divisional
14	Theatre Supervisor	1	L-6E	35900-113500	Divisional
15	Assistant Matron	1	L-6E	35900-113500	Divisional
16	Sister/Nursing Superviso	or 12	L-6E	35900-113500	Divisional
17	Bacteriologist	1	L-6E	35900-113500	Divisional
18	Treatment Organizer	2	L-6E	35900-113500	Divisional
19	Head Pharmacist	24	L-6E	35900-113500	Divisional

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0 Supervi	sory Phamracist	26	L-6D	35800-113200	Divisional
1 Radiog	apher	7	L-6D	35800-113200	Divisional
2 Sanitar	y Inspector	8	L-6D	35800-113200	Divisional
3 Accoun	tant	1	L-6B	35600-112800	Divisional
4 Head A	Assistant	7	L-6B	35600-112800	Divisional
5 Statistic	cal Assistant	7	L-6B	35600-112800	Divisional
6 Junior S	Stenographer	2	L-6	35400-112400	Divisional
7 ECG Te	chnician	6	L-6	35400-112400	Divisional
8 Sr. Hea	lth Inspector	1	L-6	35400-112400	Divisional
9 Extensi	on Educator	3	L-6	35400-112400	Divisional
0 Dy. ME	Ю	4	L-6	35400-112400	Divisional
1 Public	Health Nurse	8	L-6	35400-112400	Divisional
2 Sr. Ana	esthesia Technician	1	L-6	35400-112400	Divisional
3 Lady T	h. Assistant	2	L-6	35400-112400	Divisional
4 Optholr	nic Technician	1	L-6	35400-112400	Divisional
5 X-ray T	echnician	6	L-6	35400-112400	Divisional
6 Health	Educator	17	L-6	35400-112400	Divisional
7 TB Hea	lth Visitor	2	L-6	35400-112400	Divisional
8 Senior	Theathre Assistant	5	L-6	35400-112400	Divisional
9 BCG Te	eam Leader	2	L-6	35400-112400	Divisional
0 Sr. Nur		19	L-6	35400-112400	Divisional
	ealth Visitor	8	L-6	35400-112400	Divisional
•	Paramedical Assistar		L-6	35400-112400	Divisional
	i arameticai Assistai	n 2	1-0	55400-112400	Divisional

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45	Sister Tutor	9	L-6	35400-112400	Divisional
	Legal Assistant	1	L-6	35400-112400	Divisional
46	Projectionist	1	L-6	35400-112400	Divisional
47	Senior Pharmacist	201	L-6	35400-112400	Divisional
48	Senior Assistant	31	L-5	29200-92300	District
49	Senior Assistant/Linenkeep	per 1	L-5	29200-92300	District
50	Senior Assistant/Typist	1	L-5	29200-92300	District
51	Junior Statistical Assistant	: 1	L-5	29200-92300	District
52	Account Assistant	5	L-5	29200-92300	District
53	Refrigerator Machanic	2	L-4	25500-81100	District
54	Steno. Typist	3	L-4	25500-81100	District
55	Junior Storekeeper	1	L-4	25500-81100	District
56	Lady Theater Assistant	1	L-4	25500-81100	District
57	Junior Pharmacist	94	L-4	25500-81100	District
58	Junior Health Inspector	5	L-4	25500-81100	District
59	Junior Health Inspector (Computer)	3	L4	25500-81100	District
60	Dental Assistant	34	L-4	25500-81100	District
61	Laboratory Assistant	42	L-4	25500-81100	District
62	X-ray Assistant	43	L-4	25500-81100	District
63	Jr. Theater Assistant	20	L-4	25500-81100	District
	Accounts Assistant	1	L-4	25500-81100	District
64	Opthalmic Assistant	15	L-4	25500-81100	District
65	Amchi Librarian	1	L-4	25500-81100	District

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66	Health and FW Assistant	1	L-4	25500-81100	District
67	Projectionist	2	L-4	25500-81100	District
68	Paramedical Assistant	9	L-4	25500-81100	District
69	Medical Record Techinician	n 2	L-4	25500-81100	District
70	Anaesthesia Assistant	13	L-4	25500-81100	District
71	Electrician	2	L-4	25500-81100	District
72	Carpenter	1	L-4	25500-81100	District
73	Junior Nurse	112	L-4	25500-81100	District
74	Steward	2	L-4	25500-81100	District
75	Tinsmith	1	L-4	25500-81100	District
76	Lady Health Visitor	1	L-4	25500-81100	District
	(Lower Grade)				
77	Health Educator	1	L-4	25500-81100	District
	(Lower Grade)				
78	Senior Dhobi	1	L-4	25500-81100	District
79	Junior Assistant	36	L-4	25500-81100	District
80	Tehvildar	3	L-4	25500-81100	District
81	Cashier	1	L-4	25500-81100	District
82	Generator Operator	2	L-4	25500-81100	District
83	Plumber	2	L-4	25500-81100	District
84	Instructor	1	L-4	25500-81100	District
85	Clerk	1	L-4	25500-81100	District
86	Library Assistant	1	L-2	19900-63200	District
87	Barbar	1	L-2	19900-63200	District
88	Chauffer/Driver	41	L-2	19900-63200	District

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89 Basic Healt	h Worker	46	L-2	19900-63200	District
90 Dhobi		3	L-2	19900-63200	District
91 BCG Techn	ician	4	L-2	19900-63200	District
92 FMPHW		294	L-2	19900-63200	District
93 MPHW (M	ale)	5	L-2	19900-63200	District
94 Junior Elect	rician	4	L-2	19900-63200	District
95 Carpenter		1	L-2	19900-63200	District
96 Barbar		1	L-2	19900-63200	District
97 Cook Mate		3	L-2	19900-63200	District
98 Senior Dho	bi	3	L-2	19900-63200	District
99 Physiothera	pist Boy	1	SL-2	15900-50400	District
100 Physiothera	pist Boy	1	SL-1	14800-47100	District
101 X-ray Boy		6	SL-2	15900-50400	District
102 Laboratory	Boy	3	SL-2	15900-50400	District
103 Theatre Bo	У	2	SL-2	15900-50400	District
104 BB Attenda	int	1	SL-1	14800-47100	District
105 Attendant		6	SL-1	14800-47100	District
106 Dark Room	Attendant	1	SL-1	14800-47100	District
107 Cleaner		3	SL-1	14800-47100	District
108 Chest Carri	er	2	SL-1	14800-47100	District
109 Ward Boy		1	SL-2	15900-50400	District
110 Ward Boy		6	SL-1	14800-47100	District
111 Cook		7	SL-2	15900-50400	District
112 Cook		4	SL-1	14800-47100	District

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114 Dental Boy	2	SL-2	15900-50400	District				
115 Dhobi	3	SL-2	15900-50400	District				
116 Linen Keeper	1	SL-2	15900-50400	District				
117 Packer	2	SL-1	14800-47100	District				
118 Gardener	8	SL-1	14800-47100	District				
119 Field Worker	16	SL-1	14800-47100	District				
120 Nursing Orderly	319	SL-1	14800-47100	District				
121 Orderly	32	SL-1	14800-47100	District				
122 Chowkidar	51	SL-1	14800-47100	District				
123 Lab. Attendent	1	SL-1	14800-47100	District				
124 Junior Barbar	1	SL-1	14800-47100	District				
125 Sanitary Orderly	1	SL-1	14800-47100	District				
126 Domestic Staff	12	SL-1	14800-47100	District				
127 Orderly/Chowkider/Nursing Orderly	g 13	SL-1	14800-47100	District				
128 Safaiwala/Sweeper	193	SL-1	14800-47100	District				
129 Amchi	70		Amchi @ 300 PM	District				
130 Community Health Worker	46		CHW@1000 PM	District				
Total	óóóó 2179 óóóó							

## (Sd.) JAVAID AHMAD MALIK, KAS,

Under Secretary to Government, Health and Medical Education Department.



# JAMMU & KASHMIR GOVERNMENT GAZETTE

separate compilation.

#### PART I—B

#### Jammu and Kashmir Government-Notifications.

ô ô ô ó GOVERNMENT OF JAMMU AND KASHMIR CIVIL SECRETARIATÔ HEALTH AND MEDICAL EDUCATION DEPARTMENT

#### Notification

#### Srinagar, 25th of October, 2019.

SRO-696.ô In exercise of the powers conferred by proviso to Article 309 of the Constitution of India, the Governor is pleased to direct that the cadre of the [Jammu and Kashmir Health and Family Welfare (Subordinate/Non-Gazetted) Service] for the Union Territory of Jammu and Kashmir upon exclusion of the posts of Union Territory of Ladakh, shall comprise the posts as indicated in Schedule-I to this notification, subject to any modifications as may be necessary.

This shall come into force with immediate effect.

By order of the Governor.

(Sd.) ATAL DULLOO, IAS,

Financial Commissioner, Health and Medical Education Department. óóóóóó

S.	Name of the	No. of	Levels	Pay	Cadre
No.	. post	of posts		Structure	
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1	Principal/Nursing Offi	cer 7	Level-8	(47600-151100)	Divisional
2	Warden	7	Level-7	(44900-142400)	Divisional
3	District Mass Educati Information Officer	on 20	Level-7	(44900-142400)	Divisional
4	Cold Chain Officer	1	Level-6F	(40800-129200)	Divisional
5	Foreman	2	Level-6	35400-112400)	Divisional
6	Sr. Mechanic	4	Level-6	(35400-112400)	Divisional
7	Chief Foreman	1	Level-6	(35400-112400)	Divisional
8	Mechanic	1	Level-6	(35400-112400)	Divisional
9	Offset Mechanic Mar	ı 1	Level-6	(35400-112400)	Divisional
10	Compositor	1	Level-6	(35400-112400)	Divisional
11	Upholster	2	Level-4	(25500-81100)	Divisional
12	Dent Beater	2	Level-4	(25500-81100)	Divisional
13	Painter	2	Level-4	(25500-81100)	Divisional
14	Extension Educator/D Mass Education Information Officer	y. 107	Level-6	(35400-112400)	Divisional
15	CYTO Technician	1	Level-6	(35400-112400)	Divisional
16	Steno. Typist	10	Level-4	(25500-81100)	Divisional
17	Assistant Cameraman	1	Level-4	(25500-81100)	Divisional
18	Developer	1	Level-4	(25500-81100)	Divisional

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	Later Press Mechineman	1	Level-4	(25500-81100)	Divisional
	Artist-cum-Photographer	1	Level-4	(25500-81100)	Divisional
21	Assistant Machine Man	1	Level-4	(25500-81100)	Divisional
22	Binder/Switcher	1	Level-2	(19900-63200)	District
23	Grainer	1	Level-2	(19900-63200)	District
24 ]	Helper	11	Level-1	(14800-47100)	District
25	Hostel Bearer	3	Level-1	(14800-47100)	District
26	Domestic Staff	56	Level-1	(14800-47100)	District
27	Statistical Officer (P&S)	28	Level-7	(44900-142400)	Divisional
28 '	Techanical Assistant	1	Level-6	(35400-112400)	Divisional
29	Editor	1	Level-6E	(35400-112400)	Divisional
30	Statistical Assistant (P&S)	77	Level-6	(35400-112400)	Divisional
31	Assistant Editor	1	Level-6	(35400-112400)	Divisional
32	Junior Statistical Assistant	14	Level-5	(29200-92300)	Divisional
33	Asstt. Accounts Officer	11	Level-7	44900-142400)	Divisional
34	Accountant	37	Level-6	35400-112400)	Divisional
35	Accounts Assistant	72	Level-5	(29200-92300)	Divisional
36	Sr. Strenographer	3	Level-7	(44900-142400)	Divisional
37	Jr. Strenographer	5	Level-6	(35400-112400)	Divisional
38	Section Officer	30	Level-7	(44900-142400)	Divisional
<b>19</b>	Head Assistant	70	Level-6B	(35600-112800)	Divisional
10	Senior Assistant	589	Level-5	(29200-92300)	Divisional
41 .	Junior Assistant	499	Level-4	(25500-81100)	District

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44	Storekeeper	9	Level-4	(25500-81100)	District
45	Assistant Matron	2	Level-6E	(35900-113500)	Divisional
46	Audio Visual officer	2	Level-6B	(35600-112800)	Divisional
47	Sr. Audio Visual Officer	1	Level-6	(35400-112400)	Divisional
48	Audio Visual Asstt.	1	Level-6	(35400-112400)	Divisional
49	Photographer-cum- Projectionist	2	Level-6B	(35600-112800)	Divisional
50	Calligrapher	1	Level-6	(35400-112400)	Divisional
51	Electric Medical Maintanenance Technician	1	Level-7	(44900-142400)	Divisional
52	Electric Maintenance Technician	1	Level-6	(35400-112400)	Divisional
53	Food Inspector	2	Level-6	(35400-112400)	Divisional
54	Community Health Officer	373	Level-9	(52700-166700)	Divisional
55	Health Educator	298	Level-6	(35400-112400)	Divisional
56	Sanitary Inspector	99	Level-6	(35400-112400)	Divisional
57	Medical Record Tech.	16	Level-4	(25500-81100)	Divisional
58	Health Supervisor	1	Level-6B	(35600-112800)	Divisional
59	M. S. Worker	1	Level-6	(35400-112400)	Divisional
60	TB Health Visitor	18	Level-6	(35400-112400)	Divisional
61	Surveillance Officer	1	Level-6	(35400-112400)	Divisional
62	Jr. Mechanic	10	Level-6	(35400-112400)	Divisional
63	TB Health Inspector	3	Level-6	(35400-112400)	Divisional
64	Sr. Health Inspector	7	Level-6	(35400-112400)	Divisional

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66	Basic Health Worker	504	Level-4	(25500-81100)	District
67	Paramedical Supervisor	2	Level-6E	(35900-113500)	Divisional
68	Sr. Paramedical Assistant	6	Level-6	(35400-112400)	Divisional
69	Blood Bank Tech.	26	Level-6	(35400-112400)	Divisional
70	Head Pharmacist	196	Level-6	(35400-112400)	Divisional
71	Supervisory Pharmacist	492	Level-6	(35400-112400)	Divisional
72	Sr. Pharmacist	532	Level-6	(35400-112400)	Divisional
73	Jr. Pharmacist	1519	Level-4	(25500-81100)	District
74	Health & FW Assistant	22	Level-4	(25500-81100)	District
75	Head Theatre Tech.	8	Level-6	(35400-112400)	Divisional
76	Supervisory Theater Tech	. 25	Level-6	(35400-112400)	Divisional
77	Sr. Theater Tech.	43	Level-6	(35400-112400)	Divisional
78	Jr. Theatre Tech.	117	Level-4	(25500-81100)	District
79	Head Ophthalmic Tech.	13	Level-6B	(35600-112800)	Divisional
80	Sup Opthalmic Tech.	26	Level-6A	(35500-112600)	Divisional
81	Sr. Opthalmic Tech.	61	Level-6	(35400-112400)	Divisional
82	Jr. Opthalmic Tech.	78	Level-4	(25500-81100)	District
83	Head X-ray Tech.	24	Level-6B	(35600-112800)	Divisional
84	Supervisory X-ray Tech.	57	Level-6A	(35500-112600)	Divisional
85	Sr. X-ray Tech.	83	Level-6	(35400-112400)	Divisional
86	Junior X-ray Tech.	245	Level-4	(25500-81100)	District
87	Head Lab. Tech.	49	Level-6B	(35600-112800)	Divisional
88	Supervisory Lab. Tech.	117	Level-6A	(35500-112600)	Divisional
39	Sr. Lab. Tech.	141	Level-6	(35400-112400)	Divisional

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91	Head Dental Tech.	25	Level-6B	(35600-112800)	Divisional
92	Supervisory Dental Tech.	59	Level-6A	(35500-112600)	Divisional
93	Sr. Dental Tech.	67	Level-6	(35400-112400)	Divisional
94	J. Dental Tech.	553	Level-4	(25500-81100)	District
95	Matron	9	Level-8	(47600-151100)	Divisional
96	Nursing tutor	18	Level-6	(35400-112400)	Divisional
97	Sisten tutor	42	Level-6	(35400-112400)	Divisional
98	Sisiter/Nursing Supervisor	: 44	Level-7	(44900-142400)	Divisional
99	Public Health Nurse	33	Level-6	(35400-112400)	Divisional
100	Lady Health Visitor	529	Level-6	(35400-112400)	Divisional
101	Nursing Midewife	160	Level-4	(25500-81100)	Divisional
102	Staff Nurse	1	Level-4	(25500-81100)	District
103	Junior Staff Nurse	1011	Level-4	(25500-81100)	District
104	Sr. Nurse	152	Level-6	(35400-112400)	District
105	ANM/FMPHW	2785	Level-2	(19900-63200)	District
106	Male MMPH	410	Level-2	(19900-63200)	District
107	Microcopist	6	Level-2	(19900-63200)	District
108	Refregionst	2	Level-2	(19900-63200)	District
109	Projectionst	24	Level-2	(19900-63200)	District
110	Screen Tech.	2	Level-2	(19900-63200)	District
111	BCG Technician	40	Level-2	(19900-63200)	District
112	District Malaria Officer	6	Level-6F	(40800-129200)	Divisional
113	Electrician	97	Level-4	(25500-81100)	Divisional
114	Plumber	25	Level-4	(25500-81100)	District

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16 ECG Tech.	27	Level-6	(35400-112400)	Divisional
17 Semi Skilled Worker	2	Level-2	(19900-63200)	District
18 Assistant Entomologist	2	Level-6E	(35900-113500)	Divisional
19 Malaria Inspector	42	Level-6	35400-112400)	Divisional
20 Anti Malaria Officer	1	Level-6E	(35900-113500)	Divisional
21 Jr. Anaesthist Assistant	64	Level-6	(35400-112400)	Divisional
22 BCG Surveillance Officer	6	Level-6	(35400-112400)	Divisional
23 Refrigirator Mechanic	22	Level-6	(35400-112400)	Divisional
24 BCG Team Leader	9	Level-6	(35400-112400)	Divisional
25 Electric Foreman	2	Level-6	(35400-112400)	Divisional
26 Treatment Organizer	10	Level-6	(35400-112400)	Divisional
27 Radiographer	13	Level-6	(35400-112400)	Divisional
28 Non-Medical Supervisor	4	Level-6	(35400-112400)	Divisional
29 Paramedical Assistant	107	Level-6	(35400-112400)	Divisional
30 Zonal Leprosy Officer	1	Level-6	(35400-112400)	Divisional
31 Leprosy Survillence Officer	1	Level-6	(35400-112400)	Divisional
32 District Paramedical Supervisor	3	Level-6	(35400-112400)	Divisional
33 Jr. Physiotherapist	81	Level-7	(44900-142400)	Divisional
34 Sr. Physiotherpist	20	Level-7	(44900-142400)	Divisional
35 Physiotherapist	10	Level-7	(44900-142400)	Divisional
36 Health Medical Equipments Supervisor	s 1	Level-7	(44900-142400)	Divisional
			(44900-142400)	Divisional

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139	Public Health Surveyor	3	Level-4	(25500-81100)	Divisional
140	TO Teacher	1	Level-6	(35400-112400)	Divisional
141	Steward	3	Level-2	(19900-63200)	District
142	Occupational Therapist	1	Level-6	(35400-112400)	Divisional
143	Daftari	1	Level-4	(25500-81100)	District
144	Chauffer	176	Level-6C	(35700-113100)	Divisional
145	Sr. Driver	267	Level-4	(25500-81100)	Divisional
146	Junior Driver	543	Level-2	(19900-63200)	District
147	Tailor	5	Level-4	(25500-81100)	District
148	Carpenter	5	Level-4	(25500-81100)	District
149	Barbar	7	Level-4	(25500-81100)	District
150	Dhobi	35	Level-4	(25500-81100)	District
151	Sr. Nursing Orderly	18	Level-3	(16900-53500)	District
152	Cooks	96	Level-2	(19900-63200)	District
153	Head Cook	1	Level-4	(25500-81100)	District
154	Attendant/Helper/Lab. Boy/Tht. Boy/Ward	22	Level-1	(14800-47100)	District
155	Insect Collector	9	Level-1	(14800-47100)	District
156	Sr. Dhobi	6	Level-3	(16900-53500)	District
157	Disinfector	2	Level-2	(19900-63200)	District
158	Jammadar	3	Level-2	(19900-63200)	District
159	Orderly	90	Level-1	(14800-47100)	District
160	Orderly/Chowkidar/Nursing Orderly	33	Level-1	(14800-47100)	District

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61 Gest. Assistant	3	Level-2	(19900-63200)	District
62 Chowkidar	295	Level-1	(14800-47100)	District
63 Nursing Orderly	2717	Level-1	(14800-47100)	District
64 Safaiwalla	2201	Level-1	(14800-47100)	District
65 Generator Operator	16	Level-1	(14800-47100)	District
66 Turner	1	Level-1	(14800-47100)	District
67 Welder	1	Level-1	(14800-47100)	District
68 Aya	51	Level-1	(14800-47100)	District
69 Boiler Mechanic	2	Level-1	(14800-47100)	District
70 Nursing Attendant	7	Level-1	(14800-47100)	District
71 Theatre Boy	4	Level-1	(14800-47100)	District
72 Helper	61	Level-1	(14800-47100)	District
73 Boiler Attendant	2	Level-1	(14800-47100)	District
74 Ward Boy	57	Level-1	(14800-47100)	District
75 Attendant/NMW	11	Level-1	(14800-47100)	District
76 Female Nursing Orderly	21	Level-2	(19900-63200)	District
77 Dental Boy	8	Level-2	(19900-63200)	District
78 Cleaner	19	Level-1	(14800-47100)	District
79 Junior Dhobi	33	Level-1	(14800-47100)	District
80 Lab. Boy	5	Level-2	(19900-63200)	District
81 Lab. Attendent	4	Level-1	(14800-47100)	District
82 Library Assistant	4	Level-2	(19900-63200)	District
83 Theatre Attendant	15	Level-1	(14800-47100)	District
84 Watch and Ward	4	Level-1	(14800-47100)	District

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66666666666666666666666666666666666666	აბბბბბი 8	oóóóóóóóóó Level-1	óóóóóóóóóóóóóóóó (14800-47100)	óóóóóóóóóó District		
186 Gardener	59	Level-1	(14800-47100)	District		
187 Gestetner Attd.	1	Level-1	(14800-47100)	District		
188 BCG Orderly	2	Level-1	(14800-47100)	District		
189 Dark Room Attendant	4	Level-1	(14800-47100)	District		
190 Generator Boy	4	Level-1	(14800-47100)	District		
191 Attendant Class-IV	39	Level-1	(14800-47100)	District		
192 Female Attendant	16	Level-1	(14800-47100)	District		
193 Field Worker	281	Level-1	(14800-47100)	District		
194 Chest Carrier	24	Level-2	(19900-63200)	District		
195 Mashkees	10	Level-2	(19900-63200)	District		
196 Sanitary Jamadar	2	Level-2	(19900-63200)	District		
197 Arabic Teacher	1	Level-2	(19900-63200)	District		
198 Telephone Operator	2	Level-1	(14800-47100)	District		
199 Camp Coordinator	2	Level-2	(19900-63200)	District		
200 Dresser	9	Level-1	(14800-47100)	District		
201 Field Assistant	3	Level-1	(14800-47100)	District		
202 Hall Potter	2	Level-1	(14800-47100)	District		
203 Field Worker Malaria	51	Level-1	(14800-47100)	District		
204 Field Supervisor	1	Level-1	(14800-47100)	District		
205 Lineman	1	Level-2	(19900-63200)	District		
206 Health Equipment Supervisor/Service Engine	4 eer	Level-6F	(40800-129200)	Divisional		
207 Health Education Officer	1	Level-6F	(40800-129200)	Divisional		

No. 30-ap] The J&K Govt. G	azette, óóóóóó	25th Oct.	., 2019/3rd Kart., óóóóóóóóóóóóóóóóó	1941. 11 óóô óóô ô
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óóóóóóóóóóóóóóóóóóóóóóóóóóóóóóóóóóóóóó	óóóóóó 6	óóóóóóóó Level-2	56666666666666666666666666666666666666	óóóóóóóóóóó District
209 Class-IV (NO)	2	Level-1	(14800-47100)	District
210 Assistant Cook	3	Level-1	(14800-47100)	District
211 Literate Worker	1	Level-1	(14800-47100)	District
212 ABG Analyser	1	Level-4	(25500-81100)	Divisional
213 Protethlic Othtoanlic Tech.	1	Level-6	(35400-112400)	Divisional
214 Drug Storekeeper	1	Level-6	(35400-112400)	Divisional
215 General Storekeeper	13	Level-4	(25500-81100)	Divisional
216 Superior Field Worker	24	Level-2	(19900-63200)	District
217 Protective Shoe	1	Level-4	(25500-81100)	District
219 Peon Office Orderly	17	Level-1	(14800-47100)	District
220 Female Nursing Attendant	1	Level-1	(14800-47100)	District
221 Boatman	1	Level-1	(14800-47100)	District
Grand Total	óóóóó 4610			

4610 óóóóó

## (Sd.) JAVAID AHMAD MALIK, KAS,

Under Secretary to Government, Health and Medical Education Department.



# THE JAMMU & KASHMIR GOVERNMENT GAZETTE

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Separate paging is given to this part in order that it may be filed as a separate compilation.

#### PART I-B

#### Jammu and Kashmir Government-Notifications.

#### ô ô ô ó

## GOVERNMENT OF JAMMU AND KASHMIR CIVIL SECRETARIATóóPUBLIC WORKS (R&B) DEPARTMENT

Notification

Srinagar, the 25th of October, 2019.

SRO-661.óóIn exercise of the powers conferred by proviso to Article 309 of the Constitution of India, the Governor is pleased to direct that the cadre of the Jammu and Kashmir Engineering (Gazetted) Service for the Union Territory of Jammu and Kashmir upon exclusion of the

This shall come into force with immediate effect.

By order of the Governor.

#### (Sd.) KHURSHID AHMAD, IAS,

Commissioner/Secretary to the Government, Public Works (R&B) Department. óóóóóóóóó

S. Name of the No. of Pay Band/Scale of the Cadre (UT/ No. Post Posts post with Grade Pay Divisional) 2 3 4 1 5 **Civil Wing Engineering Staff :** 

- 01. Development 01 Level-13A-(131100-216600) UT of J&K Commissioner (Works)
- 02. Chief Engineer 06 Level-13-(123100-215900) UT of J&K (Civil)
- 03. Superintending 18 Level-13-(123100-215900) UT of J&K Enigineer (Civil)
- 04. Executive Engineer 84 Level-11-(67700-208700) UT of J&K (Civil)
- 05. Executive Engineer 02 Level-11-(67700-208700) UT of J&K (Electric)
- 06. Research Officers 02 Level-11-(67700-208700) UT of J&K
- 07. Assistant Executive 243 Level-10A-(56600-179800) UT of J&K Engineers (Civil)
- 08. Assistant Executive 07 Level-10A-(56600-179800) UT of J&K Engineers (Electrical)
- 09. Deputy Research 05 Level-10A-(56600-179800) UT of J&K Officers
- 10. Assistant Engineers 446 Level-8A-(50700-160600) UT of J&K (Civil)
- 11. Assistant Engineers 06 Level-8A-(50700-160600) UT of J&K (Electrical)
- 12. Assistant Research 03 Level-6F-(40800-129200) UT of J&K Officers
- A. Total 823
- B. Deputation Reserve 329 (a) 40% of (A)

1 2 3 4 5 C. Deputation Reserve 177 Cabinet decision No. 128/ 11/2014 dated 16-07-2014 of Assistant Engineer created in RDD D. Leave/Training 82 Reserve @ 10% of (A) above Total cadre strength 1411 (A+B+C+D)

# Deputation Reserves posts in Civil Wing are distributed at different levels as under :

Sr. Name of the posts Deputation reserve posts allocable No. 01. Chief Engineer 05 02. Superintending Engineers 12 03. Executive Engineers 88 04. Assistant Executive Engineers 166 05. Assistant Executive Engineer (Electric) 02 06. Assistant Engineers 53 07. Assistant Engineers (Electric) 03 Assistant Engineers (RDD) Newely created in the RDD 177 08. óóó Total 506 óóó S. Name of the Pay Band/Scale of the Cadre (UT/ No. of No. Post Posts post with Grade Pay Divisional/ District) 1 2 3 4 5 Civil Wing (Non-Engineering Staff) :

01. Collectors Land 04 Level-11-(67700-208700) UT of J&K Acquisition

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02.	Divisional Forest Officer	01	Level-11-(67700-208700) UT of J&K
03.	Chief Accounts Officers	02	Level-11-(67700-208700) UT of J&K
04.	Deputy Directors (P&S)	02	Level-11(67700-208700) UT of J&K
05.	Block Development Officer	01	Level-8( 47600-151100) UT of J&K
06.	Assistant Directors (P&S)	07	Level-8( 47600-151100) UT of J&K
07.	Public Law Officers	01	Level-8( 47600-151100) UT of J&K
08.	Private Secretaries	03 óóó	Level-8( 47600-151100) UT of J&K
	Total	21 óóó	
Mec	hanical Wing (Engin		g Staff) :
01.	Chief Engineers	03	Level-13-(123100-215900) UT of J&K
	(Mech.)		
02.	(Mech.) Superintending Engineers (Mech.)	09	Level-13-(123100-215900) UT of J&K
02. 03.	Superintending	09 41	
	Superintending Engineers (Mech.) Executive Engineer		Level-13-(123100-215900) UT of J&K Level-11-(67700-208700) UT of J&K
03.	Superintending Engineers (Mech.) Executive Engineer (Mech.) Assistant Executive Engineer (Mech.)	41 176	Level-13-(123100-215900) UT of J&K Level-11-(67700-208700) UT of J&K Level-10A-(56600-179800) UT of J&K
03. 04.	Superintending Engineers (Mech.) Executive Engineer (Mech.) Assistant Executive Engineer (Mech.) Assistant Engineers (Mech.)	41 176	Level-13-(123100-215900) UT of J&K Level-11-(67700-208700) UT of J&K Level-10A-(56600-179800) UT of J&K

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C.	Leave/Training Reserve @ 10% of (A)	45		
	Total cadre strength (A+B+C)	611		
Mec	hanical Wing (Non-E	ngine	ering Staff) :	
01.	Chief Accounts Officer in the Office of the Director, Stores Procurement Department, J&K	01	67700-208700	UT of J&K
02.	Accounts Officers in Stores Procurement Department/MED, Jammu/MED Kashmin Total		47600-151100	UT of J&K



# THE JAMMU & KASHMIR GOVERNMENT GAZETTE

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#### PART I-B

#### Jammu and Kashmir Government-Notifications.

#### ô ô ô ó

## GOVERNMENT OF JAMMU AND KASHMIR CIVIL SECRETARIATóóPUBLIC WORKS (R&B) DEPARTMENT

Notification

Srinagar, the 25th of October, 2019.

SRO-662.óóIn exercise of the powers conferred by proviso to Article 309 of the Constitution of India, the Governor is pleased to direct that the cadre of the Engineering (Gazetted) Service for the Union Territory of Ladakh, shall comprise the posts as indicated in

This shall come into force with immediate effect.

By order of the Governor.

(Sd.) KHURSHID AHMAD, IAS,

Commissioner/Secretary to the Government, Public Works (R&B) Department.

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S. Name of the No. of Pay Band/Scale of the Cadre (UT No. Post Posts post with Grade Pay Ladakh) 1 2 3 4 5 **Civil Wing Engineering Staff :** 

- 01. Development 0 Level-13A-(131100-216600) UT of Ladakh Commissioner (Works)
- 02. Chief Engineer 01 Level-13-(123100-215900) UT of Ladakh (Civil)
- 03. Superintending 02 Level-13-(123100-215900) UT of Ladakh Enigineer (Civil)
- 04. Executive Engineer 11 Level-11-(67700-208700) UT of Ladakh (Civil)
- 05. Executive Engineer 0 Level-11-(67700-208700) UT of Ladakh (Electric)
- 06. Research Officers 0 Level-11-(67700-208700) UT of Ladakh
- 07. Assistant Executive 23 Level-10A-(56600-179800) UT of Ladakh Engineers (Civil)
- 08. Assistant Executive 02 Level-10A-(56600-179800) UT of Ladakh Engineers (Electrical)
- 09. Deputy Research 0 Level-10A-(56600-179800) UT of Ladakh Officers
- 10. Assistant Engineers 35 Level-8A-(50700-160600) UT of Ladakh (Civil)
- 11. Assistant Engineers 02 Level-8A-(50700-160600) UT of Ladakh (Electrical)
- A. Total 76
- B. Deputation Reserve 26 (a) 35% of (A)

Total cadre 110 strength (A+B+C)

#### Civil Wing (Non-Engineering Staff) :

01.	Collectors Land Acquisition	0	Level-11-(67700-208700) UT of Ladakh
02.	Divisional Forest Officer	0	Level-11-(67700-208700) UT of Ladakh
03.	Chief Accounts Officers	0	Level-11-(67700-208700) UT of Ladakh
04.	Deputy Directors (P&S)	0	Level-11(67700-208700) UT of Ladakh
05.	Account Officer	01	Level-8( 47600-151100) UT of Ladakh
06.	Assistant Directors (P&S)	01	Level-8( 47600-151100) UT of Ladakh
07.	Law Officers	01	Level-8( 47600-151100) UT of Ladakh
08.	Private Secretaries	01 óóó 4	Level-8( 47600-151100) UT of Ladakh
		óóó	
Mec	hanical Wing (Engin	eering	Staff) :
01.	Chief Engineers (Mech.)	01	Level-13-(123100-215900) UT of Ladakh
02.	Superintending Engineers (Mech.)	01	Level-13-(123100-215900) UT of Ladakh
03.	Executive Engineer (Mech.)	03	Level-11-(67700-208700) UT of Ladakh
04.	Assistant Executive	11	Level-10A-(56600-179800) UT of Ladakh

Engineer (Mech.)

- A. Total duty posts 26 (1) to (5)
- B. Deputation Reserve 06 @ 25% of (A)
- C. Leave/Training 03 Reserve @ 10% of (A)

Total cadre strength 35 (A+B+C)

#### Mechanical Wing (Non-Engineering Staff) :

01.	Chief Accounts Officer	0	Level-11-(67700-208700)	UT of Ladakh
02.	Accounts Officers	01	Level-8-(47600-151100)	UT of Ladakh
03.	Assistant Director (P&S)	01	Level-8-(47600-151100)	UT of Ladakh
04.	Law Officers	01	Level-8-(47600-151100)	UT of Ladakh
05.	Private Secretary	01 óó	Level-8-(47600-151100)	UT of Ladakh
	Total	04 óó		



# JAMMU & KASHMIR GOVERNMENT GAZETTE

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#### PART I—B

#### Jammu and Kashmir Government-Notifications.

ô ô ô ó GOVERNMENT OF JAMMU AND KASHMIR CIVIL SECRETARIATô HEALTH AND MEDICAL EDUCATION DEPARTMENT

#### Notification

#### Srinagar, 25th of October, 2019.

SRO-700.ô In exercise of the powers conferred by proviso to Article 309 of the Constitution of India, the Governor is pleased to direct that the cadre of the [Jammu and Kashmir Indian System of Medicine (Gazetted) Service] for the Union Territory of Jammu and Kashmir upon exclusion of the posts of Union Territory of Ladakh, shall comprise the posts as indicated in Schedule-I to this notification, subject to any modifications as may be necessary.

This shall come into force with immediate effect.

By order of the Governor.

(Sd.) ATAL DULLOO, IAS,

Financial Commissioner, Health and Medical Education Department. óóóóóó

S.	Name of the	No. of	Levels	Pay	Cadre
	. post	of posts		Structure	
	000000000000000000000000000000000000000				
1	2	3	4	5	6
	000000000000000000000000000000000000000				
1.	Director	01	Level-13	123100-215900	UT
2.	Deputy Director	02	Level-12	78800-209200	UT
3.	A-Grade Specialist (Unani)	01	Level-12	78800-209200	UT
4.	A-Grade Specialist (Ayurvedic)	01	Level-12	78800-209200	UT
5.	Assistant Director (Unani)	01	Level-11	67700-208700	UT
6.	Assistant Director (Ayurvedic)	01	Level-11	67700-208700	UT
7.	ADMO (Unani)	05	Level-11	67700-208700	UT
8.	ADMO (Ayurvedic)	06	Level-11	67700-208700	UT
9.	Medical Superintendent (Ayurvedic)	01	Level-11	67700-208700	UT
10.	Assistant Controller of Stores (Unani)	01	Level-11	67700-208700	UT
11.	Assistant Controller of Stores (Ayurvedic)	01	Level-11	67700-208700	UT
12.	B-Grade Physician Specialist (Unani)	03	Level-11	67700-208700	UT
13.	B-Grade Physician Specialist (Ayurvedic	02	Level-11	67700-208700	UT
14.	Assistant Director (P&S)	01	Level-8	47600-151100	UT

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16.	Medical Officers (Unani)	276	Level-9	52700-166700	UT
17.	Medical Officer (Ayurvedic)	354	Level-9	52700-166700	UT
18.	Medical Officer (Homeopathic)	56	Level-9	52700-166700	UT
19.	Sanskrit Lecturer	01	Level-9	52700-166700	UT
20.	Medical Officers (Unani) Supernumerary	30	Level-9	52700-166700	UT
	Total 7	566 45 566			

## (Sd.) JAVAID AHMAD MALIK, KAS,

Under Secretary to Government, Health and Medical Education Department.



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Separate paging is given to this part in order that it may be filed as a separate compilation.

## PART I-B

Jammu and Kashmir Government-Notifications.

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GOVERNMENT OF JAMMU AND KASHMIR CIVIL SECRETARIATô DEPARTMENT OF FOOD, CIVIL SUPPLIES AND CONSUMER AFFAIRS

Notification

Srinagar, the 25th of October, 2019.

SRO-759.óóIn exercise of the powers conferred by proviso to Article 309 of the Constitution of India, the Governor is pleased to direct that the cadre of the Jammu and Kashmir Legal Metrology

This shall come into force with immediate effect.

By order of the Governor.

#### (Sd.) KHURSHID AHMAD, IAS,

Commissioner/Secretary to the Government, Department of Food, Civil Supplies and Consumer Affairs.

S.	Name of	No. of	Pay band/scale of the	Cadre		
No.	the Post	posts	post with Grade pay	UT/Division/		
				District		
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1	2	3	4	5		
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Executive :						

01.	Inspector	31	L-6E(35900-113500)	UT Cadre (J&K)
02.	Manual Assistant Grade-I	24	L-4 (25500-81100)	UT Cadre (J&K)
03.	Manual Assistant Grade-II	31	L -2( 19900-63200)	Divisional Cadre
	Total	óóóó 86 óóó		
Mi	nisterial :			
01.	Section Officer	02	L-7( 44900-142400)	UT Cadre (J&K)
02.	Head Assistant	03	L-6 B(35600-112800)	(01) UT Cadre (J&K) (02) Divisional Cadre
3.	Accountant	01	L-6 B(35600-112800)	UT Cadre (J&K)
4.	Accounts Assistant	10	L-5 (29200-92300)	Divisional Cadre
5.	Senior Assistant	08	L-5 (29200-92300)	(03) UT Cadre (J&K) (05) Divisional Cadre
6.	Junior Assistant	06	L-4 (25500-81100)	(02) UT Cadre (J&K) (04) Divisional

5 1 2 3 4 7. Driver 13 L-2( 19900-63200) (01) UT Cadre (J&K) (12) Divisional Cadre 8. Class-IV 53 SL-1 (14800-47100) **Divisional Cadre** όόόό Total 96 óóóó

#### (Sd.) GHULAM MOHI-UD-DIN,



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## PART I-B

Jammu and Kashmir Government-Notifications.

ô ô ô ó

GOVERNMENT OF JAMMU AND KASHMIR CIVIL SECRETARIATô DEPARTMENT OF FOOD, CIVIL SUPPLIES AND CONSUMER AFFAIRS

Notification

Srinagar, the 25th October, 2019.

SRO-761.óóIn exercise of the powers conferred by proviso to Article 309 of the Constitution of India, the Governor is pleased to direct that the cadre of the Jammu and Kashmir Food, Civil Supplies

This shall come into force with immediate effect.

By order of the Governor.

#### (Sd.) KHURSHID AHMAD, IAS,

Commissioner/Secretary to the Government, Department of Food, Civil Supplies and Consumer Affairs.

S. No.		No. of posts	Pay Band/Scale of the Post with Grade Pay	Cadre
0000		0000000		
01.	Director	02	L-13(123100-215900)	UT Cadre (J&K)
02.	Joint Director	02	L-12(78800-209200)	UT Cadre (J&K)
03.	Chief Accounts Officer	02	L-11(67700-208700)	UT Cadre (J&K)
04.	Deputy Director	04	L-11(67700-208700)	UT Cadre (J&K)
05.	Deputy Director (P&S)	02	L-11(67700-208700)	UT Cadre (J&K)
06.	Assistant Director	33	L-8(47600-151100)	UT Cadre (J&K)
07.	Law Officer/PLC	) 01 óóóó	L-8(47600-151100)	UT Cadre (J&K)
	Total	44		
		óóóó		

## (Sd.) GHULAM MOHI-UD-DIN,



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## PART I-B

Jammu and Kashmir Government-Notifications.

ô ô ô ó

GOVERNMENT OF JAMMU AND KASHMIR CIVIL SECRETARIATô DEPARTMENT OF FOOD, CIVIL SUPPLIES AND CONSUMER AFFAIRS

Notification

Srinagar, the 25th of October, 2019.

SRO-763.óóIn exercise of the powers conferred by proviso to Article 309 of the Constitution of India, the Governor is pleased to direct that the cadre of the Food, Civil Supplies and Consumer Affairs

This shall come into force with immediate effect.

By order of the Governor.

#### (Sd.) KHURSHID AHMAD, IAS,

Commissioner/Secretary to the Government, Department of Food, Civil Supplies and Consumer Affairs.

S. Name of No. the Post	No. of posts		Band/Scale of the st with Grade Pay	Cadre (UT/Divisional/ District)
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01. Director	01	L-13	(123100-215900)	UT, Ladakh
02. Assistant Director	03	L-8	(47600-151100)	UT, Ladakh
03. Assistant Director, (P&S)	01	L-8	(47600-151100)	UT, Ladakh
04. Accounts Officer	: 01	L-8	(47600-151100)	UT, Ladakh
05 Pvt. Secretary Total	01 óóóó 07 óóóó	L-8	(47600-151100)	UT, Ladakh

### (Sd.) GHULAM MOHI-UD-DIN,



Vol. 132] Jammu, Fri., the 25th October, 2019/3rd Kart., 1941. [No. 30-aal

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## PART I-B

Jammu and Kashmir Government-Notifications.

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GOVERNMENT OF JAMMU AND KASHMIR CIVIL SECRETARIATô DEPARTMENT OF FOOD, CIVIL SUPPLIES AND CONSUMER AFFAIRS

Notification

Srinagar, the 25th of October, 2019.

SRO-764.óóIn exercise of the powers conferred by proviso to Article 309 of the Constitution of India, the Governor is pleased to direct that the cadre of the Jammu and Kashmir Legal Metrology

This shall come into force with immediate effect.

By order of the Governor.

#### (Sd.) KHURSHID AHMAD, IAS,

Commissioner/Secretary to the Government, Department of Food, Civil Supplies and Consumer Affairs.

S. No.	Name of the Post	No. of posts	2	Band/Scale of at with Grade	
					District)
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01. II	nspector	02	L-6E	(35900-11350	0) UT Cadre, Ladakh
0-11	Manual Assistant Grade-I	03	L-4	(25500-81100	) UT, Ladakh
	/Ianual Assistant Grade-II	01	L-2	(19900-63200	) Division, Ladakh
04. C	Class-IV	03 óóóó	SL-1	(14800-47100	)) Division, Ladakh
Т	`otal	09 óóóó			

#### (Sd.) GHULAM MOHI-UD-DIN,



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## PART I-B

Jammu and Kashmir Government-Notifications.

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GOVERNMENT OF JAMMU AND KASHMIR CIVIL SECRETARIATÔ SOCIAL WELFARE DEPARTMENT

Notification

Srinagar, the 25th of October, 2019.

SRO-773.66In exercise of the powers conferred by proviso to Article 309 of the Constitution of India, the Governor is pleased to direct that the cadre of the \*{Jammu and Kashmir, Social Welfare (Gazetted) Service} for the Union Territory of Jammu and Kashmir upon

This shall come into force with immediate effect.

By order of the Governor.

(Sd.) BIPUL PATHAK, IAS,

Principal Secretary to the Government, Social Welfare Department.

	No. of posts	Pay Band/Sca Post with G		
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01. Director General W&CD	01	144200-218200	(L-14)	UT
02. Director	02	123100-215900	(L-13)	UT
03. Mission Director	01	123100-215900	(L-13)	UT
04. Jt. Director	01	78800-209200	(L-12)	UT
05. Dy. Director (Adm.)	04	67700-208700	(L-ll)	UT
06. Dy. Director (Plg.)	03	67700-208700	(L-ll)	UT
07. Programme Officer	20	78800-209200	(L-12)	UT
08. District Social Welfare Officer	20	47600-15100	(L-8)	UT
09. CDPO	127	47600-15100	(L-8)	UT
10. Asstt. Director (Adm.)	04	47600-15100	(L-8)	UT
11. Asstt. Director (P&S)	02	47600-15100	(L-8)	UT
12. P.L.O.	02	47600-15100	(L-8)	UT
13. Chief Accounts Officer	02	67700-208700	(L-11)	UT

#### (Sd.) HARJINDER SINGH,

Under Secretary to the Government, Social Welfare Department.